

Land of Elam, Medes, Korahite, Zadok and Persia Fallen Levites Mixed with Edomites, New Jerusalem Lesson

To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong)

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

G2315 (Thayer)

θεόπνευστος

theopneustos

Thayer Definition:

1) inspired by God

1a) the contents of the scriptures

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from <u>G2316</u> and a presumed derivative

of G4154

The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong)

מְצְוָה

mitsvâh = Matazawah in Ancient Hebrew

mits-vaw'

From <u>H6680</u>; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept.

Total KJV occurrences: 181

H4687 (Brown-Driver-Briggs)

מצוה

mitsvâh = Matazawah in Ancient Hebrew

BDB Definition:

1) commandment

1a) commandment (of man)

1b) the commandment (of God)

1c) commandment (of code of wisdom)

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from <u>H6680</u>

H8451 (Strong)

הֹנָה תּוֹרָה

tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew

to-raw', to-raw'

From <u>H3384</u>; a precept or statute, especially the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

H8451 (Brown-Driver-Briggs)

תּרה / תּורה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJVA) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little; *and* there a little:

H6673 (Strong)

H6673 (Brown-Driver-Briggs)

IN / IN

tsav tsåv

tsav, tsawv

BDB Definition:

1) command, ordinance, oracle (meaning dubious)

1a) used in mocking mimicry of Isaiah's words and thus not a true divine command

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong)

דוְסְיַ בְּקְּדֵּ פְּקְּדֵּ פְּקְּדֵּ פְּקְּדֵּ פְּקְּדֵּ פְּקְּדִּ פְּקְּדִּ פְּקְּדִּ פְּקְּדִּ פְּקְּדִּ פְּקְדִּ פְּקְדִּ piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly appointed, that is, a mandate (of God; plural only, collectively for

H6490 (Brown-Driver-Briggs)

פקד / פקוד

piggûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

H6490 (Strong)

the Law): - commandment, precept, statute.

פקד פקוד

piqqûd piqqûd

pik-kood', pik-kood'

From <u>H6485</u>; properly *appointed*, that is, a *mandate* (of God; plural only, collectively for the *Law*): - commandment, precept, statute.

H6490 (Brown-Driver-Briggs)

פקד / פקוד

piqqûd

BDB Definition:

1) precept, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

- 1 Thessalonians 5:21 Prove all things; hold fast that which is good.
- 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ:

- **1 John 4:16 (KJV)** And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- **2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- **2** John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the Revelation of the mystery, which was kept secret since the world began,

G2098 (Strong)

εύαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as <u>G2097</u>; a *good message*, that is, the *gospel:* - gospel.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began; **Jeremiah 6:16 (KJV)** Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Isaiah 58:12 (KJV) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

- **1 Chronicles 22:10 (KJVA)** He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.
- **2 Samuel 7:13 (KJVA)** He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
- **2 John 1:6 (KJV)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* Ahayah: but if thou wilt enter into life, keep the commandments.

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

<u>Deuteronomy 6:25</u> And it shall be our <u>righteousness</u>, if we observe to do all these <u>commandments</u> before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

<u>Isaiah 48:18</u> O that thou hadst hearkened to my <u>commandments</u>! then had thy peace been as a river, and thy <u>righteousness</u> as the waves of the sea:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Mark 11:22 (KJV) And Jesus answering saith unto them, Have faith in God.

Note Jesus is not Christ/Messiah name Yashaya is the true messiah a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

John 14:6 (KJV) Yashaya saith unto him, lam the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) Yashaya saith unto him, Ahayah the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth. **Proverbs 6:23 (KJV)** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

- **1 John 5:3** For this is the love of God, that we keep his commandments: and his commandments are not grievous.
- **1 John 5:2** By this we know that we love the children of God, when we love God, and keep his commandments.
- **2 John 1:6** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

Exodus 7:16 And thou shalt say unto him, The LORDGod of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	72	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	ш ∽	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh		
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1		
546 Total שרהאל = בשרהאל Yasharahala = Israel - Israhel												

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Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

ישע

vâsha'

yaw-shah'

A primitive root; properly to *be open, wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.

H3467 (Brown-Driver-Briggs)

ישע

yâsha'

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 Lam the LORD, your Holy One, the creator of Israel, your King.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	ы ~	~ ~ ~	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh		
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ት ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1		
546	Total			しと中の	ш» = СКАЧ иов = 1	ישרהאל = Yasharahala = Israel - Israhel						

לא (שרהאל = נשרהאל = Yasharahala = Israel - Israhel

<u>Genesis 32:28</u> And he said, Thy name shall be called no more Jacob, but <u>Israel</u>: for as a <u>prince hast thou power with God</u> and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	ш ~	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh		
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	8	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	,	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	۲	Lam, Lamed	1		
546 Total ערהאל = שרהאל = Yasharahala = Israel - Isra <mark>h</mark> el												

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Prince of Salvation that has Power

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of **Israel**. **Isaiah 44:5 (Latin)** iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine **Israhel** adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yiśrâ'êl = Israhel

yis-raw-ale'

From <u>H8280</u> and <u>H410</u>; <u>he will rule</u> as <u>God</u>; <u>Jisrael</u>, a symbolical name of Jacob; also (typically) of his posterity: - <u>Israel</u>.

Total KJV occurrences: 2505

H3467 (Strong) H3467 (Brown-Driver-Briggs) יַשׁע ישע yâsha' vâsha' yaw-shah' **BDB Definition:** 1) to save, be saved, be delivered A primitive root; properly open, wide or free, that (by is, implication) to be safe; causatively 1a) (Niphal) to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, 1a1) to be liberated, be saved, be delivered rescue, be safe, bring (having) salvation, 1a2) to be saved (in battle), be victorious save (-iour), get victory. 1b) (Hiphil) Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name 1b1) to save, deliver under heaven given among men, whereby we must be saved. 1b2) to save from moral troubles 1b3) to give victory to Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root H8280 (Strong) H8280 (Brown-Driver-Briggs) שׂרה שָׂרָה śârâh = in ancient Hebrew SHARAH śârâh = in ancient Hebrew SHARAH saw-raw' **BDB Definition:** A primitive root; to *prevail:* - have power 1) contend, have power, contend with, persist, exert oneself, (as a prince). persevere 1a) (Qal) to persevere, contend with Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root 1012) la (La AL) H410 (Strong) ac: Yoke co: Ox ab: Strength: The pictograph ais a picture of an ox head and אל also represents its strength. The I is a picture 'êl = in Ancient Hebrew Al or Ala of a shepherd staff and also represents the authority of the shepherd. Combined these ale two pictographs mean "the strong authority" and can be anyone or thing of strong Shortened from H352; strength; as adjective mighty; especially authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to the Almighty (but used also of any deity): - God (god), X goodly,

el."

X great, idol, might (-y one), power, strong. Compare names in "-

harness their power for pulling loads such as

a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often

two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work.

N^m) la (La AL) - **Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within | {H410}

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15 His head and his hairs were white like wool... And his feet like unto fine brass...



Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

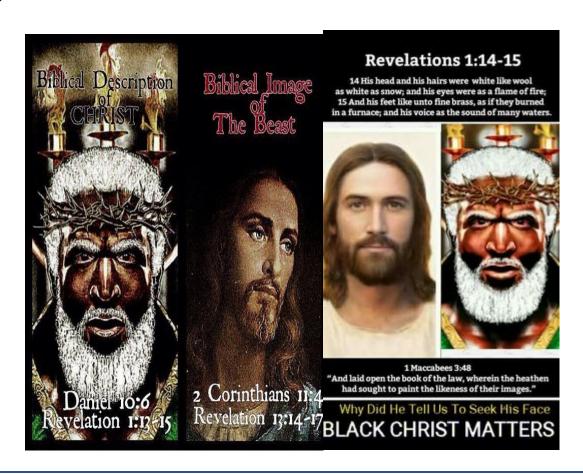




THIS IS IDENTITY THEFT

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 YASHAYA, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching YASHAYA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

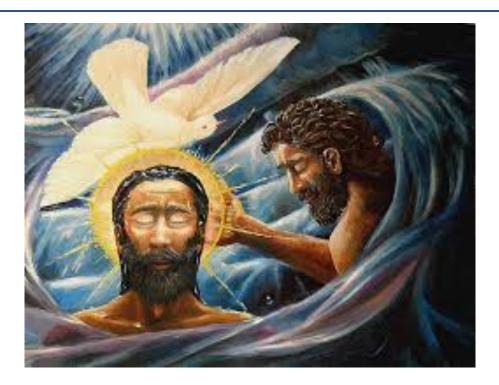
Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

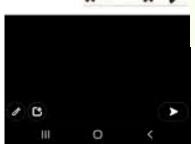
Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.













tam blessed

What is the Fathers Name

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And **God said** unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

(Hebrew OT) Exodus 3:14 ויאמר אלהים אל-משה <mark>אהיה</mark> אשר <mark>אהיה</mark> ויאמר כה תאמר לבני ישראל <mark>אהיה</mark> שלחני אליכם:

I AM=Ahayah

	Ancient Hebrew Aleph Bet									
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	
ď	* *	Х	AH	Ox head	Strong, Power, Leader	AH	×	Aleph	silent	
Ψ	4	۲	НА	Man with arms raised	Look, Reveal, Breath	HA	'n	Hey	h	
لد	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у	
Ψ	4	٦	Н	Man with arms raised	Look, Reveal, Breath	HA	'n	Hey	h	

in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

2315

:όπνευστος

eopneustos

eh-op'-nyoo-stos

from G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.

Ancient Hebrew Lexicon

Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

H1961

היה

hâyâh

BDB Definition:

1) to be, become, come to pass, exist, happen, fall out

1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

H1961

הָיָה

hâyâh

haw-yaw'

A primitive root (compare <u>H1933</u>); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

Total KJV occurrences: 3502

1b1) to occur, come to pass, be done, be brought about

1b2) to be done, be finished, be gone

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

primitive root [compare <u>H1933</u>]



Lets Find the True Christ Name

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tav-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving

Christ Words

John 10:14 Lam the good shepherd, and know mysheep, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 10:14 Lam the good shepherd, and know my sheep, and am known of mine.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Hebrew Lexicon H3467

יַשַע

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor*: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

L) בנובי (שני YshAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shept Rescueses it.

V) בנובי (שני Y-ShAh) —
Rescue freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescuRescu victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

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איני איני = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it
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Version of Hebrews

		Modern Hebrew							
Early	arly Middle Late Name Picture Meaning Sound				Letter	Name	Sound		
7	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
×	w	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
0	0	у		Eye	Watch, Know, Shade	1	ע	Ayin	silent
7	1	•	YA	Arm and closed hand	Work, Throw, Worship	YA	•	Yud	у

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי <mark>ישעי</mark>:

My Saviour=Yashaya

2Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, forreproof,

for correction, for instruction in:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

John 5:43 (KJV) Lam come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) Ahayah come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 8:58 (KJV) Yashaya said unto them, Verily, verily, I say unto you, Before Abraham was, Ahayah

Christ Words

John 5:43 I am come in my Father's name

John 5:43 Ahayah come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

HAYAH =: Exist co:

Breath HYHA =: Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

L) בנובי (אמי YShAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherdRescues it.

Rescue [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

re Rescue and Saviour, The Mystery is in Ancient Hebrew)

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי <mark>ישעי</mark>:

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. Jacob/Isralites

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient					18	Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ∾	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች ሐ	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
546 Total אישרהאל = Yasharahala = Israel - Israhel											

ンプポカニン = とそろうマン = 'שרהאל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but srael: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

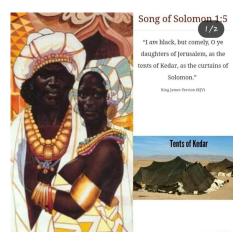
		Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	72	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ∽	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች ሐ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	,	Lam, Lamed	1	
546	Total			るなる	ш» = СЖАНАВ = 1	ישרהאכ = Yasharahala = Israel - Isr <mark>ah</mark> el					

לע (אַיּעלי = ८২⁄٩٩w२ = ישרהאל = Yasharahala = Israel – Israhel

Prince of Salvation that has Power

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KIVA) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.





1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

<u>Isaiah 41:8</u> But thou, <u>Israel</u>, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend. <u>Isaiah 44:1</u> Yet now hear, O Jacob my servant; and <u>Israel</u>, whom I have chosen:

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Go the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

9		Ancient							Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шω	www	22	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ተ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	80	+ 4 4	8	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	,	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			るなる	ш» = СЖАННА = 1	ישרהאכ = Yasharahala = Israel - Isra <mark>h</mark> el				

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

1 Chronicles 1:27 (KJV) Abram; the same *is* Abraham.







Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deuteronomy 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo a<mark>bantu</mark> bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.



Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths

Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

		Ancient							Modern Hebr	ew
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ~	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ፋ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total שרהאל בשרואל - Your - איל אורהאל - Yasharahala = Israel - Israhel										

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:





Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

<u>Deuteronomy 32:11</u> As an <u>eagle</u> stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eaglethat hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

<u>Jeremiah 51:48</u> Then the heaven and the earth, and all that *is* therein, shall sing for <u>Babylon</u>: for the spoilers shall come unto her from the <u>north</u>, saith the LORD.

<u>Jeremiah 50:9</u> For, lo, I will raise and cause to come up against <u>Babylon</u> an assembly of great nations from the <u>north</u> country: and they shall set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the **Son** of God, unto a perfect man, unto the measure of the stature of the fulness of **Christ**:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Isaiah 60:3</u> And the <u>Gentiles</u> shall come to thy <u>light</u>, and kings to the brightness of thy rising.

<u>Luke 2:32</u> A light to lighten the Gentiles, and the glory of thy people Israel.

<u>Acts 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a <u>light</u> of the <u>Gentiles</u>, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

G281 (Strong)

άμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly *firm*, that is, (figuratively) *trustworthy*; adverbially *surely* (often as interjection so be it): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944

קֹדֵשׁ

gôdesh

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בית

bayith

bah'-yith

Probably from <u>H1129</u> abbreviated; a *house* (in the greatest variation of applications, especially *family*, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter] house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Total KJV occurrences: 2053

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Land of Elam Lesson

The True Jews are originally Black and the Governors Royal Priests

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

<u>Isaiah 3:14</u> The LORD will enter into judgment with the <u>ancients</u> of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

1Esdras 7:2 Did very carefully oversee the holy works, assisting the ancients of the lews and governors of the temple

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

<u>1Peter 2:9</u> But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Exodux 19:6</u> And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.





<u>Isaiah 65:9</u> And I will bring forth a seed out of <u>Jacob</u>, and out of <u>Judah</u> an inheritor of my mountains: and mine elect shall <u>inheritit</u>, and my servants shall dwell there.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.



<u>Jeremiah 18:15</u> Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the <u>ancient</u> <u>paths</u>, to walk in <u>paths</u>, *in* a way not cast up;

<u>Isaiah 46:10</u> Declaring the <u>end</u> from the <u>beginning</u>, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

The throne of the Most High is in heaven coming to earth is the center of the earth Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

H5867 (Strong)

⁰עוֹלָם עֵילָם

'êylâm 'ôlâm

ay-lawm', o-lawm'

Probably from <u>H5956</u>; <u>hidden</u>, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5867 (Brown-Driver-Briggs)

עולם / עילם

'êylâm / 'ôlâm

BDB Definition:

Elam = "eternity"

- 1) a Korhite Levite in the time of David (noun proper masculine)
- 2) a chief man of the tribe of Benjamin (noun proper masculine)
- 3) ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine)
- 4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine)
- 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine)
- 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine)
- 7) another head of a family of returning exiles (noun proper masculine)
- 8) a province east of Babylon and northeast of the lower Tigris (noun proper locative)

Part of Speech: see above in Definition

Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

<u>Genesis 10:22</u> The children of Shem; <u>Elam</u>, and Asshur, and Arphaxad, and Lud, and Aram.

<u>Genesis 14:1</u> And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

<u>Genesis 14:9</u> With Chedorlaomer the king of <u>Elam</u>, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

<u>1Chronicles 1:17</u> The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

1Chrnnicles 8:24 And Hananiah, and Elam, and Antothijah,

1Chronicles 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

Ezra 2:7 The children of Elam, a thousand two hundred fifty and four.

Ezra 2:31 The children of the other **Elam**, a thousand two hundred fifty and four.

Ezra 8:7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

<u>Ezra 10:2</u> And Shechaniah the son of Jehiel, *one* of the sons of <u>Elam</u>, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra 10:26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

Nehehmiah 7:12 The children of Elam, a thousand two hundred fifty and four.

Nehehmiah 7:34 The children of the other Elam, a thousand two hundred fifty and four.

Nehemiah 10:14 The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,

<u>Nehehamiah 12:42</u> And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah *their* overseer.

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O <u>Elam</u>: besiege, O Media; all the sighing thereof have I made to cease.

<u>Isaiah 22:6</u> And <u>Elam</u> bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

<u>Jeremiah 49:34</u> The word of the LORD that came to Jeremiah the prophet against <u>Elam</u> in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

<u>Jeremiah 49:36</u> And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

<u>Jeremiah 49:37</u> For I will cause <u>Elam</u> to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

<u>Ezekiel 32:24</u> There is <u>Elam</u> and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

<u>Daniel 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan *in* the palace, which *is* in the province of <u>Elam</u>; and I saw in a vision, and I was by the river of Ulai.

H3678 (Strong)

בָּסֵה בָּסֵא

kissê' kissêh

kis-say', kis-say'

From <u>H3680</u>; properly *covered*, that is, a *throne* (as *canopied*): - seat, stool, throne.

Total KJV occurrences: 135

H3678 (Brown-Driver-Briggs)

בסה / בסא

kissê' / kissêh

BDB Definition:

1) seat (of honour), throne, seat, stool

1a) seat (of honour), throne

1b) royal dignity, authority, power (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from <u>H3680</u>

H5867 (Strong)

⁰עוֹלַם עֵילַם

'êylâm 'ôlâm

ay-lawm', o-lawm'

Probably from <u>H5956</u>; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

H5867 (Brown-Driver-Briggs)

עולם / עילם

'êylâm / 'ôlâm

BDB Definition:

Elam = "eternity"

- a Korhite Levite in the time of David (noun proper masculine)
- a chief man of the tribe of Benjamin (noun proper masculine)
- ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine)
- a chief of the people who signed the covenant with Nehemiah (noun proper masculine)
- 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine)
- 6) a priest who assisted at the dedication of the wall or Jerusalem in the time of Nehemiah (noun proper masculine
- 7) another head of a family of returning exiles (noun proper masculine)
- 8) a province east of Babylon and northeast of the lower Tigris (noun proper locative)

Part of Speech: see above in Definition

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 148:14 (Xhosa) Wabaphakamisela abantu bakhe uphondo, Lwayindumiso kwabakhe benceba bonke, Koonyana bakaSirayeli, abantu abasondeleyo kuye. Haleluya!

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

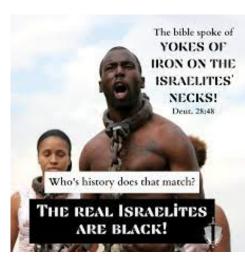
Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient						Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	•	Yad, yud, Yod	у
300	ш ∾	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	n n	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	546 Total ערהאל = ארהאל = Yasharahala = Israel - Israhel									

ひと 学れ ニー とそる4~2 = ドロー = Yasharahala = Israel - Isra<mark>h</mark>el

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.







1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 (KJVA) For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 14:1 (KJVA) For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Amos 9:12 (KJVA) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

New Jerusalem

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.



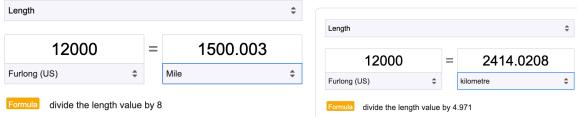


Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

1Maccabees 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

<u>Zechariah</u> 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but <u>Jerusalem</u> shall be safely inhabited.



Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of <u>Zion</u> shall go forth the <u>law</u>, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the <u>law</u> shall go forth of <u>Zion</u>, and the word of the LORD from Jerusalem.

The Tabernacle

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

<u>1Esdras 2:7</u> With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.

<u>1Esdras 4:43</u> Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Mark 14:58 (KJVA) We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

1 Esdras 1:50 (KJVA) Nevertheless the God of their fathers sent by his messenger to call them back, because he spared them and his tabernacle also.

Psalms 43:3 (KJV) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Psalms 51:6 (KJVA) Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Psalms 60:4 (KJVA) Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Isaiah 13:2 (KJVA) Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.





Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city whereir thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. **Sela**h.

Psalms 61:3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

Psalms 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

Isaiah 57:7,15

[7]Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. [15]For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

The High Altar of Sacrifice

Isaiah 57:7 (KJVA) Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.



https://www.ancient-origins.net/opinion-guest-authors/mountain-god-where-was-real-mount-sinai-and-locationark-covenant-007199

Supporters of the mountain's candidacy as Mount Sinai point to indications that the mountain relative been covered with blue slate at one point, fitting the Exodus story's description of appearing to Moses on a part of Mount Sinai that looked like paved sapphire, or lapis lazuli, stone https://doubtingthomasresearch.com/jebel-al-madhbah-mount-sinai/

https://www.lonelyplanet.com/jordan/the-ancient-city/attractions/high-place-of-sacrifice/a/poisig/1446302/1332397

 $\underline{https://religion.fandom.com/wiki/Jebel_al-Madhbah}$

http://www.grahamphillips.net/mountain/mountain3.html

Joshua 15:61 (KJV) In the wilderness, Betharabah, Middin, and Secacah, Isaiah 41:18 (KJV) I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning. **Psalms 99:5** Exalt ye the LORD our God, and worship at his footstool; for he is holy.

	Lionio (D. D. D					
H6918 (Strong)	H6918 (Brown-Driver-Briggs)					
קרש קרוש	קדש / קדוש					
qâdôsh qâdôsh = in ancient Hebrew Qadash	qâdôsh					
kaw-doshe', kaw-doshe'	BDB Definition:					
From <u>H6942</u> ; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: - holy (One), saint.	1) sacred, holy, Holy One, saint, set apart					
	Part of Speech: adjective					
	A Related Word by BDB/Strong's Number: from H6942					
H6942 (<u>Strong</u>)						
קַבש						
qâdash						
kaw-dash'						
A primitive root; to be (causatively make, pronounce or observe as) clean(ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly. Total KJV occurrences: 171						

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

1 Chronicles 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Tabernacle

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Hebrews 11:9 (KJV) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Psalms 15:1 (KJV) A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<u>Job 11:14</u> If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

Hosea 12:9 And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

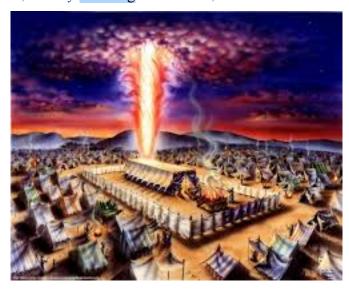
Psalms 27:5 (KJV) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 43:3 (KJV) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

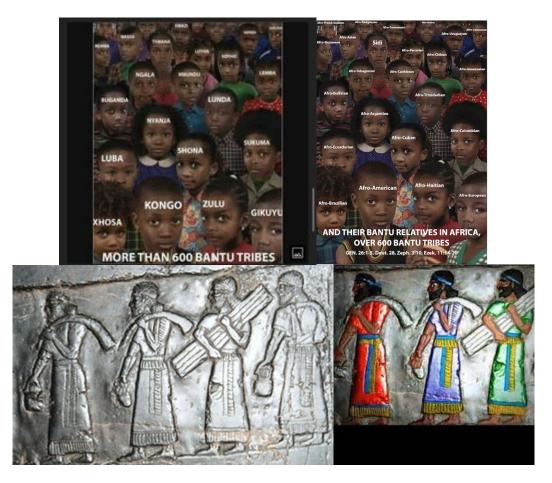
Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

<u>Sirach 24:8</u> So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.



Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.



Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

Numbers 15:38 (KJVA) Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 (KJVA) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Isaiah 44:5 (KJV) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Leviticus 25:17 (KJV) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

שָׂרָה

śârâh = SHARAH in Ancient Hebrew

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שרה

śârâh

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

	Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	шω	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች 슈	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	رو	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	5	Lam, Lamed	1	
546	S46 Total אראל ב אירואל Yasharahala = Israel - Israhel										

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Deuteronomy 24:14 (KJV) Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Jeremiah 23:24 (KJV) Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Job 20:26 (KJV) All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Psalms 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

<u>Psalms 27:5</u> For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Psalms 48:8</u> As we have heard, so have we seen in the <u>city of</u> the LORD <u>of</u> hosts, in the <u>city of</u> our <u>God</u>: <u>God</u> will establish it for ever. <u>Selah</u>.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (TS2009) Send a lamb to the ruler of the land, from Sela to the wilderness, to the mountain of the daughter of Tsiyon.



<u>Psalms 46:4</u> There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Build Your House on the Rock

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matthew 7:24 (Latin) omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui pedificavit domum suam supra petram

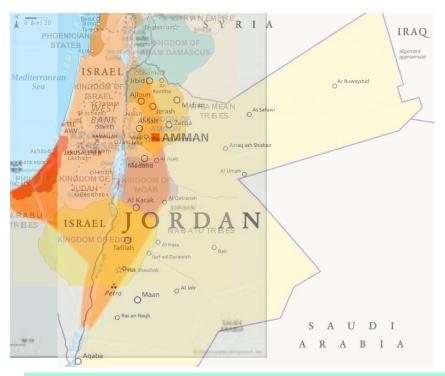
Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Daniel 11:41 (KJVA) He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Old Kingdom of Jerusalem



<u>Deuternomy 2:4</u> And command thou the people, saying, Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

<u>Deuternomy 2:5</u> Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau *for* a possession.

<u>Deuternomy 2:6</u> Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

<u>Deuternomy 2:7</u> For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

<u>Deuternomy 2:8</u> And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

<u>Deuternomy 2:9</u> And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession.

<u>Deuternomy 2:10</u> The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deuternomy 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

<u>Deuternomy 2:12</u> The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

<u>Deuternomy 2:13</u> Now rise up, *said I*, and get you over the brook Zered. And we went over the brook Zered.

<u>Deuternomy 2:14</u> And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

<u>Deuternomy 2:15</u> For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

<u>Deuternomy 2:16</u> So it came to pass, when all the men of war were consumed and dead from among the people,

Deuternomy 2:17 That the LORD spake unto me, saying,

<u>Deuternomy 2:18</u> Thou art to pass over through Ar, the coast of Moab, this day:

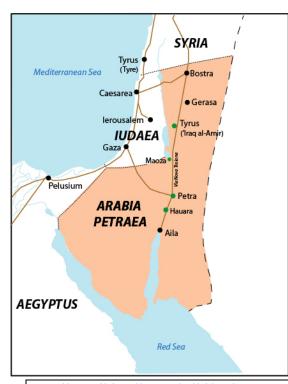
<u>Deuternomy 2:19</u> And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession.

<u>Deuternomy 2:20</u> (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

<u>Deuternomy 2:21</u> A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

<u>Deuternomy 2:22</u> As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

<u>Deuternomy 2:25</u> This day will I begin to put the dread of thee and the fear of thee upon the nations *that* are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.





https://en.wikipedia.org/wiki/Nabataean_Kingdom

https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea-petra.htm

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:25 (Latin) et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et non cecidit fundata enim erat super petram

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Mat 16:18 et ego dico tibi quia tu es Petrus et super hanc petram aedificabo ecclesiam meam et portae inferi non praevalebunt adversum eam

Mat 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Mat 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fells and great was the fall of it.

<u>Deu 11:18</u> Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

<u>Deu 11:19</u> And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

<u>Deu 11:20</u> And thou shalt write them upon the door posts of thine house, and upon thy gates:

<u>Bar 4:1</u> This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

<u>Bar 4:2</u> Turn thee, O Jacob, and take hold of it: walk in the presence of the light thereof, that thou mayest be illuminated.

<u>Bar 4:3</u> Give not thine honour to another, nor the things that are profitable unto thee to a strange nation.

<u>Bar 4:4</u> O Israel, happy are we: for things that are pleasing to God are made known unto us.

<u>Bar 4:5</u> Be of good cheer, my people, the memorial of Israel.

<u>Bar 4:6</u> Ye were sold to the nations, not for your destruction: but because ye moved God to wrath, ye were delivered unto the enemies.

2Baruck 4:1-6

- (1) And the Lord said to me: "This city will be delivered up for a time, and the people will be chastened for a time, and the world will not be forgotten."
- (2) Or do you think that this is the city of which I said: "On the palms of my hands I have carved you?"
- (3) It is not this building that is in your midst now; it is that which will be revealed, with me, that was already prepared from the moment that I decided to create Paradise. And I showed it to Adam before he sinned. But when he transgressed the commandment, it was taken away from him—as also Paradise.
- (4) After these things I showed it to my servant Abraham in the night between the portions of the victims.
- (5) And again I showed it also to Moses on Mount Sinai when I showed him the likeness of the tabernacle and all its vessels.
- (6) Behold, now it is preserved with me–as also Paradise.
- 2Es 13:35 But he shall stand upon the top of the mount Sion.
- <u>2Es 13:36</u> And <u>Sion</u> shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.
- <u>Eze 36:32</u> Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.
- <u>Eze 36:33</u> Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.
- Eze 36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.
- <u>Eze 36:35</u> And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.
- <u>Eze 36:36</u> Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that was desolate: I the LORD have spoken it, and I will do it.
- <u>Eze 36:37</u> Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.
- <u>Eze 36:38</u> As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

Psalms 91:16 With long life will I satisfy him, and shew him my salvation

- 2 Samuel 22:2 (KJV) And he said, The LORD is my rock, and my fortress, and my deliverer;
- 2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus

H5553 (Strong)

סַלַע

selaʻ

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YA

Arm and closed hand

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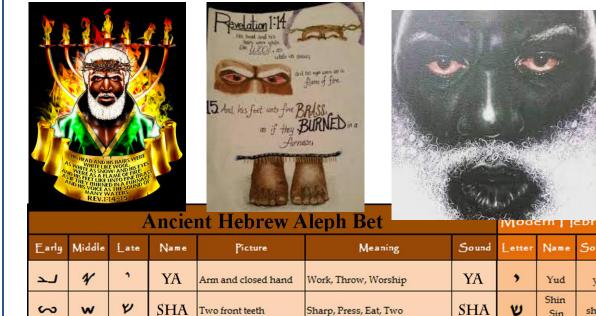
seh'-lah

From an unused root meaning to be *lofty*; a craggy rock, literally or figuratively (a fortress): - (ragged) rock, stone (-hy), strong hold

Yashaya = My Salvation = My Saviour

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence

2Samuel 22:3 : אלהי צורי אחסה־בו מגני וקרן <mark>ישׁעי</mark> משׂגבי ומנוסי משׁעי בּוֹתְלֵּזֶס תְשֵׁעְנַרְ (Hebrew OT)



					•		
2 Samuel 22:3 (KJ)	/) The God of my <mark>r</mark>	<mark>rock;</mark> in him	will I trust: he is	my shiel	d, and the	horn of r	my salvation,
my high tower, and	d my refuge, my sa	viour: thou	savest me from	violence.			

Watch, Know, Shade

Work, Throw, Worship

V

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YA

Ayin

Yud

silent





H2555 (Brown-Driver-Briggs)

H2555 (Strong)

חמכ

يثرث

châmâs

châmâs

BDB Definition:

khaw-mawce'

1) violence, wrong, cruelty, injustice

From <u>H2554</u>; *violence*; by metonymy

Part of Speech: noun masculine

implication *wrong*; by metonymy unjust *gain*: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing),

Related Word by BDB/Strong's

wrong.

Number: from H2554

2 Maccabees 2:4 (KJVA) It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

<u>2Esdras 13:36</u> And <u>Sion</u> shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.

2 Esdras 12:13 (KJVA) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it

<u>2Esdras 12:34</u> For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 4:17 From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Revelation 21:3 (KJVA) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

- **2** Kings 13:23 (KJVA) And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.
- **2 Esdras 9:8 (KJVA)** Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.
- **2 Esdras 13:48 (KJVA)** But those that be left behind of thy people are they that are found within my borders.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. Shield = MAGAN H4043 (Strong) מגנה מגן mâgên m^eginnâh Magan in Ancient Hebrew maw-gane', meg-in-naw' From H1598; a shield (that is, the small one or *buckler*); figuratively a protector; also the scaly hide of the crocodile: - X armed, buckler, defence, ruler, + scale, shield. **Total KJV occurrences: 63** Length \$ Length 12000 1500.003 12000 2414.0208 Furlong (US) Mile \$ Furlong (US) \$ divide the length value by 8 Formula divide the length value by 4.971

Luke 1:72 (KJV) To perform the mercy promised to our fathers, and to remember his holy covenant;

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Psalms 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Secret times was given in the wilderness

<u>2Esdras 14:3</u> Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

<u>2Esdras 14:4</u> And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

<u>2Esdras 14:5</u> And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

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Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

1Corinthians 15:42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

<u>1Corinthians 15:50</u> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

- **1 Corinthians 15:51 (KJVA)** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- **1 Corinthians 15:52 (KJVA)** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- <u>1Co 15:54</u> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Wis 6:18 And love is the keeping of her laws; and the giving heed unto her laws is the assurance of incorruption;

Wis 6:19 And incorruption maketh us near unto God:

1 Corinthians 15:40 (KJVA) *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.



- **1 Corinthians 15:42 (KJVA)** So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- **1 John 3:2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Be Followers of Yashaya (Christ) Be Children of Light Like Yashaya (Messiah), Children of the Resurection

1 Corinthians 11:1 Be ye followers of me, even as I also am of Christ.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Yashaya Is The Last Prophet



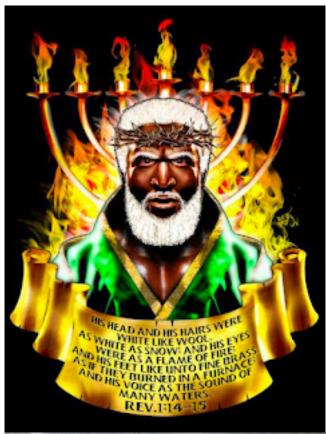


Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.





Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

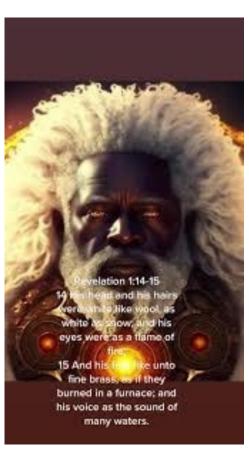
Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.





More info below in the pdf or the link below

https://kingdomofjerusalem.blogspot.com/p/the-most-high-ahayah-and-his-son.html

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:16 (KJVA) All scripture is given by inspiration of AHAYAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto AHAYAH, a workman that needeth not to be ashamed, rightly dividing the word of truth.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

H8451 (Strong)

תֹרַה תוֹרַה

tôrâh tôrâh

to-raw', to-raw'

From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

H8451 (Brown-Driver-Briggs)

תרה / תורה

tôrâh

BDB Definition:

- 1) law, direction, instruction
 - 1a) instruction, direction (human or divine)
 - 1a1) body of prophetic teaching

- 1a2) instruction in Messianic age
- 1a3) body of priestly direction or instruction
- 1a4) body of legal directives
- 1b) law
 - 1b1) law of the burnt offering
 - 1b2) of special law, codes of law
- 1c) custom, manner
- 1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H3384

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

Love of God is keep commandments as law that truth not religion... come out of her my people Keep the commandments that brings eternal life religion is water down version. we not religion all religion came from torah/bible as foundation people took what they want o hear The Most High AHAYAH is Calling the Chosen and Restoring things in Order.

- 2 Timothy 3:16 (KJVA) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 2 Timothy 3:17 (KJV) That the man of God may be perfect, throughly furnished unto all good works.

Numbers 23:19 (KJV) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Proverbs 15:28 (KJVA) The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1 Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Yashaya

1 Timothy 2:5 For there is one AHAYAH, and one mediator between AHAYAH and men, the man Christ YASHAYA

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Ephesians 5:8 For ye were sometimes darkness, but now *are ye* **light** in the Lord: walk as children of light:

<u>1Thesslonionians 5:5</u> Ye are all the <u>children</u> of <u>light</u>, and the <u>children</u> of the day: we are not of the night, nor of darkness.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Be Children of Light

Colossians1:15 Who is the image of the invisible God, the firstborn of every creature:

Ephesiains 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who *is* above all, and through all, and in you all.

2Corinthains 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.
 2Corithinans 4:6 For AHAYAH, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yashaya Christ.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Mark 1:1 The beginning of the gospel of Yashaya Christ, the Son of God;

Mark 1:14 Now after that John was put in prison, Yashaya came into Galilee, preaching the gospel of the kingdom of God,

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began, Mattheew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<u>2Timothy 1:10</u> But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

<u>1Peter 4:17</u> For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the <u>end</u> *be* of them that obey not the <u>gospel</u> of God?

Sirach 23:19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.



John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.











2John 1:3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

2John 1:3 Grace be with you, mercy, and peace, from AHAYAH the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.



<u>2Peter 1:17</u> For he received from <u>God</u> the <u>Father</u> honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

<u>2Peter 1:17</u> For he received from <u>AHAYAH</u> the <u>Father</u> honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

<u>2Esdras 6:38</u> And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidst thus; Let heaven and earth be made; and thy word was a perfect work.

Jhn 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Wisdom 18:4 For they were worthy to be deprived of light and imprisoned in darkness, who had kept thy sons shut up, by whom the uncorrupt light of the law was to be given unto the world.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth Psalms 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his

commandments.

1John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2Jn 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Jhn 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1Corinthians 11:1 Be ye followers of me, even as I also am of Christ.

1Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

1Corinthians 11:1 Be ye followers of me, even as I also *am* of Christ.

Psalms 119:105 Thy word *is* a lamp unto my feet, and a light unto my path

Matthew 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

<u>Luke 16:8</u> And the lord commended the unjust steward, because he had done wisely: for the <u>children</u> of this world are in their generation wiser than the <u>children</u> of <u>light</u>.

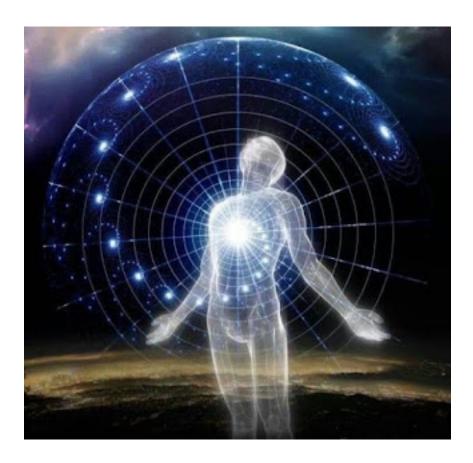
Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yashaya Christ his Son cleanseth us from all sin.

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya, and departed, and did hide himself from them.

Ephesians 5:8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:





<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of AHAYAH, being the children of the resurrection.









































<u>1Thessalonians 5:5</u> Ye are all the <u>children</u> of <u>light</u>, and the <u>children</u> of the day: we are not of the night, nor of darkness.

Psalms 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Psalms 104:23 Man goeth forth unto his work and to his labour until the evening.

<u>Colossians 2:8</u> Beware lest any man spoil you through <u>philosophy</u> and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

<u>James 1:26</u> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.

Matthew 6:5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<u>Isaiah 8:20</u> To the <u>law</u> and to the testimony: if they speak not according to this word, *it is* because *there* is no <u>light</u> in them.

Matthew 19:21 Yashaya said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Matthew 19:28 And Yashaya said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 19:30 But many that are first shall be last; and the last shall be first.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of AHAYAH the powers that be are ordained of AHAYAH

Incorruptible body

Wisdom of Solomon 12:1

[1]For thine incorruptible Spirit is in all things.

1 Peter 1:23

[23]Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Corinthians 15:20-24

[20]But now is Christ risen from the dead, and become the firstfruits of them that slept.

[21] For since by man came death, by man came also the resurrection of the dead.

[22] For as in Adam all die, even so in Christ shall all be made alive.

[23]But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[24] Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:40

[40] There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1 Corinthians 15:42-43

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[43]It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

1 Corinthians 15:44

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:49-54

[49]And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[50] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[53] For this corruptible must put on incorruption, and this mortal must put on immortality.

[54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Wisdom 6:19 And incorruption maketh us near unto God:

1 Peter 1:4-5

[4]To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, [5]Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Luke 20:36-38

[36] Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[37] Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[38] For he is not a God of the dead, but of the living: for all live unto him.

Psalms 104:22-23

[22] The sun ariseth, they gather themselves together, and lay them down in their dens.

[23]Man goeth forth unto his work and to his labour until the evening.

Ephesians 5:8

[8] For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

1 Thessalonians 5:5

[5]Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Matthew 6:22

[22] The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Deuteronomy 12:9

[9]For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Ezekiel 37:2-28

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[3] And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. [4] Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: [6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[8] And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[9]Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. [10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up

upon their feet, an exceeding great army.

[11] Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12] Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13] And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14] And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16]Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17]And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19] Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20] And the sticks whereon thou writest shall be in thine hand before their eyes.

[21]And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: [22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24] And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26]Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.
[28]And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

1 John 5:2-3

[2]By this we know that we love the children of God, when we love God, and keep his commandments. [3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Incorruptible body

Wisdom of Solomon 12:1

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[22] For as in Adam all die, even so in Christ shall all be made alive.

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[24] Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

1 Corinthians 15:40

[40] There are also celestial bodies, and bodies terrestrial: but the glory of the **celestial** is one, and the glory of the terrestrial is another.

Celestial Bodies is Spiritual Ranks

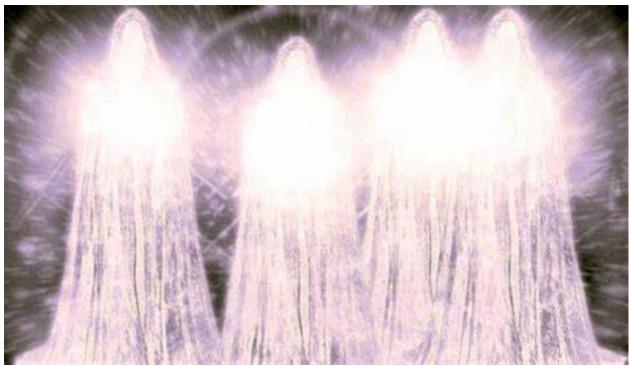








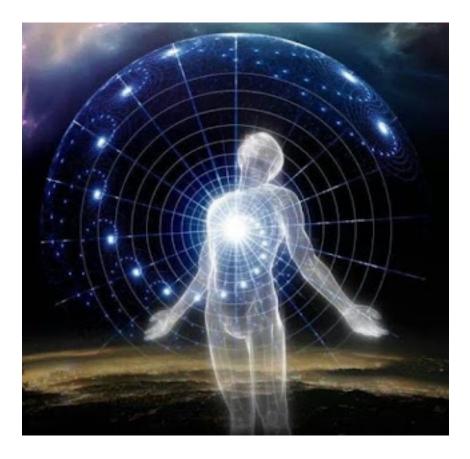












1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Psalms 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that AHAYAH is light, and in him is no darkness at all.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Yashaya Christ.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of AHAYAH in the face of YASHAYA Christ.



John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

John 8:12 Then spake Yashaya again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Yashaya and departed, and did hide himself from them.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Colossians 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Psalms 16:11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

1 Corinthians 15:42-43

[42]So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: [43]It is sown in dishonour; it is raised in power:

1 Corinthians 15:44

[44]It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 15:49-54

[49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

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[51]Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[52]In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

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Luke 20:36-38

[36] Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[37] Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

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Ephesians 5:8

[8] For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

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Deuteronomy 12:9

[9] For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

Ezekiel 37:2-28

[2]And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[3] And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. [4] Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[5]Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: [6]And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[7]So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[8] And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[9] Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

[10]So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[11] Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[12] Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13]And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[14] And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[15]The word of the LORD came again unto me, saying,

[16] Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[17] And join them one to another into one stick; and they shall become one in thine hand.

[18]And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[19]Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[20] And the sticks whereon thou writest shall be in thine hand before their eyes.

[21] And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[22]And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[23] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24] And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[25]And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[26] Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[27]My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[28] And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

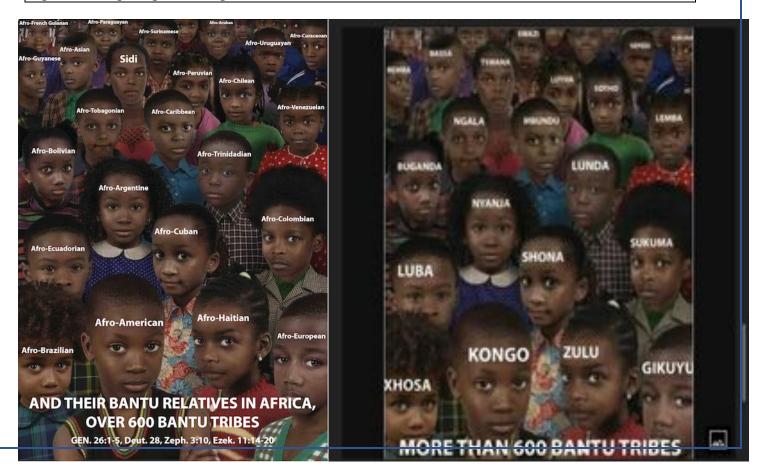
1 John 5:2-3

[2]By this we know that we love the children of God, when we love God, and keep his commandments. [3]For this is the love of God, that we keep his commandments: and his commandments are not grievous.

The Promise of the Black Jews are all the way to the Jordan and the Euphrates we are the priest to teach the nations the truth

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up;

Jeremiah 18:15 (Xhosa) Ukanti a<mark>bantu</mark> bam bandilibele; baqhumisela kwizinto ezikhohlakeleyo, zabakhubekisa ezindleleni zabo, emendweni engunaphakade, ukuze bahambe ngeengqushu, ngendlela engalungeleliswanga;



Euphrates River





Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Geneis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

<u>Psalms 27:5</u> For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

<u>Psalms 48:8</u> As we have heard, so have we seen in the <u>city</u> of the LORD of hosts, in the <u>city</u> of our <u>God</u>: <u>God</u> will establish it for ever. <u>Selah</u>.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. **Isaiah 16:1 (TS2009)** Send a lamb to the ruler of the land, from Sela to the wilderness, to the mountain of the daughter of Tsiyon.

<u>Psalms 46:4</u> There is a river, the streams whereof shall make glad the <u>city of God</u>, the holy *place* of the tabernacles of the most High.

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

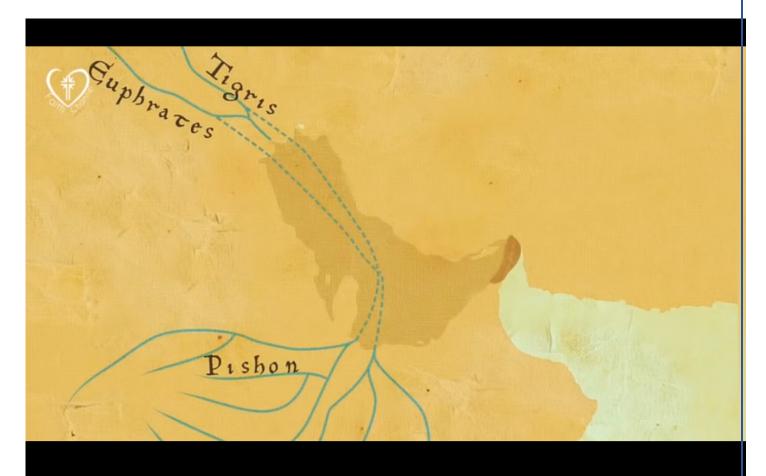
Hebrews 11:16 (KJVA) But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holyJerusalem, descending out of heaven from God,

Revelation 3:12 (KJVA) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

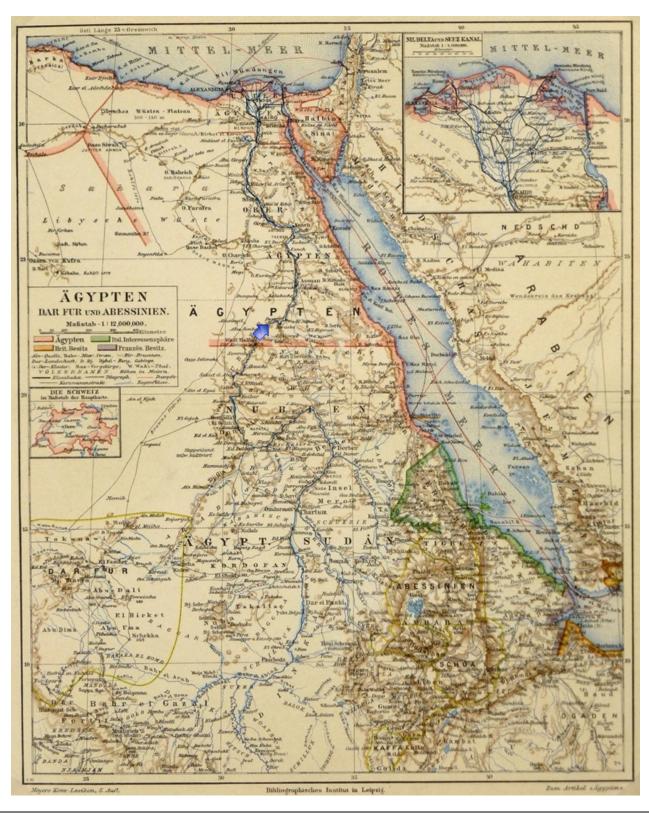
105	
Revelation 21:16 (KJVA) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.	





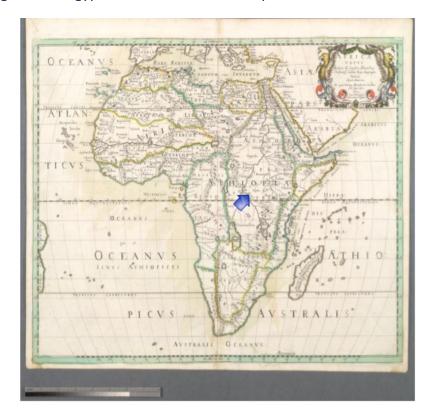


Egypt



https://mapsandart.com/shop/antique-maps/africa/egypt-sudan-ethiopia-map-circa-1880/

We don't know how big Ancient Egypt was but look at this map



Egypt, is beyond the rivers of Ethiopia whole continent is called Ethiopia/Cush

https://exhibits.stanford.edu/maps-of-africa/catalog/bp988bh8589

JUDAH'S DNA - THE BLACK KING DAVID

https://www.youtube.com/watch?v=YK0V4GApX-c

THE LINEAGE OF KING DAVID

https://www.youtube.com/watch?v=dbywo6ZeN10

The ancient times the Priest of God Israelites/Yasharahala didn't have their lands sold ordain by the Most High since Prophet Joseph The Torah/Tarah shall stand as law and no one can change the law of God as Commandments.

Genesis 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.



<u>Genesis 42:6</u> And Joseph was the governor over the <u>land</u>, and he it was that <u>sold</u> to all the people of the <u>land</u>: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

<u>Genesis 47:20</u> And Joseph bought all the <u>land</u> of Egypt for Pharaoh; for the Egyptians <u>sold</u> every man his field, because the famine prevailed over them: so the <u>land</u> became Pharaoh's.

<u>Genesis 47:22</u> Only the <u>land</u> of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they <u>sold</u> not their lands.

Leviticus 25:23 The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

<u>Leviticus 25:42</u> For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Malachi 3:6 (KJVA) For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

<u>Isa 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat





Psalms 147:19 (KJVA) He sheweth his word unto Jacob, his statutes and his judgments unto Israel. Isaiah 44:5 (KJV) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself.*

Numbers 15:38 (KJVA) Speak unto the children of **Israel**, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

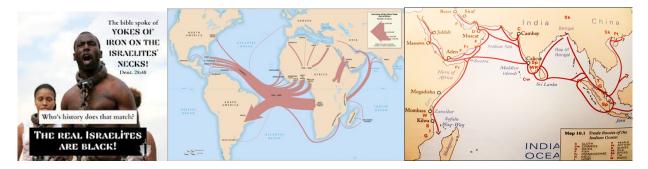
Numbers 15:39 (KJVA) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 (KJVA) That ye may remember, and do all my commandments, and be holy unto your God.

Numbers 15:41 (KJVA) I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.



Revelation 11:8 (KJV) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.



Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deuteronomy 30:4 (KJV) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deuteronomy 30:5 (KJV) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Deuteronomy 30:6 (KJV) And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul

all we do is keep the feats and commandments

1 Corinthians 5:8 (KJV) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Feasts of the Lord

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

<u>Lev 23:3</u> Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings.

The Passover

- Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.
- Lev 23:5 In the fourteenth day of the first month at even is the LORD'S passover.
- <u>Lev 23:6</u> And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
- Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.
- <u>Lev 23:8</u> But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

The Feast of Firstfruits

Lev 23:9 And the LORD spake unto Moses, saying,

- Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
- Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
- Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
- Lev 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be*of wine, the fourth *part* of an hin.
- Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

- Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
- Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I amthe LORD your God.

The Feast of Trumpets

Lev 23:23 And the LORD spake unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for*seven days unto the LORD.

Lev 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

<u>Lev 23:41</u> And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

The Basic Ten Commandments there are more

Exo 20:1 And God spake all these words, saying,

Exo 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exo 20:3 Thou shalt have no other gods before me.

Exo 20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Exo 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exo 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exo 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth

Exo 20:13 Thou shalt not kill.

Exo 20:14 Thou shalt not commit adultery.

Exo 20:15 Thou shalt not steal.

Exo 20:16 Thou shalt not bear false witness against thy neighbour.

Exo 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his manservant, nor his ass, nor any thing that is thy neighbour's.

<u>Exo 20:18</u> And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it,* they removed, and stood afar off.

Exo 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exo 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Exo 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Laws About Altars

<u>Exo 20:22</u> And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Who lead captivity Most High God. Will Judge

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Are White People Going Into Slavery? True Reparations!!

https://www.youtube.com/watch?app=desktop&v=8Nh31tXhbDY

Psalms 75:7 (KJVA) But God is the judge: he putteth down one, and setteth up another.

O God, Do Not Keep Silence

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



HAMITES - BLACK AFRICANS SOLD YOU TO THE MOST WICKED OF ALL THE ENTIRE EARTH. WHO IS THE MOST WICKED? SO CALL WHITE MAN









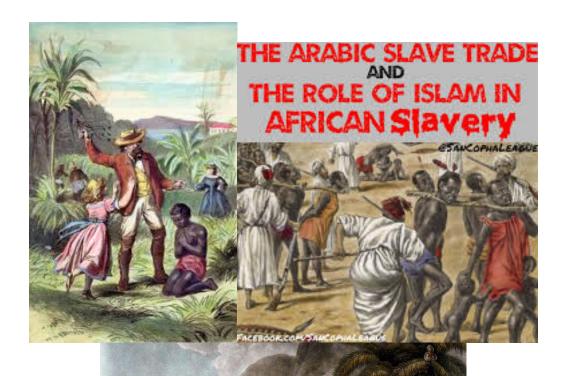
DEUTERONOMY 28:68, 5:6, 8:14 EXODUS 20:2 KJV



COMMANDMENTS

WAKING UP THE 12 TRIBES OF THE HOUSE OF OF ISRAEL





Psa 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psa 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psa 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

<u>Psa 83:4</u> They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Psa 83:5 For they have consulted together with one consent: they are confederate against thee:

Psa 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psa 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Deu 25:17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Judges 3:13 (KJV) And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Revelation 2:9 (KJV) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 (KJV) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



Ezk 36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Ezk 36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Ezk 36:3_Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are*an infamy of the people:

Ezk 36:4_Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

Ezk 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Ezk 36:6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezk 36:7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

Ezk 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

Ezk 36:9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

Psa 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psa 83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psa 83:10 Which perished at Endor: they became as dung for the earth.

Psa 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psa 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psa 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psa 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psa 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psa 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

White man in Bed with Arab Repent Confess you Faults

Jeremiah 16:19 (KJVA) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Mat 4:17 From that time Yashaya began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mrk 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mrk 6:12 And they went out, and preached that men should repent.

Luk 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Luk 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Acts 3:19 (KJVA) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

<u>Sir 4:26</u> Be not ashamed to confess thy sins; and force not the course of the river.

<u>Jas 5:16</u> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Ecc 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Psa 83:18 That men may know that thou, whose name alone is AHAYAH art the most high over all the earth.

1Ma 2:68 Recompense fully the heathen, and take heed to the commandments of the law.

Bar 4:1 This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

H8451 (Strong)

תֹרָה תּוֹרָה

tôrâh tôrâh

to-raw', to-raw'

From <u>H3384</u>; a precept or statute, especially the Decalogue or Pentateuch: - law.

Total KJV occurrences: 219

H8451 (Brown-Driver-Briggs)

תרה / תורה

tôrâh

BDB Definition:

1) law, direction, instruction

1a) instruction, direction (human or divine)

1a1) body of prophetic teaching

1a2) instruction in Messianic age

1a3) body of priestly direction or instruction

1a4) body of legal directives

1b) law

1b1) law of the burnt offering

1b2) of special law, codes of law

1c) custom, manner

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H3384

The Priest of God Israelites/Yasharahala are beyond Africa

Isaiah 18:1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

Jasher 58:8 And all Egypt was under the care of Joseph, and Joseph made war with all his surrounding enemies, and he subdued them; also all the land and all the Philistines, unto the borders of Canaan, did Joseph subdue, and they were all under his power and they gave a yearly tax unto Joseph.

Jasher 58:10 Neither did he reign but in the land of Egypt only, under the counsel of Joseph, but Joseph reigned over the whole country at that time, from Egypt unto the great river Perath.

Jasher 58:11-14 11 And Joseph was successful in all his ways, and the Lord was with him, and the Lord gave Joseph additional wisdom, and honor, and glory, and love toward him in the hearts of the Egyptians and throughout the land, and Joseph reigned over the whole country forty years. 12. And all the countries of the Philistines and Canaan and Zidon, and on the other side of Jordan, brought presents unto Joseph all his days, and the whole country was in the hand of Joseph, and they brought

unto him a yearly tribute as it was regulated, for Joseph had fought against all his surrounding enemies and subdued them, and the whole country was in the hand of Joseph, and Joseph sat securely upon his throne in Egypt. 13. And also all his brethren the sons of Jacob dwelt securely in the land, all the days of Joseph, and they were fruitful and multiplied exceedingly in the land, and they served the Lord all their days, as their father Jacob had commanded them. 14. And it came to pass at the end of many days and years, when the children And it came to pass at the end of many days and years, when the children of Esau were dwelling quietly in their land with Bela their king, that the children of Esau were fruitful and multiplied in the land, and they resolved to go and fight with the sons of Jacob and all Egypt, and to deliver their brother Zepho, the son of Eliphaz, and his men, for they were yet in those days slaves to Joseph. And the children of Esau sent unto all the children of the east, and they made peace with them, and all the children of the east came unto them to go with the children of Esau to Egypt to battle.

The True Israelites are black and the Jewish are Slave Driver that the Deception During the Exodus our Borders got expanded

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea

Promise Land recap, New Jerusalem

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



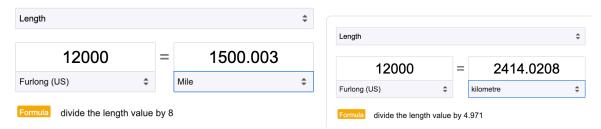
Revelation 3:12 (KJVA) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuteronomy 12:20 (KJV) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Revelation 21:16 (KJV) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.



Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Job 29:4 As I was in the days of my youth, when the secret of God was upon my tabernacle;

<u>Psalms 27:5</u> For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

<u>Psalms 48:8</u> As we have heard, so have we seen in the <u>city</u> of the LORD of hosts, in the <u>city</u> of our <u>God</u>: <u>God</u> will establish it for ever. <u>Selah</u>.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. **Isaiah 16:1 (TS2009)** Send a lamb to the ruler of the land, from Sela to the wilderness, to the mountain of the daughter of Tsiyon.

<u>Psalms 46:4</u> There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Hebrews 11:16 (KJVA) But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

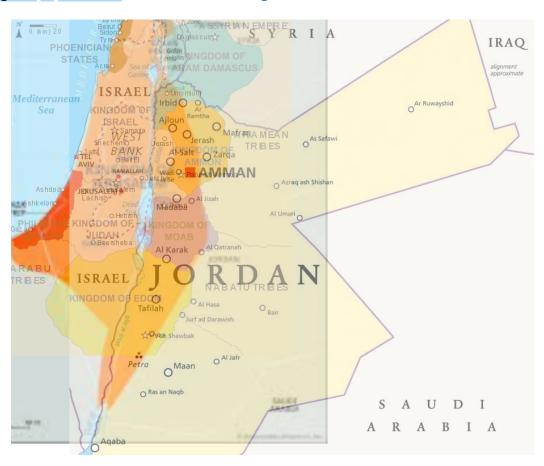
Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holyJerusalem, descending out of heaven from God,

Revelation 3:12 (KJVA) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:16 (KJVA) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

- **2 Esdras 13:48 (KJVA)** But those that be left behind of thy people are they that are found within my borders.
- **2 Esdras 9:8 (KJVA)** Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.
- **2** Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.
- <u>Leviticus 26:42</u> Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.
- <u>2Maccabees 1:2</u> God be gracious unto you, and <u>remember</u> his <u>covenant</u>that he made with <u>Abraham</u>, Isaac, and Jacob, his faithful servants;
- **<u>2Esdras 2:10</u>** Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.
- <u>2Esdras 2:10</u> Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.







1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

9	Ancient								Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	шν	www	7	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh		
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1		
546	546 Total שרהאל = ארביי = Yasharahala = Israel - Israhel											

ンプ学れ山」 = とそる4~2 = 'שרהאל = Yasharahala = Israel - Isra<mark>h</mark>el

Jerusalem is the capital seat

<u>Jeremiah 1:15</u> For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his <u>throne</u> at the entering of the gates of <u>Jerusalem</u>, and against all the walls thereof round about, and against all the cities of Judah.

<u>Jeremiah 3:17</u> At that time they shall call <u>Jerusalem</u> the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

<u>Jeremiah 13:13</u> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's **throne**, and the priests, and the prophets, and all the inhabitants of <u>Jerusalem</u>, with drunkenness.

<u>Jeremiah 17:25</u> Then shall there enter into the gates of this city kings and princes sitting upon the **throne** of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of <u>Jerusalem</u>: and this city shall remain for ever

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

H5867 (Strong)

עוֹלם עילם°

'êylâm 'ôlâm

ay-lawm', o-lawm'

Probably from <u>H5956</u>; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5867 (Brown-Driver-Briggs)

עולם / עילם

'êylâm / 'ôlâm

BDB Definition:

Elam = "eternity"

- 1) a Korhite Levite in the time of David (noun proper masculine)
- 2) a chief man of the tribe of Benjamin (noun proper masculine)
- ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine)
- 4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine)
- 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine)
- 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine)
- 7) another head of a family of returning exiles (noun proper masculine)
- 8) a province east of Babylon and northeast of the lower Tigris (noun proper locative)

Part of Speech: see above in Definition

<u>Zechariah 8:3</u> Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

<u>Isaiah 51:3</u> For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like <u>Eden</u>, and her desert like the <u>garden of the LORD</u>; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth:

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>Jeremiah 3:17</u> At that time they shall call <u>Jerusalem the throne of the LORD</u>; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 33:16 (KJV) In those days shall Judah be saved, and **Jerusalem shall dwell safely**: and this *is the name* wherewith she shall be called, The LORD our righteousness.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.





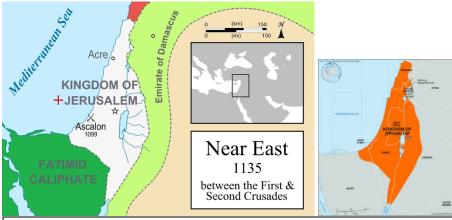
Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 15:13_ And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that* is not theirs, and shall serve them; and they shall afflict them four hundred years;



Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Old Jerusalem



https://www.medievalists.net/2018/09/the-impact-of-the-franks-on-the-latin-kingdom-of-jerusalem/https://www.britannica.com/place/kingdom-of-Jerusalem

Luke 21:20 (KJV) And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. **Luke 21:21 (KJV)** Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Zechariah 14:11 (KJV) And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

<u>Revelation 7:15</u> Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

<u>Jeremiah 13:13</u> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's **throne**, and the priests, and the prophets, and all the inhabitants of <u>Jerusalem</u>, with drunkenness.

<u>Jeremiah 17:25</u> Then shall there enter into the gates of this city kings and princes sitting upon the <u>throne</u> of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of <u>Jerusalem</u>: and this city shall remain for ever.

1Timoty 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Yashaya;

<u>Daniel 3:23</u> And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

- (3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
- (3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
- (3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
- (3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
- (3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
- (3:29) For we have sinned and committed iniquity, departing from thee.
- (3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
- (3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
- (3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
- (3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
- (3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
- (3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
- (3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
- (3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
- (3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
- (3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
- (3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
- (3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
- (3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
- (3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
- (3:44) And let them be confounded in all their power and might, and let their strength be broken;
- (3:45) And let them know that thou art God, the only God, and glorious over the whole world.
- (3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
- (3:47) So that the flame streamed forth above the furnace forty and nine cubits.
- (3:48) And it passed through, and burned those Chaldeans it found about the furnace.
- (3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
- (3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
- (3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
- (3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
- (3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
- (3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
- (3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
- (3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
- (3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
- (3:58) O all ye works of the Lord, bless ye the Lord: praise and exalt him above all for ever,
- (3:59) O ye heavens, bless ye the Lord: praise and exalt him above all for ever.
- (3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.

- (3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
- (3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
- (3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
- (3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
- (3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
- (3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
- (3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
- (3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
- (3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
- (3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
- (3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
- (3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
- (3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
- (3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
- (3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
- (3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
- (3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
- (3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
- (3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
- (3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
- (3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
- (3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
- (3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
- (3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever

<u>Jdt 11:19</u> And I will lead thee through the midst of Judea, until thou come before <u>Jerusalem</u>; and I will set thy <u>throne</u> in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Isaiah 16:5 (KJV) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

mean in Ottoman Turkish? What is the meaning of Elam

https://www.ottomanlexicons.com/turkish-ottoman-dictionary-5283.html

C+

ottomanlexicons.com

https://www.ottomanlexicons.com > ...

... çevir. widok; widzenie; wizja; wzrok; zjawa; zjawisko. **Elam** ועף - other entries) - ועף - other entries) - ועף - Alam). Lugat-1 Remzi - ועף - other entries) ועף - other entries) ועף - Alam). (elem). İngilizce Sözlük

H5867 (Strong)

⁰עוֹלָם עֵילָם

'êylâm 'ôlâm Alam or Aylam in Ancient Hebrew

ay-lawm', o-lawm'

Probably from <u>H5956</u>; <u>hidden</u>, that is, <u>distant</u>; <u>Elam</u>, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5867 (Brown-Driver-Briggs)

עולם / עילם

'êylâm / 'ôlâm

BDB Definition:

Elam = "eternity"

- 1) a Korhite Levite in the time of David (noun proper masculine)
- 2) a chief man of the tribe of Benjamin (noun proper masculine)
- 3) ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine)
- 4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine)
- 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine)
- 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine)
- 7) another head of a family of returning exiles (noun proper masculine)
- 8) a <u>province</u> east of Babylon and northeast of the lower Tigris (noun proper locative)

https://en.wikipedia.org/wiki/Province

A **province** is almost always an <u>administrative</u> <u>division</u> within a <u>country</u> or <u>state</u>

Part of Speech: see above in Definition



We have been taught that Elam is Next to Iran because of Susa Scripture Susa/Shushan is a province we are going find more Elamites are

<u>Daniel 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Shushan/Susan is A Province is Region a district the lies of the church is Elam is The Shushan Empire when Elam is much bigger the mixed with Persians

H4082 (Brown-Driver-Briggs) H4082 (Strong) מדינה מְדִינָה medîynâh m^edîynâh **BDB Definition:** med-ee-naw' 1) province, district From H1777; properly a judgeship, that is, jurisdiction; by implication a district (as ruled by a judge); generally 1a) district a region: - (X every) province. 1b) province Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H1777

Elam are Persians we will prove

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.



https://www.youtube.com/watch?v=TVKwzrdnOjA https://www.worldhistory.org/elam/

Acts 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Acts 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

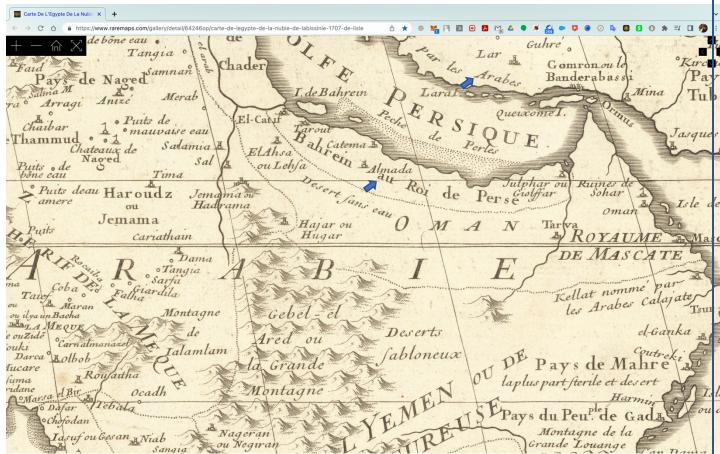
Acts 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 2:12 And they were all amazed, and were in doubt, saying one to another,

What meaneth this?

Acts 2:13 Others mocking said, These men are full of new wine.

Elam are Persians

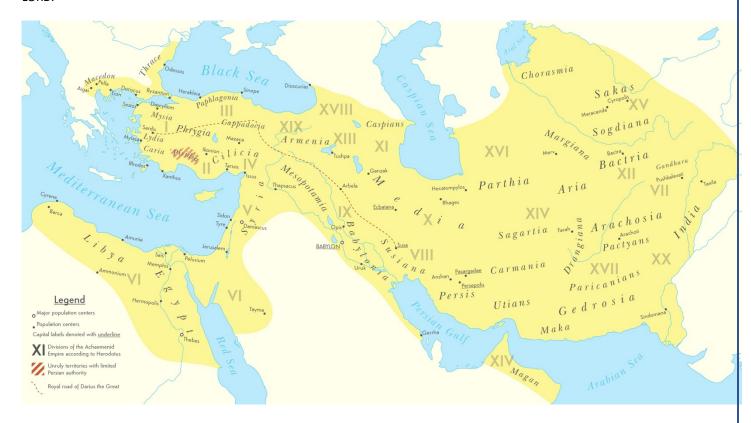


https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia https://www.youtube.com/watch?v=GHkb-6Rj8XM

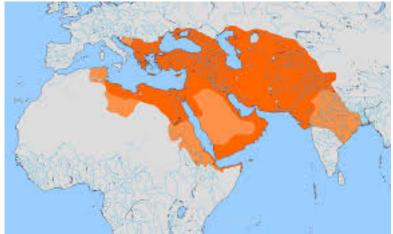
First Persian Empire

https://en.wikipedia.org/wiki/Achaemenid Empire

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.



Greater Persian Empire



1 Esdras 3:1 (KJVA) Now when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

1 Esdras 3:2 (KJVA) And to all the governors and captains and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and seven provinces.

1 Esdras 3:2 Now it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

2Ch 36:22 Now in the first year of **Cyrus** king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of **Cyrus** king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2Ch 36:23 Thus saith **Cyrus** king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Ezr 1:1 Now in the first year of **Cyrus** king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of **Cyrus** king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

Ezr 1:2 Thus saith **Cyrus** king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

<u>Ezr 1:7</u> Also <u>Cyrus</u> the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezr 1:8 Even those did **Cyrus** king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

<u>Ezr 3:7</u> They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Ezr 4:3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king **Cyrus** the king of Persia hath commanded us.

<u>Ezr 4:5</u> And hired counsellors against them, to frustrate their purpose, all the days of <u>Cyrus</u> king of Persia, even until the reign of Darius king of Persia.

<u>Ezr 5:13</u> But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did **Cyrus** the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was* Sheshbazzar, whom he had made governor;

<u>Ezr 5:17</u> Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so*, that a decree was made of <u>Cyrus</u> the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

<u>Ezr 6:3</u> In the first year of <u>Cyrus</u> the king <u>the same</u> <u>Cyrus</u> the king made a decree <u>concerning</u> the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, <u>and</u> the breadth thereof threescore cubits;

Ezr 6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.



Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

<u>Lev 25:39</u> And if thy brother *that dwelleth* by thee be waxen poor, and be <u>sold</u> unto thee; thou shalt <u>not</u> compel him to serve as a bondservant:

Lev 25:42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

<u>Isa 44:28</u> That saith of <u>Cyrus</u>, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shall be built; and to the temple, Thy foundation shall be laid.

<u>Isa 45:1</u> Thus saith the LORD to his anointed, to <u>Cyrus</u>, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Dan 1:21 And Daniel continued even unto the first year of king Cyrus.

Dan 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

<u>Dan 10:1</u> In the third year of <u>Cyrus</u> king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

Dan 14:1 And king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

<u>1Es 2:1</u> In the first year of <u>Cyrus</u> king of the Persians, that the word of the Lord might be accomplished, that he had promised by the mouth of Jeremy;

<u>1Es 2:2</u> The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

<u>1Es 2:3</u> Saying, Thus saith <u>Cyrus</u> king of the Persians; <u>The Lord of the Most high Lord</u>, hath made me king of the whole world,

	Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	72	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ~	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች 슈	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
546	אר Total ערהאל = ערהאל = Yasharahala = Israel - Isr <mark>ah</mark> el										

<u>1Es 2:10</u> King Cyrus also brought forth the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

1Es 2:11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

<u>1Es 4:44</u> And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

<u>1Es 4:57</u> He sent away also all the vessels from Babylon, that <u>Cyrus</u> had set apart; and all that <u>Cyrus</u> had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

<u>1Es 5:55</u> Unto them of Zidon also and Tyre they gave carrs, that they should bring cedar trees from Libanus, which should be brought by floats to the haven of Joppa, according as it was commanded them by **Cyrus** king of the Persians.

<u>1Es 5:71</u> We ourselves alone will build unto the Lord of Israel, according as <u>Cyrus</u> the king of the Persians hath commanded us.

<u>1Es 5:73</u> And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king **Cyrus** lived: so they were hindered from building for the space of two years, until the reign of Darius.

<u>1Es 6:17</u> But in the first year that king <u>Cyrus</u> reigned over the country of Babylon <u>Cyrus</u> the king wrote to build up this house.

<u>1Es 6:18</u> And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple those <u>Cyrus</u> the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,

1Es 6:21 Now therefore, if it seem good unto the king, let search be made among the records of king Cyrus:

<u>1Es 6:22</u> And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

<u>1Es 6:24</u> In the first year of the reign of <u>Cyrus</u> king <u>Cyrus</u> commanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire:

<u>1Es 6:25</u> Whose height shall be sixty cubits and the breadth sixty cubits, with three rows of hewn stones, and one row of new wood of that country; and the expenses thereof to be given out of the house of king **Cyrus**:

1Es 7:4 And they finished these things by the commandment of the Lord God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of Persia.

Esther 8:5 (KJV) And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Esther 8:9 (KJV) Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Esther 9:1 (KJV) Now in the twelfth month, that *is,* the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Esther 9:2 (KJV) The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Esther 9:3 (KJV) And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Esther Saves the Jews

Est 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he *was* unto her.

<u>Est 8:2</u> And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Est 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Est 8:4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Est 8:5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be*pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the king's provinces:

Est 8:6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Est 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Est 8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Est 8:9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Est 8:10 And he wrote in the king Ahasuerus' name, and sealed *It* with the king's ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

Est 8:11 Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is*the month Adar.

Est 8:13 The copy of the writing for a commandment to be given in every province *was* published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Est 8:14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

<u>Est 8:15</u> And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Est 8:16 The Jews had light, and gladness, and joy, and honour.

Est 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select

https://www.youtube.com/watch?v=GHkb-6Rj8XM

The Qur'an With Annotated Interpretations

Ashton Central Mosque

https://www.ashtoncentralmosque.com > 2014/07

PDF

... **Jabal**, Abū'd-dardā, ubeyy ibn Ka'b, as well as ā'ishah and umm salamah ... **alam**,. '**alāmah**, meaning something by which another thing is known. Thus, in ... 1,327 pages

Ilam Surname Meaning & Ilam Family History at ...



Ancestry

https://www.ancestry.com > name-origin

Similar surnames: **Alam**, Elam, Imam, Islam, Lam, Flam, Milam, Ham, Im, Ram. 756 record(s) for **Ilam**. 189 Birth, Marriage, and Deaths; 192 Military Records; 18 ...

Illam - persian travel



irworks.ir

https://travel.irworks.ir > city-of-iran > illam



Around 3000 BC, the whole region was a part of the Elamite Empire and back then **Ilam** was a village referred to as **Alam** meaning the high lands where the sun ...

Ilam province

W

Wikipedia

https://en.wikipedia.org > wiki > Ilam province



Ilam Province (Persian: استان ایلام) (is one of the 31 provinces of Iran. Its capital is the city of Ilam. The province is in the western part of the country ...

Missing: Alam | Show results with: Alam

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Future Borders of the Land of Israel/Yasharahala

1Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

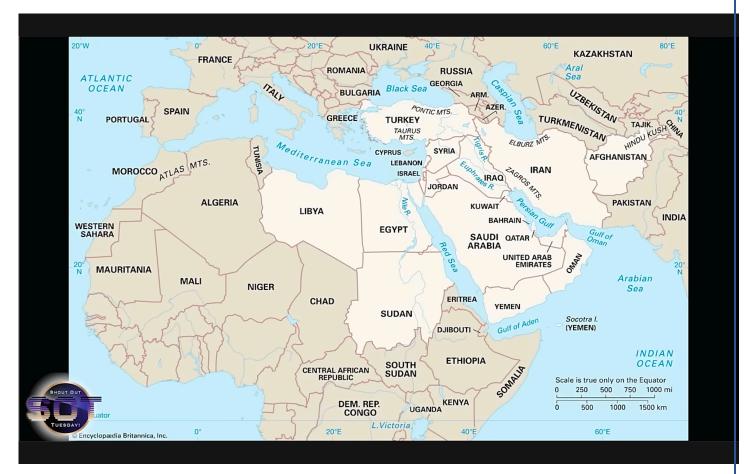
4	Ancient								Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	шν	www	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh		
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ት ፋ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1		
1546 Total אר בישרהאל Your = ישרהאל Your = Yasharahala = Israel - Israhel												

<u>Revelation 7:15</u> Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

<u>Isaiah 14:2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

https://www.youtube.com/watch?v=TUaiiFdnCcU







Luke 1:72 (KJV) To perform the mercy promised to our fathers, and to remember his holy covenant;

Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant; 2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2 Kings 13:23 (KJVA) And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Psalms 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

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Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

<u>Gen 17:8</u> And I will give unto thee, and to thy seed after thee, the <u>land</u> wherein thou art a stranger, <u>all</u> the <u>land</u> of <u>Canaan</u>, for an everlasting possession; and I will be their God.

<u>Jos 24:3</u> And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

shalt not take a wife of the daughters of Canaan;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

<u>Gen 36:2</u> Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

<u>Gen 36:5</u> And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of <u>Esau</u>, which were born unto him in the land of <u>Canaan</u>.

<u>Gen 36:6</u> And <u>Esau</u> took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of <u>Canaan</u>; and went into the country from the face of his brother Jacob.

Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

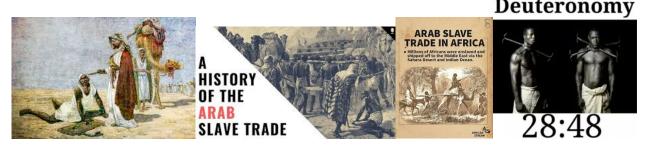
Num 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

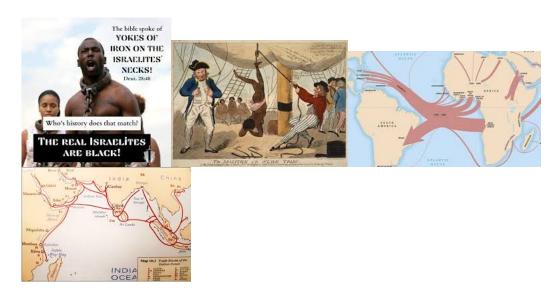
<u>Ezr 6:16</u> And the children of <u>Israel</u>, the priests, and the Levites, and the rest of the children of the <u>captivity</u>, kept the dedication of this house of God with joy,

<u>1Pe 2:9</u> But ye *are* a chosen generation, a <u>royal</u> <u>priesthood</u>, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Ezr 6:21</u> And the children of <u>Israel</u>, which were come again out of <u>captivity</u>, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of <u>Israel</u>, did eat,



Translantic Slave Trade with the Romans/Europeans with Subharan and east African Arabs enslaved the priest of god whofollowing truth god is bringing judgment slave owners and mercy to to the priest the black man Israelites/Yasharahala



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





<u>2Esdras 2:10</u> Thus saith the Lord unto Esdras, Tell my people that I will give them the <u>kingdom</u> of <u>Jerusalem</u>, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient								Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound		
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у		
300	шν	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh		
200	9	919	٢	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r		
5	ች ተ	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as		
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh		
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1		
546	Total ערהאל = ארשר = ישרהאל = Yasharahala = Israel - Israhel											

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 (KJVA) For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

<u>Jer 17:25</u> Then shall there enter into the gates of this city kings and princes sitting upon the **throne** of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of <u>Jerusalem</u>: and this city shall remain for ever.

<u>Heb 11:16</u> But now they <u>desire</u> a better <u>country</u>, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Psa 87:3 Glorious things are spoken of thee, O city of God. Selah.

<u>Psa 46:4</u> There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

<u>Isa 60:18</u> Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls <u>Salvation</u>, and thy gates Praise.

<u>2Es 9:8</u> Shall be preserved from the said perils, and shall see my <u>salvation</u> in my land, and within my <u>borders</u>: for I have sanctified them for me from the beginning.

<u>2Es 9:13</u> And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created

<u>**2Es 12:34**</u> For the rest of my people shall he deliver with mercy, those that have been pressed upon my **borders**, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2Es 13:48 But those that be left behind of thy people are they that are found within my **borders**.

<u>Job 29:4</u> As I was in the days of my youth, when the secret of God was upon my tabernacle;

<u>Psa 27:5</u> For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

<u>Exo 34:24</u> For I will cast out the nations before thee, and <u>enlarge</u>thy <u>borders</u>: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

<u>Deu 12:20</u> When the LORD thy God shall <u>enlarge</u> thy <u>border</u>, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

<u>1Ki 5:5</u> And, behold, I purpose to <u>build</u> an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy <u>throne</u> in thy room, he shall <u>build</u> an house unto my name.

<u>1Ki 8:19</u> Nevertheless thou shalt not build the house; but thy sonthat shall come forth out of thy loins, he shall build the house unto my name.

1Ch 17:12 He shall build me an house, and I will stablish his throne for ever.

<u>1Ch 22:10</u> He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

1Ch 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

Psa 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

<u>Isa 66:1</u> Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

<u>Zec 6:13</u> Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Act 7:49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

<u>Jer 1:15</u> For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his **throne** at the entering of the gates of <u>Jerusalem</u>, and against all the walls thereof round about, and against all the cities of Judah.

<u>Jer 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

<u>Jer 13:13</u> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's **throne**, and the priests, and the prophets, and all the inhabitants of <u>Jerusalem</u>, with drunkenness.

<u>Rev 17:2</u> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,.

<u>Jer 50:16</u> Cut off the sower from Babylon, and him that handleth the <u>sickle</u> in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

<u>Jol 3:13</u> Put ye in the <u>sickle</u>, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Mrk 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy **sickle**, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

<u>Rev 14:18</u> And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp <u>sickle</u>, saying, Thrust in thy sharp <u>sickle</u>, and gather the clusters of the vine of the earth; for her grapes are fully ripe.



Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

<u>Jer 9:11</u> And I will make <u>Jerusalem</u> heaps, *and* a den of <u>dragons</u>; and I will make the cities of Judah desolate, without an inhabitant.

Dragons of Arabia الله

<u>**2Es 15:29**</u> Where the nations of the **dragons** of **Arabia** shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

<u>Isa 27:1</u> In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.



Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

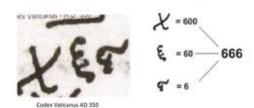
<u>Rev 20:2</u> And he laid hold on the <u>dragon</u>, that old <u>serpent</u>, which is the Devil, and Satan, and bound him a thousand years,

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Fulfillment in Islam (8)

Fulfillment in Islam:

. The mark is the number 666 in Greek: Chi Xi Stigma



 The Quran, 666, was sent down through Prophet Muhammad (G.V. 92) and its mathematical miracle was revealed through Rashad Khalifa.





https://www.slideshare.net/slideshow/the-mark-of-the-beast-30685111/30685111

G5516 (Strong)

χξς

chi xi stigma

khee xee stig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

Total KJV occurrences: 1

Ezk 16:23 And it came to pass after all thy wickedness, (woe, woeunto thee! saith the Lord GOD;)

<u>Psa 104:15</u> And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

Pro 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Hab 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Rev 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

Rev 11:14 The second woe is past; and, behold, the third woecometh quickly.









Armageddon: World War III — THE GREAT WAR ON ARAB

https://www.youtube.com/watch?v=VedfbWd2kHU

<u>2Es 15:47</u> Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

<u>Nam 3:4</u> Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

2Es 15:14 Woe to the world and them that dwell therein!

2Es 15:24 Woe to them that sin, and keep not my commandments! saith the Lord.

<u>Sir 41:8</u> Woe be unto you, ungodly men, which have forsaken the law of the most high God! for if ye increase, it shall be to your destruction:

<u>Neh 13:5</u> And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new <u>wine</u>, and the <u>oil</u>, which was commanded *to be given* to the Levites, and the singers, and the porters; and the offerings of the priests.

Neh 13:12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

Act 18:16 And he drave them from the judgment seat.

Act 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

Rom 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

according to that he hath done, whether it be good or bad.

<u>Sir 38:33</u> They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges' **seat**, nor understand the sentence of **judgment**: they cannot declare justice and **judgment**; and they shall not be found where parables are spoken.

1Es 3:15 And sat him down in the royal seat of judgment; and the writings were read before them.

<u>2Es 7:33</u> And the most High shall appear upon the <u>seat</u> of <u>judgment</u>, and misery shall pass away, and the long suffering shall have an end:

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

<u>Daniel 7:22</u> Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

<u>Daniel 7:25</u> And he shall speak *great* words against the **most High**, and shall wear out the **saints** of the **most High**, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

<u>Daniel 7:27</u> And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the <u>saints</u> of the <u>most High</u>, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

<u>Psalms 148:14</u> He also exalteth the horn of his people, the praise of all his <u>saints</u>; *even* of the children of <u>Israel</u>, a people near unto him. Praise ye the LORD.

Job 12:12 (KJV) With the ancient is wisdom; and in length of days understanding.

<u>Isaiah 45:21</u> Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from <u>ancient</u> time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

<u>Isaiah 46:10</u> Declaring the end from the beginning, and from <u>ancient</u> times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

<u>Ezkiel 36:2</u> Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the <u>ancient</u> high places are ours in possession:

Job 30:30 My skin is black upon me, and my bones are burned with heat.

<u>Jeremiah 14:2</u> <u>Judah</u> mourneth, and the gates thereof languish; they are <u>black</u>unto the ground; and the cry of Jerusalem is gone up.

<u>Isaiah 65:9</u> And I will bring forth a seed out of Jacob, and out of Judah an <u>inheritor</u> of my <u>mountains</u>: and mine elect shall inherit it, and my servants shall dwell there.

<u>Isaiah 29:22</u> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of <u>Jacob</u>, <u>Jacob</u> shall not now be ashamed, neither shall his face now <u>wax pale</u>.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Psalms 83:1_ A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psalms 83:10 Which perished at Endor: they became as dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14_ As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

<u>Judith 11:19</u> And I will lead thee through the midst of Judea, until thou come before <u>Jerusalem</u>; and I will set thy <u>throne</u> in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

ישע

yâsha'

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:*- X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

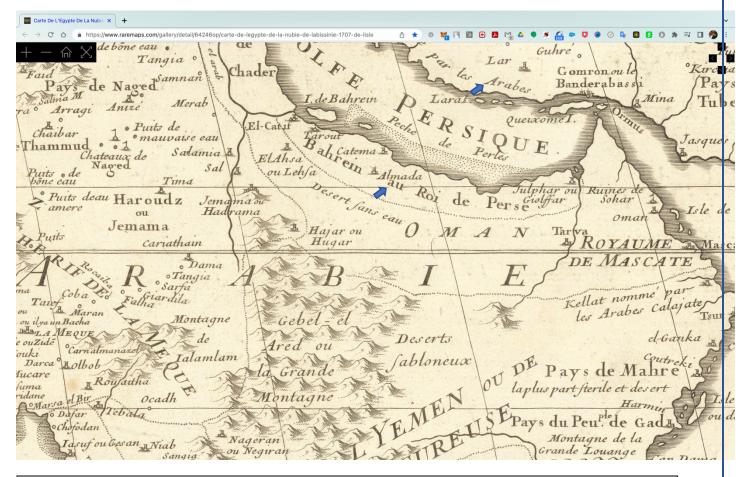
Ezekiel 27:4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Arabic SVD) Acts 27:41) وَإِذْ وَقَعُوا عَلَى مَوْضِع بَيْنَ بَحْرَيْن شَطَّطُوا السَّفِينَةَ فَارْتَكَرَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn pahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwa



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia https://www.youtube.com/watch?v=GHkb-6Rj8XM

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

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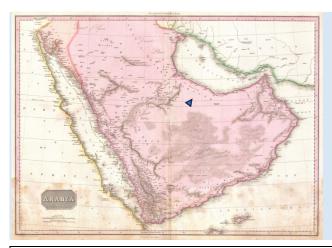
Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

<u>Genesis 10:19</u> And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.



https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

https://www.christadelphianbooks.org/agora/art_less/a29.html

Joshua 24:3 (KJV) And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Bahrain means Two Seas

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Arabic SVD) Acts 27:41) وَإِذْ وَقَعُوا عَلَى مَوْضِع بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَرَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwa

Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43_ But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:

Acts 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all that were in Egypt, till ye come to the borders of the



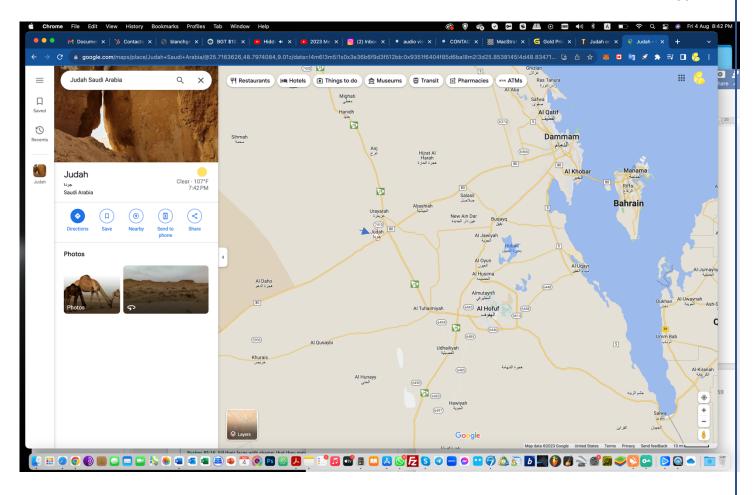
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Asa/Judah/Seer

<u>2Ch 16:7</u> And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.



Trust/ Asa/Ahsa/Hasa/Korah

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation,

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2620 (Ancient Hebrew)

H2620 = AHLB# 1176-H (V)

1176) ₹ ... (On HhS) ac: **Support** co: **Refuge** ab: **?:** A place of support and trust. (eng: house - as the place of refuge)

A) ≪ (□ THhS) ac: ? co: Refuge ab: ?

H) ₩₹**...**% (☐○☐ HhSH) ac: ? co: **Refuge** ab: ?

V) \(\mathbf{V}\) \(\mathbf{M}\) \(

a^m) ★★Ⅲ (╗╗) MHh-SH) - **Refuge:** Refuge, shelter, hope, trust. [freq. 20] |kjv: refuge, shelter, hope, trust| {H4268}

J) Xfh% (Xfh% HhWS) ac: ? co: Spare ab: ?: One who has been given refuge.

V) Xfh% (Xfh% HhWS) - **Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjv: spare, pity, regard| {H2347}

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.



https://ncusar.org/blog/2023/07/al-ahsa-oasis/

Magen/Magen/Shield

<u>2Samuel 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

H4043 (Strong)

מְגְנָּה מָגֵן

mâgên meginnâh= Magan, Maganah in Ancient Hebrew

maw-gane', meg-in-naw'

From <u>H1598</u>; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile:

- X armed, buckler, defence, ruler, + scale, shield.

Total KJV occurrences: 63

2 Samuel 22:3 (Hebrew OT) אלהי צורי <mark>אחסה</mark>־בו <mark>מגני</mark> וקרן ישעי משעי משעי מחמס תשעני: משגבי ומנוסי משעי מחמס תשעני:

ENGLISH

2 Samuel 22:3 (Hebrew OT) The God of Zuri, Ahasa from me, and the horn of Jesse from Mesgavi, and the mighty Moses from Hamas Tishani.

H4043 (Brown-Driver-Briggs)

מגנה / מגן

mâgên / meginnâh Magan, Maganah in Ancient Hebrew

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

- 2 Samuel 22:3 (**Hoffnung für alle**) mein Gott, meine Zuflucht, mein sicherer Ort. Er ist mein Schild, mein starker Helfer,[1] meine Burg auf unbezwingbarer Höhe. Du, Gott, bewahrst mich vor den Angriffen meiner Feinde.
- **2 Samuel 22:3** my God, my refuge, my place of refuge. He is my shield, my strong helper,[1] my fortress on an invincible height. You, O God, protect me from the attacks of my enemies.

						Ancient Hebrew Alphabet				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
40	m m	777	מ	MA	Water	Chaos, Mighty, Blood, Water, Mother, From	MA	מ	Mah,Mem	m
3	L L	111	٦	GA	Foot	Connected to God, Weaned	GA	٦.	Gimmel	g
50	11	777	1	N	Sprouting Seed	Fish, Continue, Heir, Son, Seed, Life, Air Son of	NA	1	Nun, Num	n
93	Total	מגנ	= Magen =	Shield			***	30		

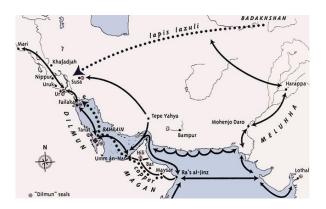
<u>2Samuel 22:36</u> Thou hast also given me the <u>shield</u> of thy <u>salvation</u>: and thy gentleness hath made me great.

<u>Psalms 18:35</u> Thou hast also given me the <u>shield</u> of thy <u>salvation</u>: and thy right hand hath holden me up, and thy gentleness hath made me great.

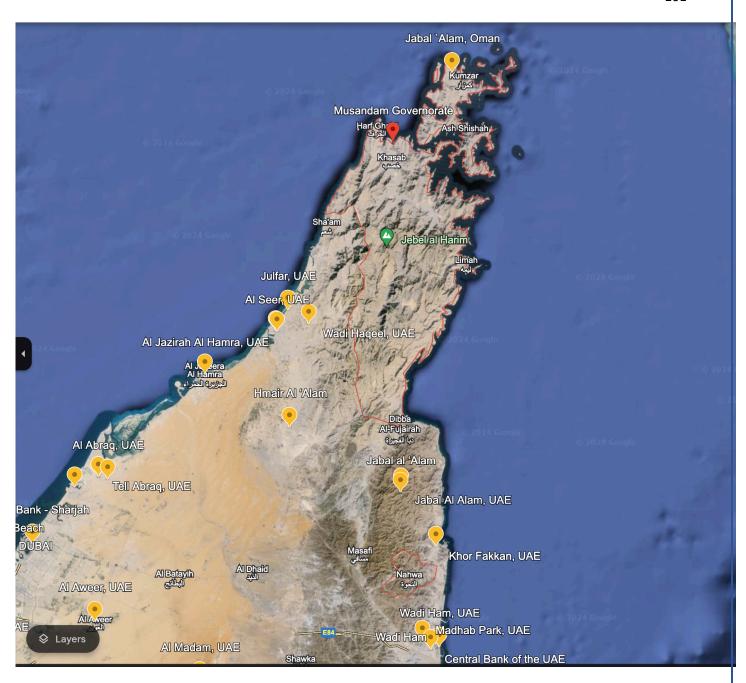
https://en.wikipedia.org/wiki/Magan (civilization)



https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

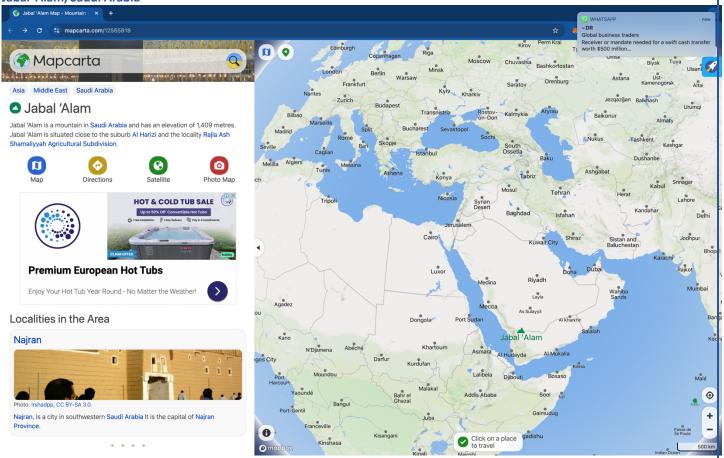


Jabal Alam, Oman, UAE Fujariah, <u>Musandam Governorate, Oman</u> <u>Musandam, Oman</u>



Jabal `Alam, Jabal 'Alam https://www.mindat.org/feature-390535.html

Jabal 'Alam, Saudi Arabia



Jabal 'Alam, Saudi Arabia

https://mapcarta.com/12565818

Jabal Aalame, Lebanon – Jabal Alam



Jabal Aalame, Lebanon

The Qur'an With Annotated Interpretations

Ashton Central Mosque

https://www.ashtoncentralmosque.com > 2014/07

PDF

... **Jabal**, Abū'd-dardā, ubeyy ibn Ka'b, as well as ā'ishah and umm salamah ... **alam**,. '**alāmah**, meaning something by which another thing is known. Thus, in ... 1,327 pages

Ilam Surname Meaning & Ilam Family History at ...



Ancestry

https://www.ancestry.com > name-origin

Similar surnames: **Alam**, Elam, Imam, Islam, Lam, Flam, Milam, Ham, Im, Ram. 756 record(s) for **Ilam**. 189 Birth, Marriage, and Deaths; 192 Military Records; 18 ...

Illam - persian travel



irworks.ir

https://travel.irworks.ir > city-of-iran > illam



Around 3000 BC, the whole region was a part of the Elamite Empire and back then **Ilam** was a village referred to as **Alam** meaning the high lands where the sun ...

Ilam province

W

Wikipedia

https://en.wikipedia.org > wiki > Ilam_province



Ilam Province (Persian: استان ایلام) (is one of the 31 provinces of Iran. Its capital is the city of Ilam. The province is in the western part of the country ...

Missing: Alam | Show results with: Alam

Magan means shield



<u>2Sameel 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

<u>Genesis 15:1</u> After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

<u>Psalms 18:35</u> Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalms 84:11 (KJV) For the LORD God *is* a sun and **shield:** the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

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Magan another heartland



https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization

Arabia Before Islam: Religion, Society, Culture DOCUMENTARY https://www.youtube.com/watch?v=07OsSSt0ytc

Magan (civilization)

W

Wikipedia

https://en.wikipedia.org/wiki/Magan (civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including Elam, Magan, ...

Bahrain Is Two Seas

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Arabic SVD) Acts 27:41) وَإِذْ وَقَعُوا عَلَى مَوْضِع بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn <mark>bahrayn</mark> shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Tell Abraq

Jeremiah 30:18 (KJV) Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

aweimightees, and the city shall be ballaca apoil her own her	p, and the parage shall remain after the mariner thereon
H8510 (<u>Brown-Driver-Briggs</u>)	H8510 (<u>Strong</u>)
têl	מַל
BDB Definition:	têl
1) mound, heap, heap of ruins	tale
1a) mound (of ruin-heap of city)	By contraction from H8524; a mound: - heap, X strength.
1b) mound, hill (of elevation on which city stood)	
Part of Speech: noun masculine	

<u>Jeremiah 30:19</u> And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

<u>Jeremiah 30:20</u> Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

<u>Jeremoah 30:21</u> And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Tell Abraq Magan Category:Tells (archaeology)

https://en.wikipedia.org/wiki/Category:Tells_(archaeology)

https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan

Wikimedia Commons has media related to <u>Tell (archaeology)</u>.

The main article for this <u>category</u> is <u>Tell (archaeology)</u>.

• A tell, or tel (from Hebrew: גֿשׁ, Arabic: גֿשׁ, tall) is a type of archaeological mound created by human occupation and abandonment of a geographical site over many centuries. They are found within a region roughly corresponding to the present day Middle East and Asia Minor, in Western Asia.

https://en.wikipedia.org/wiki/Tell Abraq

Tell Abraq (Til Abrook) was an <u>ancient Near Eastern</u> city. Located on the border between <u>Sharjah</u> and <u>Umm Al Quwain</u> in the <u>United Arab Emirates</u> about 50 kilometers north-east of Dubai, the city was originally on the coastline of the <u>Persian Gulf</u> but changing sea levels have placed the remains of the city inland. It is located on the main road from Umm Al Quwain to Falaj Al Mualla.

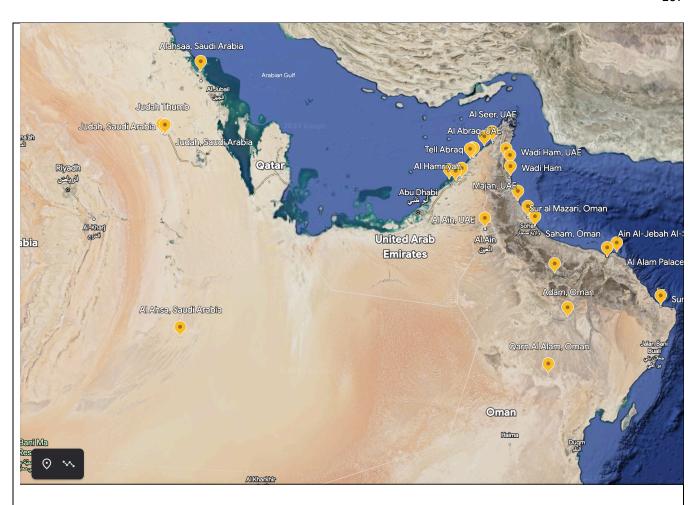
The mound containing the ruins of Tell Abraq was originally excavated by a team from the <u>University of Copenhagen</u> working on the extensive remains of the city of <u>Ed-Dur</u>, a few kilometres to the north. Their original intention was to confirm the time sequence prior to Ed-Dur's primacy, around 1,000 BC. However, they were surprised to find extensive indications of much earlier settlement, dating back to the <u>Umm Al Nar</u> period, including a 3rd millennium monumental fortification.

Tell Abraq has been cited as being the "best preserved and largest prehistoric settlement in the Lower Gulf" [1] and is thought to be one of the key locations of the area the Sumerians knew as 'Magan'. [2]

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ~	w w w	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh	
200	9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች ፋ	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah,	
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
546	Total			くともの	U→=C***********= 1	ישרהאל = Yasharahala = Israel - Israhel					



Abraq (ابراق - Name Meaning, Origin and Details

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babynamemeaningz

https://www.babynamemeaningz.com > Abraq-meanin...

1 Jan 2023 — The meaning of Abraq is 'Quick Like Lightening; Brilliant; Radiant.' Its Pronunciation is Up + Boy + RUn + iraQ. Abraq Origin / Usage mostly in ...

<u> Abraq - ابرق - Name meaning in Urdu Arabic | Muslim Boy ...</u>

muslimbabynames.net

https://www.muslimbabynames.net > boy-name-detail

Meaning of the Abraq is **Light and Radiance**. Lucky Number associated with this name is 6. A name gives you recognizable proof in the society. You convey this ...

Abraq Name Meaning



MuslimNames.com

https://muslimnames.com > abraq

Meaning of Abraq is Light and Radiance. Abraq is a Arabic Muslim Name. Abraq In Arabic : أبرق Abraq In Urdu :

Magan (civilization)



Wikipedia

https://en.wikipedia.org > wiki > Magan (civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including Elam, Magan,

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Strong)

מְגְנַה מַגֵּן

mâgên meginnâh

maw-gane', meg-in-naw'

From <u>H1598</u>; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

Total KJV occurrences: 63

H4043 (Brown-Driver-Briggs)

מגנה / מגן

mâgên / meginnâh

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

משני משני (Hebrew OT)2 Samuel 22:3 אלהי צורי אחסה־בו מגני וקרן ישעי משגבי ומנוסי משעי

My Salvation = Yashaya

Ancient Hebrew Aleph Bet								
Early	Middle	e <u>L</u> ate Name		Picture	Meaning	Sound	Letter	Na
لد	*	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yı
×	w	V	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Sh Si
0	0	у	L	Eye	Watch, Know, Shade	1	ע	Ay
لد	8	•	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yt

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי <mark>ישעי</mark>:

My Saviour=YASHAYA

New Jerusalem is the Middle East

<u>Isaiah 51:3</u> For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like <u>Eden</u>, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 30:19 (KJV) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

<u>Exodus 34:24</u> For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

רשע

yâsha'

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *suc-* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour) victory.

Total KJV occurrences: 205

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

<u>Revelation 21:2</u> And I John saw the holy city, new <u>Jerusalem</u>, coming down from God out of heaven, prepared as a bride adorned for her husband.



Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

<u>Jer 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

Revelation 21:16 (KJV) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth:

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) L () GN) ac: ? co: Garden ab: Protection: The pictograph L is a picture of the foot and means to walk with an extended meaning to gather. The sis a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) L () GN) ac: ? co: Garden ab: ?: A garden enclosed by walls for protection. A shield as a wall of protection.

N^{f1}) **\$\frac{1}{2}** (\$\pi\$) **G-NH**) **- Garden:** [freq. 12] lkjv: gardenl {\frac{H1593}}

a^m) Lam (גוֹם MG-N) - **Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) יביה (הינה) GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

B) \\L () GNN) ac: ? co: Shield ab: ?: A wall of protection.

V) \\L (\) G-NN) - Shield: A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {\(\frac{H1598}{}\)}

C) AGN) ac: ? co: Basin ab: ?: A container enclosed by walls.

N^m) \L\(\gamma\) (\)\(\Rightarrow\) A-GN) - **Basin:** [freq. 3] lkjv: basons, cup, gobletl \(\{\text{H101}\}\)

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;





https://reasons.org/explore/publications/questions-from-social-media/where-was-the-garden-of-eden/https://www.mayimachronim.com/where-was-the-garden-of-eden/https://onereturn.wordpress.com/in-the-beginning/garden-of-eden/

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

H1300 (Strong)

בַּרַק

bârâq

baw-rawk'

From <u>H1299</u>; *lightning*; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.

H1300 (Brown-Driver-Briggs)

ברק

bârâq

BDB Definition:

1) lightning

1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

Psalms 77:18 (KJV) The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psalms 97:4 (KJV) His lightnings enlightened the world: the earth saw, and trembled.

<u>Acts 27:41</u> And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn <mark>bahrayn</mark> shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.



Acts 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43_ But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:

Acts 27:44_ And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

<u>Judith 1:13</u> Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

<u>Judith 1:14</u> And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

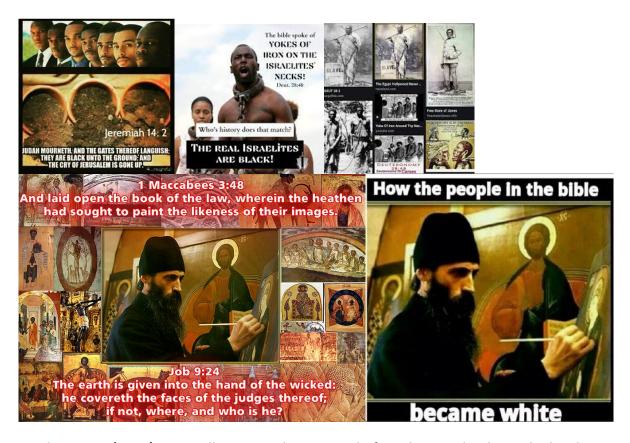
<u>Judith 1:15</u> He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

<u>Juditht 1:16</u> So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



12 Tribes of Israel: Reuben - So called Seminole Indians / **Aboriginal Australians** Simeon - So called Dominicans Levi - So called Haitians Judah - So called African Americans / Negroes Zebulon - Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans Issachar - So called Mexicans Gad - So called North American Indians Asher - Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians Naphtali - Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos Ephraim - So called Puerto Ricans Manasseh - So called Cubans Benjamin - So called Jamaicans / Trinidadians / Guyanese/ West Indies



Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Amos 9:12 (KJVA) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 (KJVA) For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,



1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient			Modern Hebrew					
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ω м	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ተ	444	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	10	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			ノン学の	LIN = CXAMMAR = 1	ישרהאל = Yasharahala = Israel - Israhel				

ンプザカニー = とそる4w1 = 'שרהאל = Yasharahala = Israel - Israhel

Jerusalem is the capital seat

<u>Jeremiah 1:15</u> For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his <u>throne</u> at the entering of the gates of <u>Jerusalem</u>, and against all the walls thereof round about, and against all the cities of Judah.

<u>Jeremiah 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

<u>Jeremiah 13:13</u> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of <u>Jerusalem</u>, with drunkenness.

<u>Jeremiah 17:25</u> Then shall there enter into the gates of this city kings and princes sitting upon the <u>throne</u> of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of <u>Jerusalem</u>: and this city shall remain for ever.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

H5867 (Strong)

⁰עוֹלַם עֵילַם

'êylâm 'ôlâm

ay-lawm', o-lawm'

Probably from <u>H5956</u>; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5867 (Brown-Driver-Briggs)

עולם / עילם

'êylâm / 'ôlâm

BDB Definition:

Elam = "eternity"

- 1) a Korhite Levite in the time of David (nour masculine)
- 2) a chief man of the tribe of Benjamin (nour masculine)
- 3) ancestor of a family of exiles who return Zerubbabel (noun proper masculine)
- 4) a chief of the people who signed the coven Nehemiah (noun proper masculine)
- 5) another ancestor of another family of exireturned with Zerubbabel (noun proper mascul
- 6) a priest who assisted at the dedication of the Jerusalem in the time of Nehemiah (noun masculine)
- 7) another head of a family of returning exile proper masculine)
- 8) a province east of Babylon and northeast of the Tigris (noun proper locative)

Part of Speech: see above in Definition

<u>Zechariah 8:3</u> Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

<u>Isaiah 51:3</u> For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like <u>Eden</u>, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth:

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>Jeremiah 3:17</u> At that time they shall call <u>Jerusalem</u> the <u>throne</u> of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to <u>Jerusalem</u>: neither shall they walk any more after the imagination of their evil heart.

Rev 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

<u>Jeremiah 13:13</u> Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of <u>Jerusalem</u>, with drunkenness.

<u>Jeremiah 17:25</u> Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of <u>Jerusalem</u>: and this city shall remain for ever.

<u>Daniel 3:23</u> And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

- (3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
- (3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
- (3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
- (3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
- (3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sing
- (3:29) For we have sinned and committed iniquity, departing from thee.
- (3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
- (3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
- (3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
- (3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
- (3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
- (3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;

- (3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
- (3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
- (3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
- (3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
- (3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
- (3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
- (3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
- (3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
- (3:44) And let them be confounded in all their power and might, and let their strength be broken;
- (3:45) And let them know that thou art God, the only God, and glorious over the whole world.
- (3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
- (3:47) So that the flame streamed forth above the furnace forty and nine cubits.
- (3:48) And it passed through, and burned those Chaldeans it found about the furnace.
- (3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
- (3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
- (3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
- (3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
- (3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
- (3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
- (3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
- (3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
- (3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
- (3:58) O all ye works of the Lord, bless ye the Lord: praise and exalt him above all for ever,
- (3:59) O ye heavens, bless ye the Lord: praise and exalt him above all for ever.
- (3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
- (3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
- (3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
- (3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
- (3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
- (3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
- (3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
- (3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
- (3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
- (3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
- (3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
- (3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
- (3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
- (3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
- (3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
- (3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
- (3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
- (3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.

- (3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
- (3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
- (3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
- (3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
- (3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
- (3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Isaiah 16:5 (KJV) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Hebrews 1:8 (KJV) But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Matthew 6:33 (KJVA) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

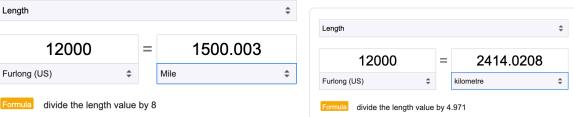
Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

New Jerusalem size of a country new covenant is the HQ Capital City, Throne of the Most High AHAYAH And Christ YASHAYA

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Petra is the Rock, Zion/Sion is Fortress of Jerusalem Masada HQ of Law, Shield is Magan New Jerusalem center capital size of country Governmental body guardian of the Law

2 Esdras 14:31 (KJVA) Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Romans 9:33 (KJV) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Masada/Zion/Sion Mount Zion Fortress Foundation stone Old Jerusalem City of David

1 Esdras 8:15 (KJVA) To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

Hebrews 11:10 (KJV) For he looked for a city which hath foundations, whose builder and maker is God.

G2310 (Thayer)

θεμέλιος

themelios

Thayer Definition:

- 1) laid down as a foundation, the foundation (of a building, wall, city)
- 2) metaphorically the foundations, beginnings, first principals

2a) of institution or system of truth

G2310 (<u>Mounce</u>)

θεμέλιος

themelios

15x: see θεμέλιον (G2528) a foundation, <u>Luk 6:48-49</u>; <u>Heb 11:10</u>; met. a foundation laid in elementary instruction, <u>Heb 6:1</u>; a foundation of a superstructure of faith, doctrine, or hope, <u>1Co 3:10-12</u>; <u>Eph 2:20</u>; <u>1Ti 6:19</u>; a foundation laid in the commencement of the preaching of the Gospel, <u>Rom 15:20</u>.

G2310 (Strong)

θεμέλιος

themelios

them-el'-ee-os

From a derivative of <u>G5087</u>; something *put* down, that is, a *substruction*(of a building, etc.), (literally or figuratively): - foundation.

1 Kings 7:9 (KJV) All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

H4527

Ton

massad

BDB Definition:

1) foundation

Part of Speech:

A Related Word by BDB/Strong's Number: from H3245

H4527

Ton

massad

BDB Definition:

1) foundation

Part of Speech:

A Related Word by BDB/Strong's Number: from H3245

מְצֶּדֶה məṣādā, "fortress") Masada is Zion the Fortress of Jerusalem the Capital decree of the law throne https://en.wikipedia.org/wiki/Masada

1 Chronicles 11:4 (KJV) And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 11:5 (KJV) And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

H4679 (Brown-Driver-Briggs)

מצדה / מצד / מצד

metsad / metsâd / metsâdâh

BDB Definition:

- 1) fort, stronghold, fastness
 - 1a) mountain-fastness
 - 1b) stronghold

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H6679

H4686 (Strong)

מָצַדָה מָצוּדַה מַצוּד

mâtsûd metsûdâh metsûdâh

maw-tsood', mets-oo-daw', mets-oo-daw'

From <u>H4685</u>; a *net*, or (abstractly) *capture*; also a *fastness*: - <u>castle</u>, defence, <u>fort</u> (-ress), (<u>strong</u>) hold, be hunted, net, snare, strong place.

https://www.agodman.com/the-new-jerusalem-the-new-covenant-of-grace-is-the-mother-of-the-believers/

- 2 Samuel 5:7 (KJV) Nevertheless David took the strong hold of Zion: the same is the city of David.
- **2 Samuel 5:9 (KJV)** So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

Old City Jerusalem City of David Mount Zion/Sion Masada

- **1 Maccabees** 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,
- **1 Maccabees** 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Hebrews 12:22 (KJV) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

<u>Judith 11:19</u> And I will lead thee through the midst of Judea, until thou come before <u>Jerusalem</u>; and I will set thy <u>throne</u> in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.



Psalms 18:2 (KJV) The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

<u>IEsdras 4:47</u> Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should <u>safely</u> convey on their way both him, and all those that go up with him to build <u>Jerusalem</u>.

<u>1Maccabees 14:37</u> But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but **Jerusalem** shall be **safely** inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

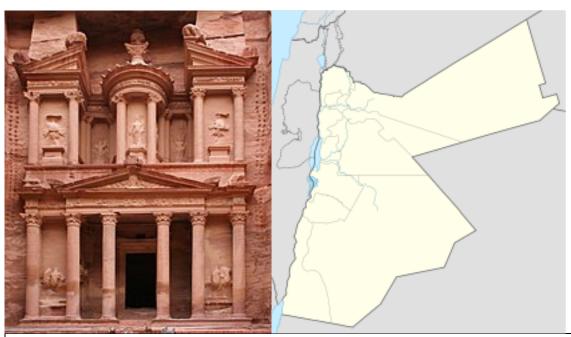
Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of <u>Zion</u> shall go forth the <u>law</u>, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the <u>law</u> shall go forth of <u>Zion</u>, and the word of the LORD from Jerusalem.

Petra is in Jordan, Horeb, Mt. Sinai, Kadesh, The Secret Place Wilderness https://en.wikipedia.org/wiki/Petra



Abraham, under the Direction of the Angel Jaoel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and)1 I looked hither and thither and lo! there was no breath of a man, 2 3 and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for 3I had no more strength to stand on the earth. 4 5And while I was still lying with my face upon the earth,5 I heard the voice of the Holy One speaking: "Go, Jaoel,6 and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling." And the angel came, whom He had sent to me, in the likeness of a man, and7 grasped me by my right hand, and set me up upon my feet, and said to me:8 "9Stand up,9 [Abraham,]10 Friend of God who loveth thee; let not11 the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel 12 by Him who moveth that which existeth with me on the seventh13 expanse upon14 the firmament,15 a power in virtue of the ineffable Name that is dwelling in me.16 I am the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another, 1 and teach those who carry Him2 the song of the seventh hour of the night of man. 3 I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.4 [I am h e who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]5 I am the one who was commissioned to set on fire thy father's house together with him, because he displayed speech—that was my drink.1 And we came to the Mount of God, the glorious Horeb. And I said to the angel: "Singer of the Eternal One! Lo! I have no sacrifice with me,2 nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?" And he said to me: "Look round!"3 4And I looked round,4 and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.5 And the angel said to me: "Abraham!" I said: "Here am I." And he said to me: "All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;6 and ("but") give to the men, whom I will shew thee, standing by thee, for these are the altar7 upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,8 in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) a

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H4057 (Strong)

מְדָבַּר

midbâr

mid-bawr'

From <u>H1696</u> in the sense of *driving*; a *pasture* (that is, open field, whither cattle are driven); by implication a *desert*; also *speech* (including its organs): - desert, south, speech, wilderness.

H5554 (Brown-Driver-Briggs)

סלע

sela'

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as <u>H5553</u>

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (English Standard Version) Send the **lamb** to the ruler of the land, from **Sela, by way of the desert,** to the mount of the daughter of Zion.

Isaiah 16:1 (New International Version) Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of Daughter Zion.

Isaiah 16:1 (Hoffnung für alle Schickt) aus Sela[1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von **Israel** auf den Berg Zion gehen und ihm ausrichten:

Isaiah 16:1 (English) Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Isaiah 2:3 (KJVA) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 (KJVA) O house of Jacob, come ye, and let us walk in the light of the LORD.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

<u>Focus on Preparing for a New Body but there are temptation and trials, tribulation to get endure to the end.</u> https://www.youtube.com/watch?v=VCZwzV8rxBk

Daniel 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

<u>Daniel 12:10</u> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Mathew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

<u>2Corinthians 13:5</u> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that <u>Yashaya</u> Christ is in you, except ye be reprobates?

<u>Philippians 2:12</u> Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Mark 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mark 4:14 The sower soweth the word.

<u>Mark 4:15</u> And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

<u>Mark 4:16</u> And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

<u>Mark 4:17</u> And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4:18 And these are they which are sown among thorns; such as hear the word,

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Colossians 2:6 As ye have therefore received Christ Yashaya the Lord, so walk ye in him:

<u>Colossians 2:7</u> Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

<u>Colossians 2:8</u> Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Colossians 2:10 And ye are complete in him, which is the head of all principality and power:

<u>Colossians 2:11</u> In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

Colossians 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

<u>Psalms 1:1</u> Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psalms 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

<u>Psalms 1:3</u> And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalms 1:4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

<u>Psalms 1:5</u> Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

<u>Psalms 1:6</u> For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

<u>Luke 21:34</u> And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

<u>James 4:13</u> Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

<u>James 4:14</u> Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

<u>James 4:15</u> For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

James 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.

James 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

<u>1John 2:15</u> Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

1John 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

<u>Matthew 10:23</u> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Mark 4:17</u> And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

Mark 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

<u>Matthew 24:3</u> And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Matthew 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

<u>Mat 24:6</u> And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

<u>Matthew 24:7</u> For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Matthew 24:8 All these are the beginning of sorrows.

Matthew 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

Matthew 24:11 And many false prophets shall rise, and shall deceive many.

Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

<u>Matthew 24:14</u> And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

<u>Matthew 24:20</u> But pray ye that your flight be not in the winter, neither on the sabbath day: on the sabbath day:

<u>Matthew 24:21</u> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

<u>Matthew 24:22</u> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

<u>Matthew 24:24</u> For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Matthw 24:25 Behold, I have told you before.

<u>Matthew 24:26</u> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

<u>Matthew 24:27</u> For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matth2w 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

The Coming of the Son of Man

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

<u>Matthew 24:30</u> And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

<u>Matthew 24:31</u> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mark 4:18 And these are they which are sown among thorns; such as hear the word,

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

<u>1Timothy 6:9</u> But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

<u>Daniel 12:9</u> And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

<u>Daniel 12:10</u> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Revelation 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

<u>Revelation 7:9</u> After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 7:13 (KJVA) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

<u>Revelation 7:14</u> And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

<u>Revelation 7:15</u> Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. **Revelation 7:17** For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

<u>Isaiah 52:1</u> Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.





<u>Isaiah 52:2</u> Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.



<u>2Esdras 2:33</u> I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;
2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.
2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

<u>2Esdras 2:41</u> The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

<u>2Esdras 2:42</u> I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

<u>2Esdras 2:43</u> And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

<u>2Esdras 2:44</u> So I asked the angel, and said, Sir, what are these?

<u>2Esdras 2:45</u> He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

<u>2Esdras 2:46</u> Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

<u>2Esdras 2:47</u> So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

<u>2Esdras 2:48</u> Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

<u>Romans 8:21</u> Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only *they,* but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit,* the redemption of our body.

<u>2Corinthians 5:1</u> For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

<u>2Corinthians 5:2</u> For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

2Corinthians 5:3 If so be that being clothed we shall not be found naked.

<u>2Corinthians 5:4</u> For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

<u>2Corinthians 5:5</u> Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

<u>2Corinthians 5:6</u> Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Corinthians 5:7 (For we walk by faith, not by sight:)

2Corinthians 5:8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

2Corinthians 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

<u>2Corinthians 5:10</u> For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

<u>Daniel 12:2</u> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

<u>Daniel 12:3</u> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

<u>Daniel 12:4</u> But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

<u>Wisdom 3:5</u> And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

Wisdom 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.

Wisdom 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wisdom 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

<u>Wisdom 3:9</u> They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

<u>Wisdom 3:10</u> But the ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

<u>Wisdom 3:11</u> For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable:

Wisdom 3:12 Their wives are foolish, and their children wicked:

<u>Malachi 1:4</u> Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

2Esdras 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I *am* faint: therefore was his name called Edom.

<u>Jeremiah 49:10</u> But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Esau Seed

Genesis 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Genesis 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob buried him.

Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

<u>Genesis 36:6</u> And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

<u>Genesis 36:10</u> These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

Genesis 36:13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

<u>Genesis 36:14</u> And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

<u>Genesis 36:15</u> These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,



<u>Genesis 36:17</u> And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

<u>Genesis 36:18</u> And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These are the sons of Esau, who is Edom, and these are their dukes.

1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1Esdras 5:29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Graba,

<u>Wisdom 3:13</u> Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.

<u>Wisdom 3:14</u> And blessed is the eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God: for unto him shall be given the special gift of faith, and an inheritance in the temple of the Lord more acceptable to his mind.

Wisdom 3:15 For glorious is the fruit of good labours: and the root of wisdom shall never fall away.

<u>Wisdom 3:16</u> As for the children of adulterers, they shall not come to their perfection, and the seed of an unrighteous bed shall be rooted out.

Wisdom 3:17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.

Wisdom 3:18 Or, if they die quickly, they have no hope, neither comfort in the day of trial.

Wisdom 3:19 For horrible is the end of the unrighteous generation.

<u>Genesis 27:38</u> And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

<u>Genesis 27:39</u> And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

<u>Genesis 27:40</u> And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

<u>Genesis 27:41</u> And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Jacob/Israel/Yasharahala Blessing dew of heaven fatness of the earth

Genesis 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Matthew 17:1 And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matthew 17:2 And was red before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

<u>Matthew 17:4</u> Then answered Peter, and said unto Yashaya, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

<u>Matthew 17:5</u> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Matthew 17:7 And Yashaya came and touched them, and said, Arise, and be not afraid.

Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Yashaya only.

<u>Matthew 17:9</u> And as they came down from the mountain, Yashaya charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Christ's Glory and the Prophetic Word

<u>2Peter 1:16</u> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Yashaya Christ, but were eyewitnesses of his majesty.

<u>2Peter 1:17</u> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Peter 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.

<u>2Pe 1:19</u> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2Peter 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

<u>2Peter 1:21</u> For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

<u>2Peter 1:11</u> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Yashaya Christ.

<u>2Peter 1:12</u> Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

<u>2Peter 1:13</u> Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;

2Peter 1:14 Knowing that shortly I must put off this my tabernacle, even as our Lord Yashaya Christ hath shewed me.

<u>2Peter 1:15</u> Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

<u>2Corinthians 12:2</u> I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2Corinthians 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

<u>Revelation 1:13</u> And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; **Revelation 1:15** And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many

<u>Revelation 1:16</u> And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 11:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

<u>Zechariah 12:7</u> The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

The Goal is to be purge in Horeb/Petra/Sinai/Kadesh/Jordan cleanse first to receiver our ration angelic form to be in Mount Zion Head quarters of Jerusalem

<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

<u>Matthew 170:23</u> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

<u>Zechariah 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

<u>Zechariah 12:9</u> And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

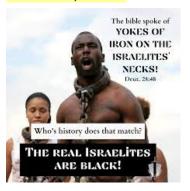
<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us **go** up **to** the **mountain** of the **LORD**, and **to** the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall **go** forth of Zion, and the word of the **LORD** from Jerusalem.

<u>Deuteronomy 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

<u>Deuternomy 28:48</u> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



God is bringing judgement to the arabs and jewish for lying and taking a land that's no new thing under sun

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Ecclesiastes 1:9 (KJV) The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.



Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
	Aaron Lopez, Moses Levy, Jacob	
Abigail	Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks	Jews
	Moses and Sam Levy	

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the Histo of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.





"Jewish Edomites"

When we examine our Holy Scriptures a grim realization starts to appear, Our Nationality has been stolen, and as we go on this journey more and more evidence will be revealed historically. Lets start with the basics. Luke 21:24. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Just this scriptures alone shines a light that the real Jews wouldn't be in their land and in fact this prophecy of desolation happened in 70 Ad when Titus & Vespasian besieged Jerusalem, amazingly constructing a seven kilometer siege wall in a mere three days to surround the city and burned it to the ground henceforth the exile of the remaining Jews which was forced to flee.

Many years would pass and many wars over The Land of God, but the Israelites would never gain it back and finally it landed in the hands of those who wanted to destroy it in the first place. THE EDOMITES who in times passed burned, defiled and took our book of the Laws and painted their images in it they took the Land after many wars with the Arab man, Thus linking up with another prophecy

Ezekiel 36:5. Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey Idumea is the Greek word for Edom; The so called white man.

WHO IS EDOM



Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Ezekiel 36:5_ Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6_ Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezekiel 36:7_ Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.



Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:3. And they have cast lots for my **people**; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:3 (Xhosa) Abantu bam zibenzele amaqashiso, zavuza ihenyukazi ngenkwenkwe; zathengisa ngentombi ngewayini, zasela.



Joel 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

2Esdras 15:28 Behold an horrible vision, and the appearance thereof from the east:



2Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



2Esdras 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2Esdras 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them

Joel 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joel 3:7_ Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

Joel 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joel 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

Joel 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joel 3:12_Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joel 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joel 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

<u>Judges 3:13</u> And he gathered unto him the children of Ammon and <u>Amalek</u>, and went and smote Israel, and possessed the city of palm trees.

Exodus 17:16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

<u>1Maccabees 14:37</u> But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

<u>Zechariah 14:11</u> And *men* shall dwell in it, and there shall be no more utter destruction; but <u>Jerusalem</u> shall be <u>safely</u> inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of <u>Zion</u> shall go forth the <u>law</u>, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the <u>law</u> shall go forth of <u>Zion</u>, and the word of the LORD from Jerusalem.

Where he will purge us Jordan/Petra/Horeb/Sinai/Wilderness first get the body prepared for cleansing

<u>Deuternomy 12:10</u> But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>2Esdras 7:32</u> And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the <u>secret places</u> shall deliver those souls that were committed unto them.

1 Maccabees <u>2:31</u> Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.







<u>1Corinthians 15:50</u> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

<u>Luke 13:29</u> And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

1Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

<u>1Corinthians 15:52</u> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

<u>1Corinthians 15:53</u> For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

<u>Wisdom 3:5</u> And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

<u>Luke 2:32</u> A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:32 (Latin) lumen ad revelationem gentium et gloriam plebis tuae Israhel

Luke 2:32 (Xhosa) Isikhanyiso sokutyhilela iintlanga, Uzuko lwabantu bakho, amaSirayeli.

Psalms 105:23 | Israe | also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	77	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ω	w w w	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች ሐ	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	Ж	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah,
30	رم	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546 Total שרהאל = באראב - איר אור - Yrum = ישרהאל - Yrum = ישרהאל - Yrum - Yasharahala = Israel - Israel										

ンプルス = とそろう = 'שרהאל = Yasharahala = Israel - Israhel

<u>Genesis 32:28</u> And he said, Thy name shall be called no more Jacob, but <u>Israel</u>: for as a <u>prince hast thou power with God</u> and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

<u>Acts 13:47</u> For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.









<u>2Esdras 2:39</u> Which are departed from the shadow of the world, and have received glorious garments of the Lord. **<u>2Esdras 2:40</u>** Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

<u>2Esdras 2:41</u> The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Numbers 14:14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen **face** to **face**, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

<u>2Chronicles 7:14</u> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. <u>Selah.</u>

<u>Psalms 24:6</u> This is the generation of them that seek him, that seek thy face, O Jacob. <u>Selah.</u>

<u>Isa 16:1</u> Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<u>Numbers 27:14</u> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of <u>Meribah</u> in <u>Kadesh</u> in the wilderness of Zin.

<u>Deuteronomy 32:51</u> Because ye trespassed against me among the children of Israel at the waters of <u>Meribah-Kadesh</u>, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

H6946 (Strong)

קַדשׁ

qâdêsh

kaw-dashe¹

The same as <u>H6945</u>; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare <u>H6947</u>.

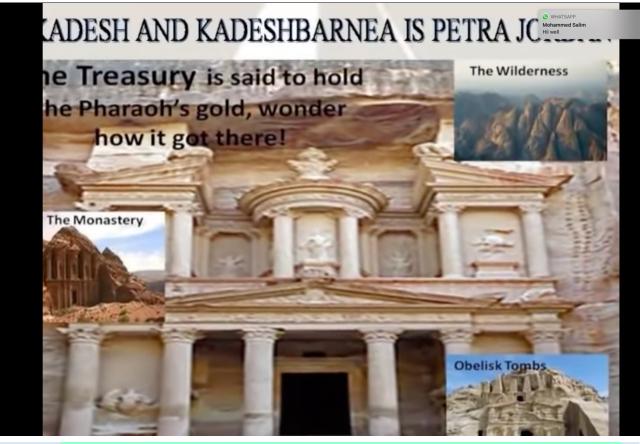
H6946 (Strong)

קַדִשׁ

qâdêsh

kaw-dashe'

The same as <u>H6945</u>; sanctuary; Kadesh, a place in the Desert: - Kadesh. Compare H6947



2Esdras 14:3 Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

2Esdras 14:4 And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

2Esdras 14:5 And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Haggai 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Deuteronomy 12:10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

<u>2Esdras 7:32</u> And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the **secret places** shall deliver those souls that were committed unto them.

<u>1Maccabees 2:31</u> Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

<u>2Esdras 2:33</u> I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<u>Isaiah 30:29</u> Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Psalms 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

- **Jubilees 4:34** For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;
- **Jubilees 4:26** For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.
- **Jubilees 8:18** And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.
- **Jubilees 8:19** And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.
- **Exodus 3:12** And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
Ŋ	* *	Х	AH	Ox head	Strong, Power, Leader	AH	×	Aleph	silent
Ψ	4	۲	НА	Man with arms raised	Look, Reveal, Breath	HA	'n	Hey	h
7	1	1	YA	Arm and closed hand	Work, Throw, Worship	YA	,	Yud	у
Ψ	4	۲	Н	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

Exo 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

Exo 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exo 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 23:1 And the LORD spake unto Moses, saying,

<u>Leviticus 23:2</u> Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

<u>Leviticus 23:3</u> Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

The Passover

Leviticus 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

<u>Leviticus 23:7</u> In the first day ye shall have an holy convocation: ye shall do no servile work therein.

<u>Leviticus 23:8</u> But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

The Feast of Firstfruits

Leviticus 23:9 And the LORD spake unto Moses, saying,

<u>Leviticus 23:10</u> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

<u>Leviticus 23:11</u> And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

<u>Leviticus 23:12</u> And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

<u>Leviticus 23:13</u> And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

<u>Leviticus 23:14</u> And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

<u>Leviticus 23:15</u> And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

<u>Leviticus 23:16</u> Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

<u>Leviticus 23:17</u> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD.

<u>Leviticus 23:18</u> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

<u>Leviticus 23:19</u> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

<u>Leviticus 23:20</u> And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

<u>Leviticus 23:21</u> And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

<u>Leviticus 23:22</u> And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

The Feast of Trumpets

Leviticus 23:23 And the LORD spake unto Moses, saying,

<u>Leviticus 23:24</u> Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

<u>Leviticus 23:25</u> Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Leviticus 23:26 And the LORD spake unto Moses, saying,

<u>Leviticus 23:27</u> Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

<u>Leviticus 23:28</u> And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

<u>Leviticus 23:29</u> For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

<u>Leviticus 23:30</u> And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

<u>Leviticus 23:31</u> Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

<u>Leviticus 23:32</u> It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths

Leviticus 23:33 And the LORD spake unto Moses, saying,

<u>Leviticus 23:34</u> Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Leviticus 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work *therein*.

<u>Leviticus 23:37</u> These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

<u>Leviticus 23:38</u> Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

<u>Leviticus 23:39</u> Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

<u>Leviticus 23:40</u> And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

<u>Leviticus 23:41</u> And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

<u>Leviticus 23:42</u> Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

<u>Leviticus 23:43</u> That your generations may know that I made the children of <u>Israel</u> to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

<u>Leviticus 23:44</u> And Moses declared unto the children of <u>Israel</u> the feasts of the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

<u>2Esdras 2:33</u> I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

<u>Isaiah 30:29</u> Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

<u>Psalms 68:17</u> The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

- **Jubilees 4:34** For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;
- **Jubilees 4:26** For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.
- **Jubilees 8:18** And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.
- **Jubilees 8:19** And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>2Esdras 2:39</u> Which are departed from the shadow of the world, and have received glorious garments of the Lord. <u>2Esdras 2:40</u> Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

<u>2Esdras 2:41</u> The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

<u>2Esdras 2:42</u> I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

<u>2Esdras 2:43</u> And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Esdras 2:44 So I asked the angel, and said, Sir, what are these?

<u>2Esdras 2:45</u> He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

<u>2Esdras 2:46</u> Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

<u>2Esdras 2:47</u> So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

<u>2Esdras 2:48</u> Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

<u>Zechariah 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Zechariah 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

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<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Psalms 78:25 Man did eat angels' food: he sent them meat to the full.

Wisdom 16:20 Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.

2Esdras 1:19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Psalms 78:25 Man did eat angels' food: he sent them meat to the full.

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2Esdras 1:19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

<u>2Peter 2:11</u> Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Revelation 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

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<u>Revelation 1:20</u> The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Matthew 17:1 And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

Matthew 17:2 And was red before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

<u>Matthew 17:4</u> Then answered Peter, and said unto Yashaya, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

<u>Matthew 17:5</u> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

Matthew 17:7 And Yashaya came and touched them, and said, Arise, and be not afraid.

Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Yashaya only.

Matthew 17:9 And as they came down from the mountain, Yashaya charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

<u>Zechariah 12:7</u> The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

<u>Zechariah 12:8</u> In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

<u>Daniel 12:2</u> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

<u>Daniel 12:3</u> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

<u>Daniel 12:10</u> Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

<u>1Corinthians 15:50</u> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

<u>1Corinthians 15:52</u> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Corithians 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

<u>Wisdom 3:5</u> And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

<u>2Chronicles 7:14</u> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

<u>Psalms 81:7</u> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<u>Psalms 24:6</u> This is the generation of them that seek him, that seek thy face, O Jacob. <u>Selah.</u>

<u>Isaiah 16:1</u> Send ye the lamb to the ruler of the land from <u>Sela</u> to the wilderness, unto the mount of the daughter of Zion. <u>Isaiah 16:1</u> emitte agnum dominatorem terrae de <u>Petra</u> deserti ad montem filiae Sion

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Wisdom 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.

Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my G

Wisdom 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wisdom 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Wisdom 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

<u>Daniel 12:2</u> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

<u>Daniel 12:3</u> And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

<u>Daniel 12:4</u> But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Recap New body like an angel

<u>Luke 20:36</u> Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Psalms 78:25 Man did eat angels' food: he sent them meat to the full.

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<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

1Maccabees 1:53 And drove the Israelites into secret places, even wheresoever they could flee for succour.

<u>2Esdras 2:33</u> I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

<u>Psalms 68:17</u> The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*.

<u>**2Esdras 2:38**</u> Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

<u>Wisdom 16:20</u> Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.

<u>2Esdras 1:19</u> Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.

2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.

<u>**2Esdras 2:40**</u> Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

<u>2Esdras 2:41</u> The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

<u>2Esdras 2:42</u> I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

<u>2Esdras 2:43</u> And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

<u>2Esdras 2:44</u> So I asked the angel, and said, Sir, what are these?

<u>2Esdras 2:45</u> He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

<u>2Esdras 2:46</u> Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

<u>2Esdras 2:47</u> So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

<u>2Esdras 2:48</u> Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy

2Esdras 7:26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

2Esdras 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.

2Esdras 7:28 For my son Yashaya shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Esdras 7:29 After these years shall my son Christ die, and all men that have life.

2Esdras 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

2Esdras 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt

<u>2Peter 3:8</u> But, beloved, be not ignorant of this one thing, that oneday is with the Lord as a thousand years, and a thousand years one day.

2Esdras 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

2Esdras 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

2Esdras 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

After Baptism Sabbath and feast and commandments are key to enter the rest and Jerusalem

Isaiah 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<u>Matthew 170:23</u> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 178:11 For the Son of man is come to save that which was lost.

<u>2Esdras 13:35</u> But he shall stand upon the top of the mount Sion.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Matthew 173:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one:*

<u>Matthew 173:39</u> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Exodus 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

<u>Joshua 3:15</u> And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

<u>Genesis 2:3</u> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

<u>2Peter 3:8</u> But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2Maccabees 15:4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

<u>Leviticus 23:3</u> Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

Hebrews 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

<u>Hebrews 4:2</u> For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

<u>Hebrews 4:3</u> For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

<u>Hebrews 4:4</u> For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

<u>Hebrews 4:5</u> And in this *place* again, If they shall enter into my rest.

<u>Hebrews 4:6</u> Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

<u>Hebrews 4:7</u> Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Hebrews 4:8 For if Yashaya had given them rest, then would be not afterward have spoken of another day.

Hebrews 4:9 There remaineth therefore a rest to the people of God.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

<u>Hebrews 4:12</u> For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. <u>Hebrews 4:13</u> Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

<u>Genesis 2:3</u> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>2Peter 3:8</u> But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

2Maccabees 15:4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

<u>2Esdras 7:26</u> Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

2Esdras 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.

<u>2Esdras 7:28</u> For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Esdras 7:29 After these years shall my son Christ die, and all men that have life.

2Esdras 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

<u>2Esdras 7:31</u> And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt **<u>2Esdras 7:32</u>** And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

<u>2Esdras 7:33</u> And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

<u>2Esdras 7:34</u> But judgment only shall remain, truth shall stand, and faith shall wax strong:

Matthew 173:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Matthew 173:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Matthew 173:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 173:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

<u>Matthew 176:27</u> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<u>Matthew 178:10</u> Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

<u>Matthew 24:31</u> And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Matthew 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

<u>Matthew 25:31</u> When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

We have to be purge first before we get our new bodies i didn't know this until recently researching..

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Ezekiel 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved

<u>Ezekiel 20:38</u> And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Matthew 170:23</u> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

- **2 Samuel 22:2 (KJV)** And he said, The LORD is my rock, and my fortress, and my deliverer;
- **2 Samuel 22:3 (KJV)** The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence
 - 2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus
- **2 Samuel 22:3 (Latin)** Deus meus fortis meus sperabo in eum scutum meum et cornu salutis meae elevator meus et refugium meum salvator meus de iniquitate liberabis me

H2555 (Brown-Driver-Briggs)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H2554



https://en.wikipedia.org/wiki/Hamas

https://www.un.org/unispal/document/auto-insert-182893/

https://irp.fas.org/world/para/docs/880818.htm

https://embassies.gov.il/NEW-YORK/ABOUTISRAEL/Pages/Hamas-Covenant.aspx#:~:text=The%20Hamas%20charter%20is%20the,18%20years%20of%20its%20exi stence.

H2555 (Strong)

חָמָס

châmâs

khaw-mawce'

by implication wrong; by metonymy unjust gain: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent

(dealing), wrong.

From H2554; violenc

<u>Jeremiah 18:15</u> Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up

Trust/Asa/Ahsa/Hassa

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation,

H2620 (Brown-Driver-Briggs)

חסה

châsâh

BDB Definition:

1) (Qal) to seek refuge, flee for protection

1a) to put trust in (God), confide or hope in (God) (figuratively)

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.





Al Qarah Mountain Al Ahsa

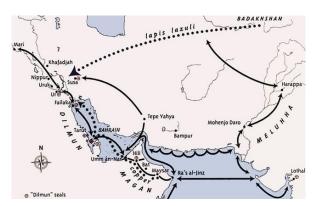
https://www.youtube.com/watch?v=3850EwkVD_k

Magen/Magen/Shield

https://en.wikipedia.org/wiki/Magan (civilization)



https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

https://www.jewishencyclopedia.com/articles/15051-yahya

https://www.poeticmind.co.uk/heritage/origins-of-the-yahya-family-name-with-short-biographies-of-a-few-members/https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.

Psalms 18:2 (KJV) The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

- **2 Kings 17:9 (KJV)** And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
- **2 Samuel 22:51 (KJV)** He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

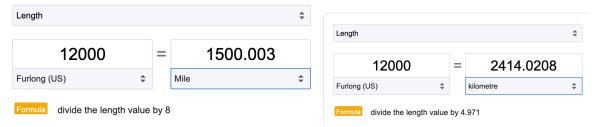
New Jerusalem is the HQ of the Most High AHAYAH And Christ YASHAYA

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.



Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.





<u>1Maccabees 14:37</u> But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but **Jerusalem** shall be **safely** inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of <u>Zion</u> shall go forth the <u>law</u>, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the <u>law</u> shall go forth of <u>Zion</u>, and the word of the LORD from Jerusalem.

Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

<u>2Maccabees 2:4</u> It was also contained in the same writing, that the prophet, being warned of <u>God</u>, commanded the <u>tabernacle</u> and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of <u>God</u>.

<u>1Esdras 1:50</u> Nevertheless the <u>God</u> of their fathers sent by his messenger to call them back, because he spared them and his <u>tabernacle</u> also.

<u>Isaiah 26:1</u> In that day shall this song be sung in the <u>land of Judah</u>; We have a strong city; <u>salvation</u> will *God* appoint <u>for</u> <u>walls</u> and bulwarks.

<u>Isaiah 60:18</u> Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy <u>walls Salvation</u>, and thy gates Praise.

2 Samuel 22:4 (KJV) I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

Isaiah 22:6 And Elam bare the quiver with chariots of men andhorsemen, and Kir uncovered the shield.



1Chronicles 12:24 The children of Judah that bare shield and spear weresix thousand and eight hundred, ready armed to the war.

<u>2Chronicles 25:5</u> Moreover Amaziah gathered <u>Judah</u> together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all <u>Judah</u> and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and <u>shield</u>

Isaiah 22:6 And Elam bare the quiver with chariots of men andhorsemen, and Kir uncovered the shield.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art_less/a29.html

<u>Genesis 15:1</u> After these things the word of the <u>LORD</u> came unto Abram in a vision, saying, Fear not, Abram: I am thy <u>shield</u>, andthy exceeding great reward.

<u>Deuteronolmy 33:29</u> Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the <u>LORD</u>, the <u>shield</u> of thy help, and who *is*the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Psalms 3:3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

Psalms 115:9 O Israel, trust thou in the **LORD**: he *is* their help and their shield.

<u>Psalms 115:10</u> O house of Aaron, trust in the <u>LORD</u>: he *is* their help and their <u>shield</u>.

<u>2Samuel 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.



H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) L () GN) ac: ? co: Garden ab: Protection: The pictograph is a picture of the foot and means to walk with an extended meaning to gather. The is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) L (1 GN) ac: ? co: Garden ab: ?: A garden enclosed by walls for protection. A shield as a wall of protection.

N^{m/f}) **** (↑) GN) - **Garden:** [freq. 42] lkjv: gardenl {<u>H1588</u>}

a^m) Lam () MG-N) - **Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) ♀¹\∽L (त्राः) GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

B) \\L () GNN) ac: ? co: Shield ab: ?: A wall of protection.

V) \\L ()\D G-NN) - Shield: A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) AGN) ac: ? co: Basin ab: ?: A container enclosed by walls.

 N^m) $\stackrel{\ }{\searrow}$ A-GN) - Basin: [freq. 3] Ikjv: basons, cup, gobletl $\{\underline{H101}\}$

H4043

מְגִנָּה מָגֵן

mågên meginnah = Magan in ancient hebrew

maw-gane', meg-in-naw'

From $\underline{\text{H1598}}$; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile:

- X armed, buckler, defence, ruler, + scale, shield.

Total KJV occurrences: 63

H4043

מגנּה / מגן

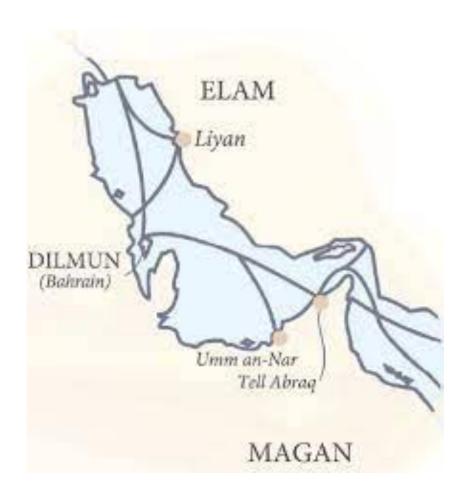
mâgên / meginnâh

BDB Definition:

1) shield, buckler

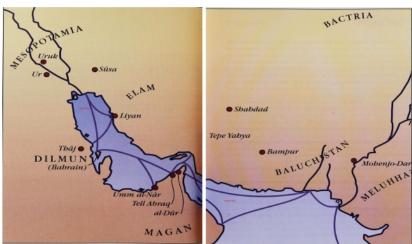
Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from <u>H1598</u>





Reflected in current Map-Approximate area of Kingdom of Magan with huge copper reserve



Ancient Elam sitting on Top of kingdom of Magan-Maps from D. Potts's work -Lower Sea is marked in red

9

https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.html

kingdom of Christ Descendants of David

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

2Samuel 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2Samuel 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

<u>2Samuel 7:16</u> And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

<u>Hebrews 12:28</u> Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Psalms 132:10 For thy servant David's sake turn not away the face of thine anointed.

<u>Psalms 132:11</u> The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

<u>Psalms 132:12</u> If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

<u>Hebrews 3:1</u> Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Yashaya;

<u>Hebrews 3:6</u> But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Ezekiel 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

<u>Ezekie</u>; 34:23 And I will set up one shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

Ezekiel 34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken *it.*John 10:7 Then said Yashaya unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Psalms 53:6 (KJVA) Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalms 53:6 (Xhosa) Akwaba bekuvela eZiyon ukusindiswa kwamaSirayeli! Ekubuyiseni kukaThixo abantu bakhe ekuthinjweni, Wogcoba uYakobi, avuye uSirayeli.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.





<u>2Chronicles 1:9</u> Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

<u>2Samuel 5:3</u> So all the elders of <u>Israel</u> came to the <u>king</u> to Hebron; and <u>king David</u> made a league with them in Hebron before the LORD: and they anointed <u>David king</u> over <u>Israel</u>.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

2 Samuel 7:7 (KJVA) In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

2 Samuel 7:7 (Xhosa) Lonke ixesha endahambahamba ngalo phakathi koonyana bonke bakaSirayeli, ndakha ndalithetha na ilizwi nakusinye isizwe sakwaSirayeli endasiwisela umthetho wokuba sibaluse abantu bam amaSirayeli, ndisithi, Yini na ukuba ningandakheli indlu yemisedare?

1Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

Taboo Topics In The Bible

Ruddy Skin Tones



Dante Fortson

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

- **1 Peter 2:9** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
- **2 Samuel 22:2 (KJV)** And he said, The LORD is my rock, and my fortress, and my deliverer;
- 2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus
- 2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Deuteronomy 12:20 (KJV) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Luke 1:72 (KJV) To perform the mercy promised to our fathers, and to remember his holy covenant;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

(Hebrew NT DD) Revelation 3:12 המנצח אתננו לעמוד בהיכל אלהי ולא־יצא עוד החוצה (הוצה עליו את־שם אלהי ואת־שם עיר אלהי <mark>ירושלים</mark> החדשה הירדת משמים מעם־אלהי ואת־שמי החדש:

Ancient									Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	72	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
200	n 0	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
6	ΥP	474	٦	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	١	Vav, Waw	v	
300	E S	* * *	Ü	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh	
30	رو	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
10	7	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
40	···	777	מ	М	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m	
596	ירושלית = אווא Yarawashalayam = Jerusalem										

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

<u>1Maccabees 14:37</u> But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but **Jerusalem** shall be **safely** inhabited.



Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

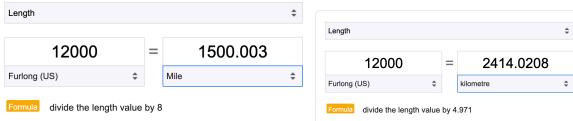
Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

<u>Isaiah 2:3</u> And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of <u>Zion</u> shall go forth the <u>law</u>, and the word of the LORD from Jerusalem.

<u>Micah 4:2</u> And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the <u>law</u> shall go forth of <u>Zion</u>, and the word of the LORD from Jerusalem.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Malachi 1:3 (KJVA) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Jeremiah 9:11 (KJVA) And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 9:12 (KJVA) Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through?

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Isaiah 51:3 (KJV) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

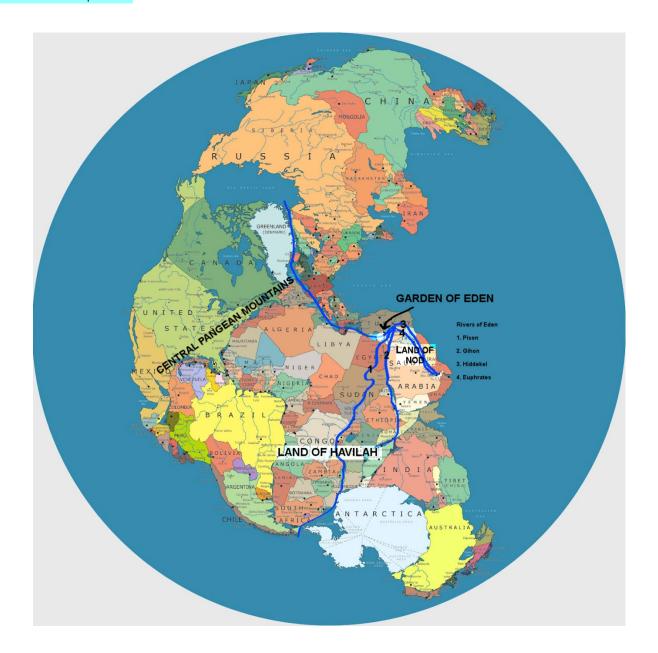
Genesis 2:10_ And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13_ And the name of the second river is Gihon: the same is that compasseth the whole land of Ethiopia.

Genesis 2:14_ And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.



Judith 11:19 (KJVA) And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

How big is the city Four Square?

The city "lies foursquare", so its base is square. Its length and width are equal, each measuring 12,000 stadia or approximately 1,400 miles (2,250 km), about the distance from New York City to Dallas, Texas. The area of the base is about 1,960,000 square miles (more than 5 million square km).

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

<u>Isaiah 66:22</u> For as the <u>new</u> heavens and the <u>new</u> earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

<u>2Peter 3:13</u> Nevertheless we, according to his promise, look for <u>new</u>heavens and a <u>new earth</u>, wherein dwelleth righteousness.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

The World is Israel/Yasharahala

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

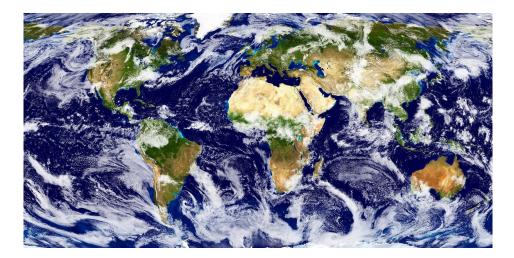
2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

Lamentations 2:1 (KJV) How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ecclesiasticus 17:17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will

give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel**, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters

and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

----- Ancient times

Proverbs 14:34 (KJV) Righteousness exalteth a nation: but sin is a reproach to any people.

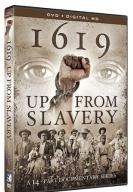
Isaiah 10:5 (KJV) O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

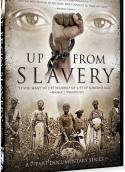
Isaiah 10:24 (KJV) Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Isaiah 14:26 (KJV) This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

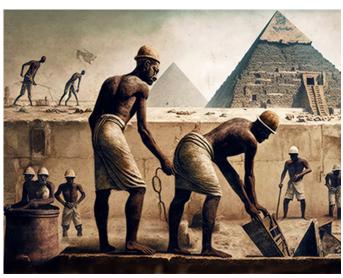
Black Hebrew Israelites are prophesied and promise to rule the world because the nations have blood in their hands in slavery of the Black man Hebrew Israelites god chosen people to be ministers messenger of god...

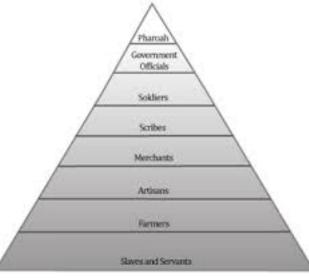
Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

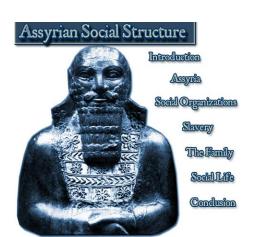






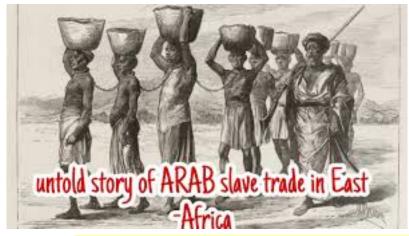












<u>Isaiah 14:4</u> That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased.

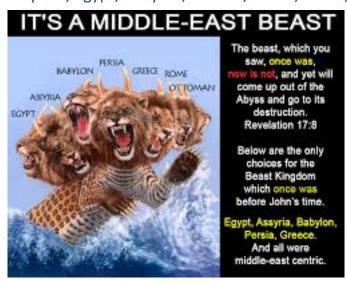
Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it,* even to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Psalms 137:9 Happy shall he be, that taketh and dasheth thy little ones against the stones.



Assyrian, Egypt, Babylon, Persian, Greek, Rome, Islamic/Ottoman,



<u>2Es 15:46</u> And thou, <u>Asia</u>, that art partaker of the hope of <u>Babylon</u>, and art the glory of her person:

2Es 16:1 Woe be unto thee, **Babylon**, and **Asia**! woe be unto thee, Egypt and Syria

Iron and mix Clay Arab people were our oppresors

Zec 2:7 Deliver thyself, O Zion, that dwellest with the daughter ofBabylon.



<u>Daniel 2:42</u> And <u>as</u> the toes of the feet <u>were</u> part of iron, and part of clay, <u>so</u> the kingdom shall be partly strong, and partly broken.

<u>Daniel 2:43</u> And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

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H6151 (Brown-Driver-Briggs)
□¬□ (Aramaic)
   'ărab
BDB Definition:
   1) to mix, join together
       1a) (Pael) mixed (participle)
       1b) (Ithpael) mixed (participle)
Part of Speech: verb
A Related Word by BDB/Strong's Number: corresponding to H6148
                                          H6151 (KJC)
ココン (Aramaic)
'ărab
Total KJV Occurrences: 4
mixed, 3
Dan 2:41, Dan 2:43 (2)
mingle, 1
Dan 2:43 (2)
                                         H6151 (Strong)
עַרַב
'ărab
ar-ab'
(Chaldee); corresponding to H6148; to commingle: - mingle (self), mix.
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Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Ester 1:1_ Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

<u>Daniel 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Ester 1:2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Ester 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

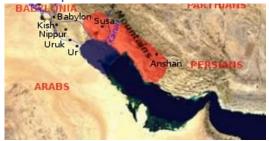
Ester 1:4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

Ester 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Ester 1:6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Isaiah 22:6 And Elam bare the guiver with chariots of men andhorsemen, and Kir uncovered the shield.

This map is a Province not the full land mass



The Real Jews were the Black Man Wake up

<u>1Chroncies 12:24</u> The children of Judah that bare shield and spear weresix thousand and eight hundred, ready armed to the war.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

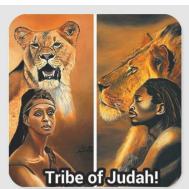
Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Song of Solomon 1:1 (KJV) The song of songs, which is Solomon's.

Song of Solomon 1:5 (KJV) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.





<u>2Chronicles 25:5</u> Moreover Amaziah gathered <u>Judah</u> together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all <u>Judah</u> and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and <u>shield</u>.

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

<u>Isaiah 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O <u>Elam</u>: besiege, O Media; all the sighing thereof have I made to cease.

1 Esdras 8:15 (KJVA) To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

1 Esdras 5:49 (KJVA) To offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

1 Esdras 5:50 (KJVA) And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening.

The Biggest Empires in World History

https://www.youtube.com/watch?v=yS4T60bC1TY

<u>Jeremiah 29:14</u> And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from <u>all the nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away <u>captive</u>.

<u>Luke 21:24</u> And they shall fall by the edge of the sword, and shall be led away <u>captive</u> into <u>all nations</u>: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

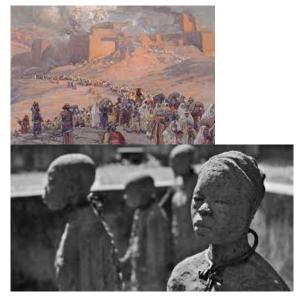
Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

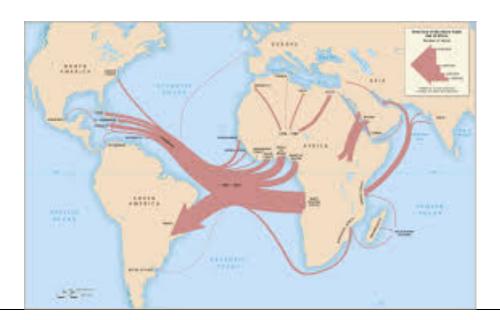
Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

(First 30 Minutes) Hidden Hebrews - The Time of the Gentiles

https://www.youtube.com/watch?v=ENafrLstQvs







Slavery

https://www.youtube.com/watch?v=40d0eDAQ3t0

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<u>Daniel 7:26</u> But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

<u>Genesis 15:14</u> And also that <u>nation</u>, whom they shall serve, will I <u>judge</u>: and afterward shall they come out with great substance.

<u>Daniel 7:27</u> And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

<u>1Chronicles 28:5</u> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over srael.

1 Chronicles 28:5 (Latin) sed et de filiis meis filios enim multos dedit mihi Dominus elegit Salomonem filium meum ut sederet in throno regni Domini super Israhel

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient				Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	ш ∽	w w w	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ች 슈	444	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh
30	ر م	666	۲	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	Total			くと中の	LLY = CAMPAGE = 1	ישרהא? = Yasharahala = Israel - Isra <mark>h</mark> el				

<u>2Chronicles 13:8</u> And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye *be* a great multitude, and *there are*with you golden calves, which Jeroboam made you for gods.

The Most High is commanding the whole earth to. Be under his law and Bantu Hebrew Israelites will rule and Tribe of Judah are rulers a Tribe of children of Israel.

Isaiah 10:21 (KJV) The remnant shall return, *even* the remnant of Jacob, unto the mighty God. **Luke 1:72 (KJVA)** To perform the mercy *promised* to our fathers, and to remember his holy covenant;

<u>Genesis 17:5</u> Neither shall thy name any more be called <u>Abram</u>, but thy name shall be <u>Abraham</u>; for a father of many nations have I made thee.

1Chronicles 1:27 Abram; the same is Abraham.

<u>Nehemiah 9:7</u> Thou *art* the LORD the God, who didst choose <u>Abram</u>, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of <u>Abraham</u>;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

<u>1 Esdras 4:43</u> Then said he unto the king, Remember thy vow, which thou hast vowed to build <u>Jerusalem</u>, in the day when thou camest to thy <u>kingdom</u>,

<u>2 Esdras 2:10</u> Thus saith the Lord unto Esdras, Tell my people that will a ve them the kingdom of Jerusalem, which I would have given unto

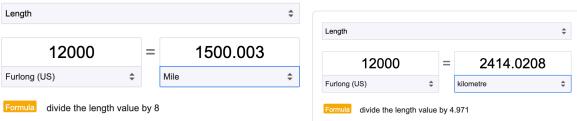
New Jerusalem is the HQ Throne of the Most High AHAYAH And Christ YASHAYA

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.



Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





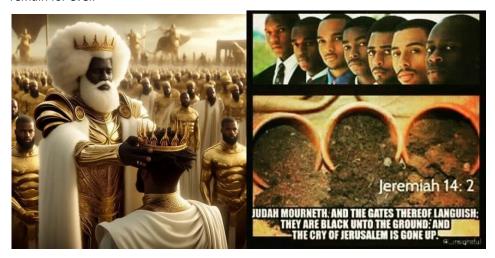
Jeremiah 3:17 (KJV) At that time they shall call **Jerusalem the throne** of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 (KJV) But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

Jeremiah 3:17 (KJV) At that time they shall call **Jerusalem the throne** of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 17:25 (KJV) Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.



Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Ephesians 1:13 (KJV) In whom ye also *trusted,* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Lamentations 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Song of Solomon 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Song of Solomon 5:11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.

Jeremiah 3:17 (KJV) At that time they shall call **Jerusalem the throne** of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 17:25 (KJV) Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	لدلر	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
6	ΥP	479	٦	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	٦	Vav, Waw	v
300	L ∨	~ ~ ~	Œ	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	ر م	666	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
10	7~	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
40	···	777	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	596 Total ירושלים = אוואלארע = Yarawashalayam = Jerusalem									

Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant; 2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2 Kings 13:23 (KJVA) And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Psalms 105:9 Which covenant he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

The Black Bantu Hebrew Israelites Empire is the world kingdom of Yasharahala/Israel Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 11:12</u> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 9:13 (KJVA) And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

<u>Daniel 7:27</u> And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Isaiah 10:23 (KJV) For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

<u>Daniel 6:26</u> I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

<u>Daniel 7:27</u> And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

<u>Hebrews 13:17</u> Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

<u>Deuteronomy 33:3</u> Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Earth Created for Israel/the Bantu/Yasharahala The Millennial Kingdom is Global Christ is the King, Judge and will institute his government under the Most High Laws. The whole Earth is the Kingdom of Jerusalem.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 65:9 (KJV) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jubilees 32:18 And He said unto him again: 'I am the Lord who created the heaven and the earth, and I will increase thee and multiply thee exceedingly, and kings shall come forth from thee, and they shall judge everywhere wherever the foot of the sons of men has trodden.

Amos 9:8 (KJVA) Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



The World is Israel/Yasharahala

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:25 (KJVA) Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Isaiah 60:18 (KJV) Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2 Esdras 9:13 (KJVA) And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this people of Israel, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters

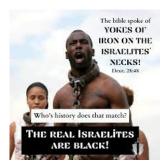
and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

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Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Leviticus 25:34 (KJVA) But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

Deuteronomy 17:15 (KJVA) Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

<u>1Chronicles 28:4</u> Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen <u>Judah</u> to be the <u>ruler</u>; and of the house of <u>Judah</u>, the house of my father; and among the sons of my father he liked me to make *me* king

over all Israel:

https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 13:3 (KJVA) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Jerermiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.



Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

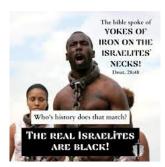
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<u>Luke</u> 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

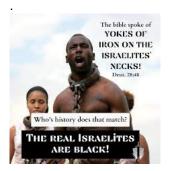
Leviticus 25:23 (KJVA) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Genesis 47:22 (KJVA) Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen

Exodus 13:14 (KJVA) And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:



Prophet Job is Black and all his sons

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an

holy nation. These are the words which thou shalt speak unto the children of Israel.



Ahayah(most high God) doesn't want slavery but the nation disobeyed and place his priest in slavery so the nations kingdom is going to be destroyed must they repent and give some of their lands back to the priests or perish. Its privileged for other nations to have a country but god created the word for the black Hebrew Israelites/Yasharahala if the nation don't accept the going to get destroyed.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



<u>Deuteronmy 30:3</u> That then the LORD thy God will turn thy <u>captivity</u>, and have compassion upon thee, and will return and gather thee from all the <u>nations</u>, whither the LORD thy God hath scattered thee.



Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of **Israel** shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

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<u>Jeremiah 29:14</u> And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from <u>all</u> the <u>nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away <u>captive</u>.

<u>Luke 21:24</u> And they shall fall by the edge of the sword, and shall be led away <u>captive</u> into <u>all nations</u>: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

The Legends of the Jews Volume

https://www.sefaria.org/Legends of the Jews.1.2.6?lang=bi&with=all&lang2=en

said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in.

Legends of the Jews Volume 1:1

THE FIRST THINGS CREATED

In the beginning, two thousand years before the heaven and the earth, seven things were created: the Torah written with black fire on white fire, and lying in the lap of God; the Divine Throne, erected in the heaven which later was over the heads of the Hayyot; Paradise on the right side of God, Hell on the left side; the Celestial Sanctuary directly in front of God, having a jewel on its altar graven with the Name of the Messiah, and a Voice that cries aloud, "Return, ye children of men."

When God resolved upon the creation of the world, He took counsel with the Torah. Her advice was this: "O Lord, a king without an army and without courtiers and attendants hardly deserves the name of king, for none is nigh to express the homage due to him." The answer pleased God exceedingly. Thus did He teach all earthly kings, by His Divine example, to undertake naught without first consulting advisers.

The advice of the Torah was given with some reservations. She was skeptical about the value of an earthly world, on account of the sinfulness of men, who would be sure to disregard her precepts. But God dispelled her doubts. He told her, that repentance had been created long before, and sinners would have the opportunity of mending their ways. Besides, the Temple service would be invested with atoning power, and Paradise and hell were intended to do duty as reward and punishment. Finally, the Messiah was appointed to bring salvation, which would put an end to all sinfulness.

Nor is this world inhabited by man the first of things earthly created by God. He made several worlds before ours, but He destroyed them all, because He was pleased with none until He created ours. But even this last world would have had no permanence, if God had executed His original plan of ruling it according to the principle of strict justice. It was only when He saw that justice by itself would undermine the world that He associated mercy with justice, and made them to rule jointly. Thus, from the beginning of all things prevailed Divine goodness, without which nothing could have continued to exist. If not for it, the myriads of evil spirits had soon put an end to the generations of men. But the goodness of God has ordained, that in every Nisan, at the time of the spring equinox, the seraphim shall approach the world of spirits, and intimidate them so that they fear to do harm to men. Again, if God in His goodness had not given protection to the weak, the tame animals would have been extirpated long ago by the wild animals. In Tammuz, at the time of the summer solstice, when the strength of behemot is at its height, he roars so loud that all the animals hear it, and for a whole year they are affrighted and timid, and their acts become less ferocious than their nature is. Again, in Tishri, at the time of the autumnal equinox, the great bird ziz flaps his wings and utters his cry, so that the birds of prey, the eagles and the vultures, blench, and they fear to swoop down upon the others and annihilate them in their greed. And, again, were it not for the goodness of God, the vast number of big fish had quickly put an end to the little ones. But at the time of the winter solstice, in the month of Tebet, the sea grows restless, for then leviathan spouts up water, and the big fish become uneasy. They restrain their appetite, and the little ones escape their rapacity.

Finally, the goodness of God manifests itself in the preservation of His people Israel. It could not have survived the enmity of the Gentiles, if God had not appointed protectors for it, the archangels Michael and Gabriel. Whenever Israel disobeys God, and is accused of misdemeanors by the angels of the other nations, he is defended by his designated guardians, with such good result that the other angels conceive fear of them. Once the angels of the other nations are terrified, the nations themselves venture not to carry out their wicked designs against Israel.

That the goodness of God may rule on earth as in heaven, the Angels of Destruction are assigned a place at the far end of the heavens, from which they may never stir, while the Angels of Mercy encircle the Throne of God, at His behest.

THE ALPHABET

When God was about to create the world by His word, the twenty-two letters of the alphabet descended from the terrible and august crown of God whereon they were engraved with a pen of flaming fire. They stood round about God, and one after the other spake and entreated, "Create the world through me! The first to step forward was the letter Taw. It said: "O Lord of the world! May it be Thy will to create Thy world through me, seeing that it is through me that Thou wilt give the Torah to Israel by the hand of Moses, as it is written, 'Moses commanded us the Torah.' "The Holy One, blessed be He, made reply, and said, "No!" Taw asked, "Why not?" and God answered: "Because in days to come I shall place thee as a sign of death upon the foreheads of men." As soon as Taw heard these words issue from the mouth of the Holy One, blessed be He, it retired from His presence disappointed.

This was the first Sabbath, and this its celebration in heaven by God and the angels. The angels were informed at the same time that in days to come Israel would hallow the day in similar manner. God told them: "I will set aside for Myself a people from among all the peoples. This people will observe the Sabbath, and I will sanctify it to be My people, and I will be God unto it. From all that I have seen, I have chosen the seed of Israel wholly, and I have inscribed him as My first-born son, and I sanctified him unto Myself unto all eternity, him and the Sabbath, that he keep the Sabbath and hallow it from all work."

Accordingly, the whole of creation was conditional. God said to the things He made on the first six days: "If Israel accepts the Torah, you will continue and endure; otherwise, I shall turn everything back into chaos again." The whole world was thus kept in suspense and dread until the day of the revelation on Sinai, when Israel received and accepted the Torah, and so fulfilled the condition made by God at the time when He created the universe.

In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so will in time to come do for Israel in Egypt-thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel-I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this **people of Israel**, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service.'

Revelation 11:15 (KUVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Deuteronomy 32:9 For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance.

<u>Genesis 32:28</u> And he said, Thy name shall be called no more Jacob, but <u>Israel</u>: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit lacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

9		Ancient				Modern Hebrew				
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шω	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ት ፋ	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	14	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	S46 Total שרהאל = ארהאל = Yasharahala = Israel - Israhel									

ンプポカニン = とそろうマン = 'שרהאל = Yasharahala = Israel - Israhel

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

<u>Genesis 15:5</u> And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to <u>number</u> them: and he said unto him, So shall thy <u>seed</u> be.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Leviticus 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

<u>1Sameul 2:9</u> He will keep the feet of his <u>saints</u>, and the wicked shall be silent in darkness; for by strength shall no man prevail.

<u>Psalms 148:14</u> He also exalteth the horn of his people, the praise of all his <u>saints</u>; *even* of the children of <u>Israel</u>, a people near unto him. Praise ye the LORD.

Psalms 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Throne on Elam too

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art less/a29.html

Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select

https://www.youtube.com/watch?v=GHkb-6Rj8XM

<u>Isaiah 22:6</u> And <u>Elam</u> bare the quiver with chariots of men *and*horsemen, and Kir uncovered the <u>shield</u>.

H4043 (<u>Brown-Driver-Briggs</u>)
מגנה / מגן
= MAGAN in Ancient Hebrew

mâgên / meginnâh

mâgên m^eginnâh

maw-gane', meg-in-naw'

From <u>H1598</u>; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile:

- X armed, buckler, defence, ruler, + scale, shield.

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

<u>1Chronicles 12:24</u> The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.

<u>2Chronicles 25:5</u> Moreover Amaziah gathered <u>Judah</u> together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all <u>Judah</u>and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and <u>shield</u>

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

<u>Jeremiah 49:34</u> The word of the LORD that came to Jeremiah the prophet against <u>Elam</u> in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

<u>Jeremiah 49:36</u> And upon <u>Elam</u> will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of <u>Elam</u> shall not come.

<u>Jeremiah 49:37</u> For I will cause <u>Elam</u> to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

<u>Ezekiel 32:24</u> There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

<u>Daniel 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

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Isaiah 22:6 And Elam bare the quiver with chariots of men andhorsemen, and Kir uncovered the shield.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art less/a29.html

<u>Genesis 15:1</u> After these things the word of the <u>LORD</u> came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

<u>Deuteronomy 33:29</u> Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the <u>LORD</u>, the <u>shield</u> of thy help, and who *is*the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Psalms 3:3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

Psalms 115:9 O Israel, trust thou in the LORD: he is their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD: he is their help and their shield.

<u>2Samuel 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, mysaviour; thou savest me from violence.

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) L () GN) ac: ? co: Garden ab: Protection: The pictograph L is a picture of the foot and means to walk with an extended meaning to gather. The sis a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) \((\) GN) ac: ? co: Garden ab: ?: A garden enclosed by walls for protection. A shield as a wall of protection.

N^{f1}) **\$\L** (\bigcap \L G-NH) - **Garden:** [freq. 12] lkjv: gardenl {\text{H1593}}

a^m) Lam () MG-N) - **Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

 e^{f1}) \red{graden} (7) GY-NH) - **Garden:** [freq. 4] lkjv: gardenl $\red{H1594}$

B) \\L () GNN) ac: ? co: Shield ab: ?: A wall of protection.

V) \\ G-NN) - Shield: A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) LA AGN) ac: ? co: Basin ab: ?: A container enclosed by walls.

N^m) L (738 A-GN) - **Basin:** [freq. 3] lkjv: basons, cup, gobletl {H101}

H4043

מְגְנָּה מָגֵן

mågên meginnah = Magan in ancient hebrew

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Total KJV occurrences: 63

H4043

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A Related Word by BDB/Strong's Number: from H1598



https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.html

Seer/Magan Shield

Magan Saruq al-Hadid

https://www.youtube.com/watch?v=JhYlUtrRdGg

http://www.salut-virtual-museum.org/fileadmin/user_upload/Qade.pdf

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1 Samuel 9:9 (KJV) (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was beforetime called a Seer.)



https://upload.wikimedia.org/wikipedia/commons/a/a5/1818 Pinkerton Map of Arabia and the Persian Gulf - Geographicus - Arabia2-pinkerton-1818.jpg

https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-seathe-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

<u>2Chronicles 16:7</u> And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

OMAR

https://www.biblestudytools.com/encyclopedias/isbe/omar.html

o'-mar (omar, connected perhaps with 'amar, "speak"; Septuagint Oman or Omar):

Grandson of Esau and son of Eliphaz in Genesis 36:11; 1 Chronicles 1:36; given the title "duke" or "chief" in Genesis 36:15.

Bibliography Information

Orr, James, M.A., D.D. General Editor. "Entry for 'OMAR". "International Standard Bible Encyclopedia". 1915.

Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

<u>Genesis 25:30</u> And <u>Esau</u> said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom.

<u>Genesis 36:16</u> Duke Korah, duke Gatam, *and* duke Amalek: these *are*the dukes *that came* of Eliphaz in the land of Edom; these *were*the sons of Adah.

<u>Genesis 36:17</u> And these *are* the **sons** of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of **Edom**; these *are* the **sons** of Bashemath Esau's wife.

<u>Genesis 36:19</u> These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it,* even to the foundation thereof.

Psalms 137:8_ O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.



Genesis 36:18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

Genesis 36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Genesis 36:21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

Genesis 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Genesis 36:23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27 The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

Genesis 36:28 The children of Dishan *are* these; Uz, and Aran.

Genesis 36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

Genesis 36:31 And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

Genesis 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

Genesis 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

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Psalms 137:8_ O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Genesis 36:40 And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

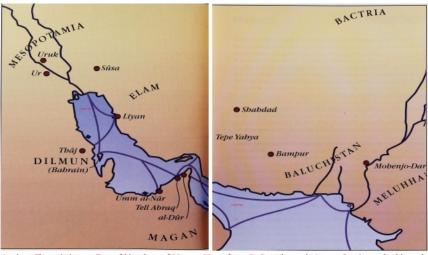
Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

<u>Genesis 36:15</u> These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

<u>Daniel 11:41</u> He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.



Reflected in current Map-Approximate area of Kingdom of Magan with huge copper reserve



Ancient Elam sitting on Top of kingdom of Magan-Maps from D. Potts's work -Lower Sea is marked in red

Media and Elam

<u>Isaiah 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isaiah 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O <u>Elam</u>: besiege, O Media; all the sighing thereof have I made to cease.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art less/a29.html

Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select

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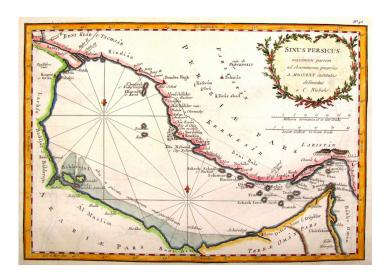
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Jeremiah 9:11 (KJV) And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

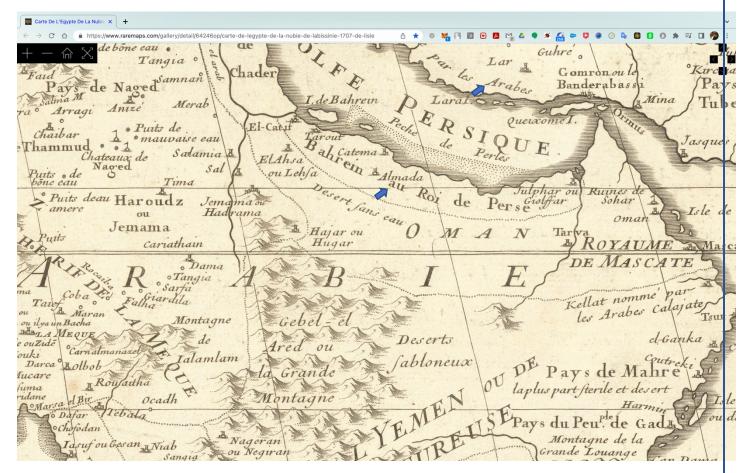
<u>Genesis 10:19</u> And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.



https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemenoman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

https://www.christadelphianbooks.org/agora/art_less/a29.html

Bahrain means Two Seas



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia https://www.youtube.com/watch?v=GHkb-6Rj8XM

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

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Bahrain means Two Seas

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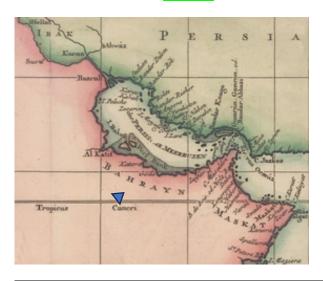
Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Act 27:43_ But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:

Act 27:44_ And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all that were in Egypt, till ye come to the borders of the



لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا (KJVA) يهوذا 1: 12 .ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين

yahudha 12:1 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

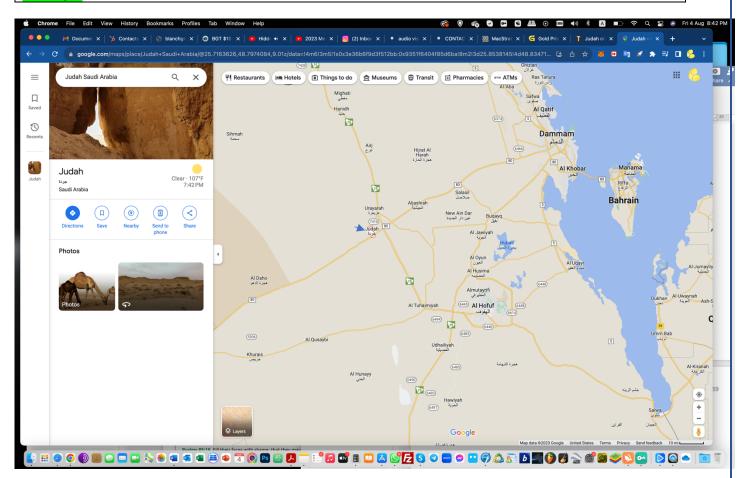
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Asa/Judah/Seer

<u>2Ch 16:7</u> And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.





Trust/ Asa/Ahsa/hasa/Korah

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation,

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2620 (Ancient Hebrew)

H2620 = AHLB# 1176-H (V)

1176) ₹ ... (On HhS) ac: **Support** co: **Refuge** ab: **?:** A place of support and trust. (eng: house - as the place of refuge)

A) ≪ (□ THhS) ac: ? co: Refuge ab: ?

H) ₩₹±±% (╗Ѻ╗ HhSH) ac: ? co: Refuge ab: ?

V) \to \text{\tin}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{

a^m) מוֹסוֹת MHh-SH) - **Refuge:** Refuge, shelter, hope, trust. [freq. 20] | kjv: refuge, shelter, hope, trust | {H4268}

J) Xfh% (Xfh% HhWS) ac: ? co: Spare ab: ?: One who has been given refuge.

H2620 (Strong)

חָסָה

châsâh

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A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.

V) Xfh% (Xfh% HhWS) - **Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjv: spare, pity, regard | {H2347}

• 25% of Saudi Arabia (includes the empty quarter!) From Al Ahsa (by land) to: 4. Bahrain: 1h 30m. 5. Qatar: 1h 45m. 6. UAE: 7h 30m. 7. Kuwait: 6h. 8. Oman: 8h.

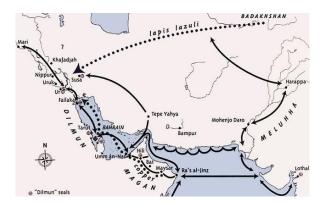


https://ncusar.org/blog/2023/07/al-ahsa-oasis/

Magen/Magen/ Shield https://en.wikipedia.org/wiki/Magan (civilization)



https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

Magan means shield



<u>2Sameel 22:3</u> The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

<u>Genesis 15:1</u> After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy **shield**, *and*thy exceeding great reward.

<u>Psalms 18:35</u> Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.



Magan another heartland



https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization

Arabia Before Islam: Religion, Society, Culture DOCUMENTARY https://www.youtube.com/watch?v=07OsSSt0ytc

Magan (civilization)

W

Wikipedia

https://en.wikipedia.org/wiki/Magan (civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including Elam, Magan, ...

Bahrain Is Two Seas

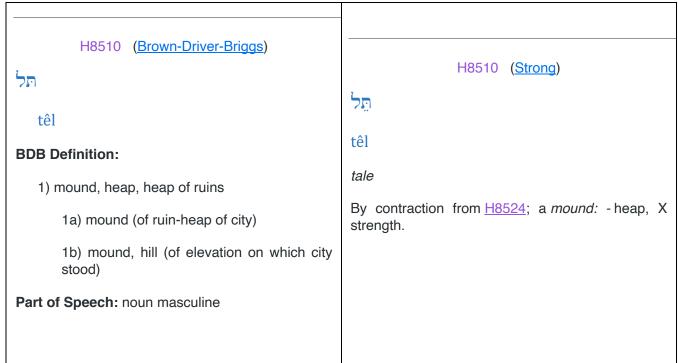
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Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn <mark>bahrayn</mark> shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Tell Abrag

Jeremiah 30:18 (κυν) Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.



<u>Jeremiah 30:19</u> And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

<u>Jeremiah 30:20</u> Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

<u>Jeremiah 30:21</u> And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Tell Abraq Magan Category:Tells (archaeology)
https://en.wikipedia.org/wiki/Category:Tells_(archaeology)
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan

Wikimedia Commons has media related to <u>Tell (archaeology)</u>. The main article for this category is <u>Tell (archaeology)</u>.

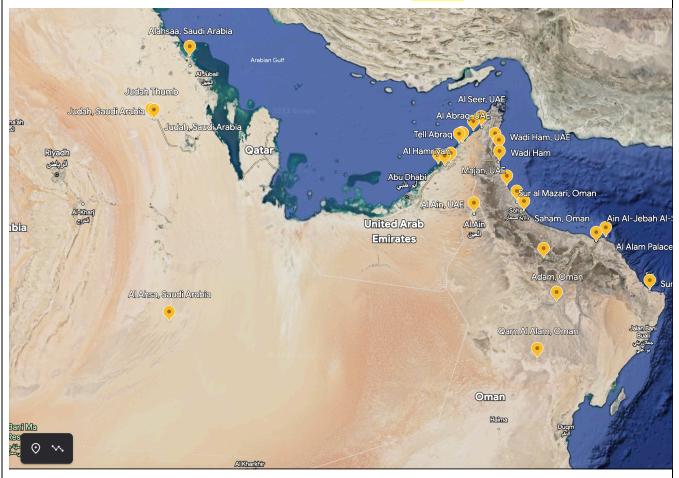
• A tell, or tel (from Hebrew: גֿשׁ, Arabic: עֿשׁ, tall) is a type of archaeological mound created by human occupation and abandonment of a geographical site over many centuries. They are found within a region roughly corresponding to the present day Middle East and Asia Minor, in Western Asia.

https://en.wikipedia.org/wiki/Tell Abraq

Tell Abraq (Til Abrook) was an <u>ancient Near Eastern</u> city. Located on the border between <u>Sharjah</u> and <u>Umm Al Quwain</u> in the <u>United Arab Emirates</u> about 50 kilometers north-east of Dubai, the city was originally on the coastline of the <u>Persian Gulf</u> but changing sea levels have placed the remains of the city inland. It is located on the main road from Umm Al Quwain to Falaj Al Mualla.

The mound containing the ruins of Tell Abraq was originally excavated by a team from the <u>University of Copenhagen</u> working on the extensive remains of the city of <u>Ed-Dur</u>, a few kilometres to the north. Their original intention was to confirm the time sequence prior to Ed-Dur's primacy, around 1,000 BC. However, they were surprised to find extensive indications of much earlier settlement, dating back to the <u>Umm Al Nar</u> period, including a 3rd millennium monumental fortification.

Tell Abraq has been cited as being the "best preserved and largest prehistoric settlement in the Lower Gulf" [1] and is thought to be one of the key locations of the area the <u>Sumerians</u> knew as '<u>Magan'</u>.[2]



Abraq (ابراق - Name Meaning, Origin and Details

babynamemeaningz

https://www.babynamemeaningz.com > Abraq-meanin...

1 Jan 2023 — The meaning of Abraq is 'Quick Like Lightening; Brilliant; Radiant.' Its Pronunciation is Up + Boy + RUn + iraQ. Abraq Origin / Usage mostly in ...

... Abraq - ابرق- Name meaning in Urdu Arabic | Muslim Boy ...

muslimbabynames.net

https://www.muslimbabynames.net > boy-name-detail

Meaning of the Abraq is Light and Radiance. Lucky Number associated with this name is 6. A name gives you recognizable proof in the society. You convey this ...

Abraq Name Meaning

MuslimNames.com

https://muslimnames.com > abraq

Meaning of Abraq is Light and Radiance. Abraq is a Arabic Muslim Name. Abraq In Arabic : أبرق Abraq In Urdu

Magan (civilization)

W

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Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including Elam, Magan,

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Strong)

מְגַנַּה מַגַּן

mâgên meginnâh

maw-gane', meg-in-naw'

From H1598; a shield (that is, the small one or buckler); figuratively a protector; also the scaly hide of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

Total KJV occurrences: 63

H4043 (Brown-Driver-Briggs)

מגנה / מגן

mâgên / meginnâh

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) L () GN) ac: ? co: Garden ab: Protection: The pictograph L is a picture of the foot and means to walk with an extended meaning to gather. The sis a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) L () GN) ac: ? co: Garden ab: ?: A garden enclosed by walls for protection. A shield as a wall of protection.

N^{f1}) **\$\frac{1}{2}** (\$\pi\$) **G-NH**) **- Garden:** [freq. 12] lkjv: gardenl {\frac{H1593}}

a^m) Lam (גוֹם MG-N) - **Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) יביה (הינה) GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

B) \\L () GNN) ac: ? co: Shield ab: ?: A wall of protection.

V) \\ G-NN) - Shield: A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) LA AGN) ac: ? co: Basin ab: ?: A container enclosed by walls.

N^m) \L\(\gamma\) (\)\(\Rightarrow\) A-GN) - **Basin:** [freq. 3] lkjv: basons, cup, gobletl \(\{\text{H101}\}\)

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth:





https://reasons.org/explore/publications/questions-from-social-media/where-was-the-garden-of-eden/https://www.mayimachronim.com/where-was-the-garden-of-eden/https://onereturn.wordpress.com/in-the-beginning/garden-of-eden/

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

<u>Luke 17:24</u> For as the <u>lightning</u>, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

Matthew 28:3 His countenance was like lightning, and his raiment white as snow:

<u>Daniel 10:6</u> His body also *was* like the beryl, and his face as the appearance of <u>lightning</u>, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Zechariah 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the **lightning**: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

<u>Matthew 24:27</u> For as the <u>lightning</u> cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

H1300 (Strong)

H1300 (Brown-Driver-Briggs)

ברק

bârâq

bârâq

bârâq

BDB Definition:

1) lightning

1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

2Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

H1300 (Strong)

בָּרָק

bârâq

haw-rawk'

From <u>H1299</u>; <u>lightning</u>; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.

H1300 (Brown-Driver-Briggs)

ברק

bârâg

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1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

Psalms 77:18 (KJV) The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psalms 97:4 (KJV) His lightnings enlightened the world: the earth saw, and trembled.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 37:3 He directeth it under the whole heaven, and his lightningunto the ends of the earth.

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

<u>Psalms 144:6</u> Cast forth <u>lightning</u>, and scatter them: shoot out thine arrows, and destroy them.

<u>Ezekiel 1:13</u> As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

<u>Daniel 10:6</u> His body also *was* like the beryl, and his face as the appearance of <u>lightning</u>, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

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H1300 (Brown-Driver-Briggs)

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bârâq

BDB Definition:

1) lightning

1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

Isaiah 22:6 (KJV) And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

H4043 (Strong)

מְגְנָּה מָגֵן

mågên meginnah = MAGAN in Ancient Hebrew

maw-gane', meg-in-naw'

From <u>H1598</u>; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

H4043 (Brown-Driver-Briggs)

מגנה / מגן

mâgên / meginnâh

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H1598

Isaiah 22:7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8_ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

Isaiah 22:7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8_ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

<u>1Chronicles 12:24</u> The children of Judah that bare shield and spear weresix thousand and eight hundred, ready armed to the war.

<u>2Chronicles 25:5</u> Moreover Amaziah gathered <u>Judah</u> together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all <u>Judah</u> and Benjamin: and he numbered them from

twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield

<u>Psalms 27:1</u> A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

<u>Isaiah 49:6</u> And he said, It is a <u>light</u> thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of <u>Israel</u>: I will also give thee for a <u>light</u> to the Gentiles, that thou mayest be my <u>salvation</u> unto the end of the earth.

Acts 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls **Salvation**, and thy gates Praise.

1 Chronicles 16:35 (KJV) And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

Deuteronomy 33:29 (KJV) Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

H3467 (Strong)

יַשַע

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

1Chronicles 12:24 The children of Judah that bare shield and spear weresix thousand and eight hundred, ready armed to the war

<u>2Chronicles 25:5</u> Moreover Amaziah gathered <u>Judah</u> together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all <u>Judah</u>and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and <u>shield</u>

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Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all that were in Egypt, till ye come to the borders of the



لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا (KJVA) يهوذا 1: 12 . ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين

yahudha 1: 12 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Bahrain means Two Seas



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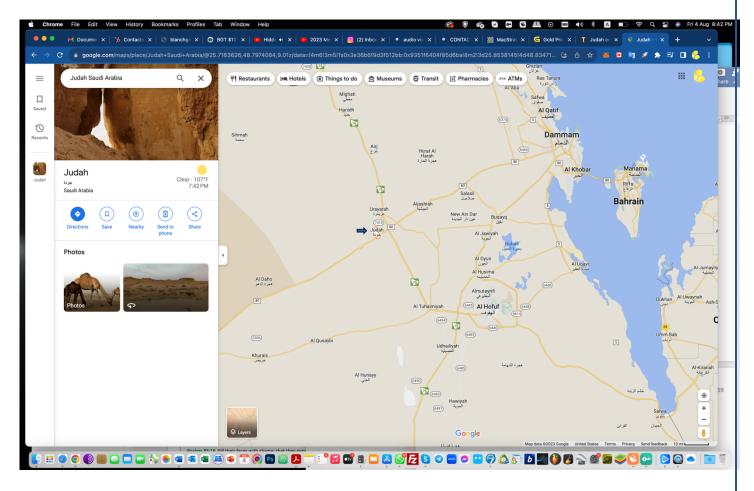
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Al-Ahsa'a Tradition and Originality

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Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.



AHSA==HASA = ASA of Judah and Levi



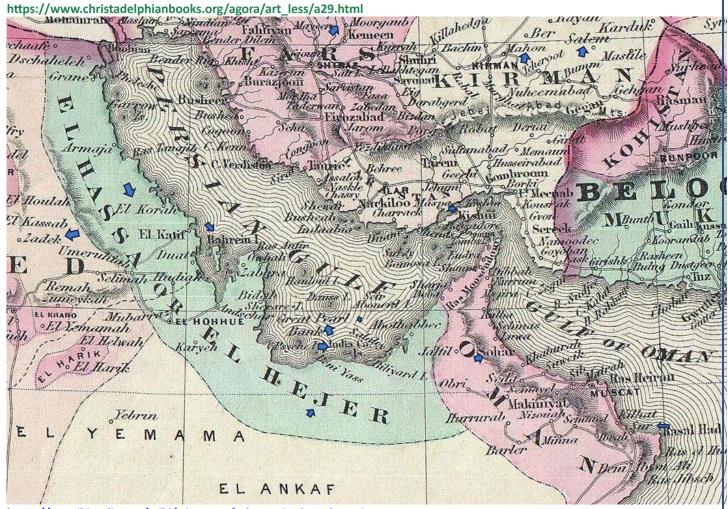
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Korah

Hagar



https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates

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Genesis 36:16 (KJV) Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Amos 9:11 (KJV) In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 (KJV) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

<u>Isaiah 60:10</u> And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

<u>Isaiah 60:11</u> Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted. **Isaiah 60:13** The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

<u>Isaiah 60:14</u> The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

these tents, as this plague.

Zechariah 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zechariah 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

<u>Zechariah 14:21</u> Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 14:16_ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

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Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

<u>Genesis 36:5</u> And Aholibamah bare Jeush, and Jaalam, and <u>Korah</u>: these *are* the sons of <u>Esau</u>, which were born unto him in the land of Canaan.

H7141 (Brown-Driver-Briggs)

קרח

qôrach

BDB Definition:

Korah. = "bald"

- 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire
- 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom
- 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1
- 4) one of the 'sons' of Hebron

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from <u>H7139</u>

H7141 (Strong)

קֹרַח

qôrach

ko'-rakh

From <u>H7139</u>; *ice*; *Korach*, the name of two <u>Edomites</u> and three <u>Israelites</u>: - Korah.

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https://occr.org.in_> collaborations1

... Khorasan of Persia, the legacy of ancient Korahites of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-Korah of Egypt and the Korah ...



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Khorasan, Iran 12th–13th century, Mortar Iran 12th–13th century, Jug East Iran ... Moses admonishes **Korah** Iran or India Late 17th Century, The passengers on a ...

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... **Khorasan** of Persia, the legacy of ancient **Korahites** of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-Korah of Egypt and the ...

Khorasan province



Wikipedia

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Khorasan historically referred to a much larger area, comprising the east and the northeast of the Persian Empire. The name Khorāsān is Persian and means "where ...

Missing: korahites | Show results with: korahites

Travelling to Jerusalem--Benjamin of Tudela



University of Washington

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... Korahite. He and his brethren know how to chant ... The tradition is widespread that independent Jewish tribes were to be found in Khorasan until recent times.

The Itinerary of Benjamin of Tudela (Continued)



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by MN Adler \cdot 1905 \cdot Cited by 2 — and his pedigree reaches to Samuel the prophet, the Korahite. He and his ... the communities of Shinar, Persia, **Khorasan** and Saba which is. Al Yemen, and ...

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A Historical Research of the Ten Tribes Scattered Into ...



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These were the Korahite clans." (NIV) 25 7. Abkhazia Abkhazia is a ... Khorasan (eastern Parthia) was founded by him. He founded some ...

The strange story behind the 'Khorasan' group's name

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Washington Post

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25 Sep 2014 — In part due to its place in Islamic history, the term Khorasan is used by modern Jihadist groups, especially those based outside Arab states.

Missing: korahites | Show results with: korahites

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https://www.ziondaily.com > bible

KORAHITES that portion of the Kohathites that descended from Korah. (1.) They ... **Khorasan**, and now forms a part of Persia...... PARTRIDGE (Heb. kore, i.e. ...

<u>Genesis 36:14</u> And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

<u>Genesis 36:16</u> Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

<u>Genesis 36:18</u> And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

<u>Numbers 16:1</u> Now <u>Korah</u>, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*:

<u>Numbers 16:5</u> And he spake unto <u>Korah</u> and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him.

Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

<u>Numbers 16:16</u> And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

<u>Numbers 16:19</u> And <u>Korah</u> gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

<u>Numbers 16:24</u> Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

<u>Numbers 16:27</u> So they gat up from the tabernacle of <u>Korah</u>, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

<u>Numbers 16:32</u> And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

<u>Numbers 16:40</u> To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

<u>Numbers 16:49</u> Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

<u>Numbers 26:9</u> And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which* were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

<u>Numbers 26:10</u> And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

Numbers 26:11 Notwithstanding the children of Korah died not.

<u>Numbers 27:3</u> Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of **Korah**; but died in his own sin, and had no sons.

1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1Chronicles 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

1Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

<u>1Chronicles 9:19</u> And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, *were* over the work of the service, keepers of the gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry.

<u>Psalms 42:1</u> To the chief Musician, Maschil, for the sons of <u>Korah</u>. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

<u>Psalms 44:1</u> To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

<u>Psalms 45:1</u> To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

<u>Psalms 46:1</u> To the chief Musician for the sons of Korah, A Song upon Alamoth. God *is* our refuge and strength, a very present help in trouble.

<u>Psalms 47:1</u> To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

<u>Psalms 48:1</u> A Song *and* Psalm for the sons of Korah. Great *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

<u>Psalms 49:1</u> To the chief Musician, A Psalm for the sons of Korah. Hear this, all *ye* people; give ear, all *ye* inhabitants of the world:

<u>Psalms 84:1</u> To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable *are* thy tabernacles, O LORD of hosts!

<u>Psalms 85:1</u> To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalms 87:1 A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

<u>Psalms 88:1</u> A Song *or* Psalm for the sons of <u>Korah</u>, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day *and*night before thee:

H7141 (Strong)

קֹרַח

gôrach

ko'-rakh

From <u>H7139</u>; *ice*; *Korach*, the name of two Edomites and three Israelites: - Korah.

H7141 (Brown-Driver-Briggs)

קרח

qôrach

BDB Definition:

Korah = "bald"

- 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire
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- 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1
- 4) one of the 'sons' of Hebron

Part of Speech: noun proper masculine

<u>Exodus 6:15</u> And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and <mark>Zohar</mark>, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon.

Exodus 6:15 (Turkish KK) ^aimon'un oğulları: Yemuel, Yamin, Ohat, Yakin, Sohar ve Kenanlı bir kadının oğlu ^aaul. ^aimon'un boyları bunlardır.

<u>Joshua 19:9</u> (<u>KJV</u>) Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

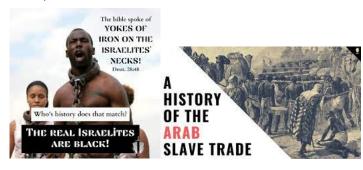
Acts 27:42 (KJV) And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Judgement on Nations for placing the minister of god the black Hebrew Israelites in the pass

Psalms 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a **yoke of iron upon thy neck**, until he have destroyed thee.



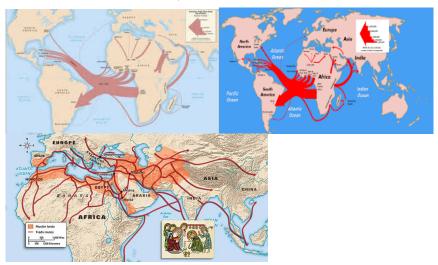
Prophet Job is Black and all his sons the prophets sons minister of god got into slaveships Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.



<u>Deuteronmy 30:3</u> That then the LORD thy God will turn thy <u>captivity</u>, and have compassion upon thee, and will return and gather thee from all the <u>nations</u>, whither the LORD thy God hath scattered thee.

<u>Jeremiah 29:14</u> And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from <u>all</u> the <u>nations</u>, and from <u>all</u> the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away <u>captive</u>.

<u>Luke 21:24</u> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.



Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:3 (Xhosa) Bagqugula igqugula elinobuqhophololo ngabantu bakho, Bacebisane ngabagushiweyo nguwe.



https://www.youtube.com/watch?v=rYdGmzfMUIA



Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 148:14 (Xhosa) Wabaphakamisela abantu bakhe uphondo, Lwayindumiso kwabakhe benceba bonke, Koonyana bakaSirayeli, abantu abasondeleyo kuye. Haleluya!

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

שָׂרָה

śârâh = SHARAH in Ancient Hebrew

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound	
10	72	227	,	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у	
300	ш ∽	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	w	Sin, Shin	sh	
200	n 9	919	٦	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r	
5	ች ሐ	999	П	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as	
1	8 8	+ 4 4	*	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	Ж	Al, Alef/Aleph	silent ah, eh	
30	ر م	666	5	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1	
546	546 Total אר Total אישרהאל = Yasharahala = Israel - Israhel										

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<u>Psalms 83:5</u> For they have consulted together with one consent: they are confederate against thee:

Genesis 15:14 (KJVA) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

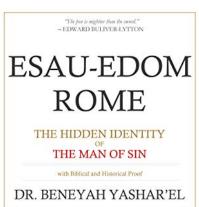
Psalms 50:6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

<u>Deuteronmy 7:23</u> But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty <u>destruction</u>, until they be destroyed.

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.





Psalms 83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psalms 83:10 Which perished at Endor: they became as dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.



Hebrews 12:26 (KJV) Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Wisdom 18:7 (KJVA) So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Isaiah 43:15 I am the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

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- 1) contend, have power, contend with, persist, exert oneself, persevere
 - 1a) (Qal) to persevere, contend with

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546	546 Total אישרהאל = באקאים = Yasharahala = Israel - Israhel									

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

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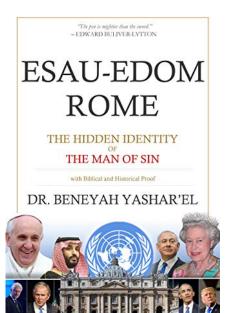
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Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.



Isaiah 25:7 (KJVA) And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

Isaiah 25:7 (Xhosa) aginye kule ntaba umphambili wesigqubuthelo esizigqubutheleyo <mark>izizwe</mark> zonke, nesigubungelo esizigubungeleyo zonke iintlanga.

Revelation 11:18 (KJVA) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Psalms 107:24 These see the works of the LORD, and his wonders in the deep.

Psalms 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Psalms 107:26. They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Job 36:15 (KJVA) He delivereth the poor in his affliction, and openeth their ears in oppression.

Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

<u>Ezr 9:2</u> For they have taken of their daughters for themselves, and for their sons: so that the holy seed have <u>mingled</u>themselves with the <u>people</u> of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

H6148 (Brown-Driver-Briggs)

ערב

'ârab

BDB Definition:

1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge

1a) (Qal)

1a1) to take on pledge, go surety for

1a2) to give in pledge

1a3) to exchange

1a4) to pledge

1b) (Hithpael)

1b1) to exchange pledges

1b2) to have fellowship with, share

Part of Speech: verb

A Related Word by BDB/Strong's Number: a

primitive root

H6148 (Strong)

עַרַב

'ârab

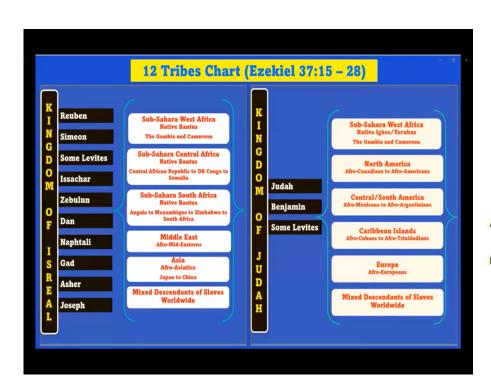
aw-rab'

A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

Total KJV occurrences: 18

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.







Benjamin - So called Jamaicans / Trinidadians / Guyanese/ West Indies



<u>Jeremiah 25:20</u> And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashkelon,

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

<u>Jeremiah 50:37</u> A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

<u>Ezekiel 30:5</u> Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

H6154 (Brown-Driver-Briggs)

ערב ערב

ערב / ערב

_ ** _ **

'êreb / 'ereb

'êreb 'ereb

BDB Definition:

ay'-reb, eh'-reb

1) woof

, ,

1a) as mixed, interwoven

The second form used in <u>1Ki 10:15</u> with the article prefixed); from <u>H6148</u>; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race): - Arabia, mingled people, mixed (multitude), woof.

H6154 (Strong)

1b) knitted material

2) mixture, mixed people, mixed company

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6148

Jeremiah 25:26. And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

<u>Judith 1:5</u> Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

<u>Judith 1:6</u> And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

<u>Judith 1:7</u> Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,

<u>Judith 1:8</u> And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,

<u>Judith 1:9</u> And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

<u>Judith 1:10</u> Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

<u>Judith 1:11</u> But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

Judith 1:12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the

Bahrain

لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا (KJVA) يهوذا 1: 12 . ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين

yahudha 1: 12 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Jeremiah 9:11 (KJV) And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

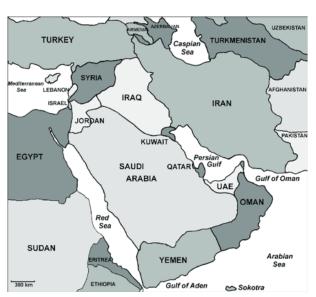
2 Esdras 3:36 (KJVA) Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.



2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



Daniel 2:41 (KJVA) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

H6151 (Strong)

עֲרַב

'ărab

ar-ab'

(Chaldee); corresponding to $\underline{\text{H6148}}$; to commingle: - mingle (self), mix

H6151 (Brown-Driver-Briggs)

ערב (Aramaic)

'ărab

BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to $\underline{\mathsf{H6148}}$



https://en.wikipedia.org/wiki/History of the United Arab Emirates#/media/File:WELLSTED(1838) p1.027 MAP OF O MAN (retouched).jpg

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546	אר Total ער האל = ער אל Yasharahala = Israel - Israhel									

Psalms 105:27 They shewed his signs among them, and wonders in the land of Ham.

Psalms 105:28_ He sent darkness, and made it dark; and they rebelled not against his word.

Today its Broken with the Beast System

Daniel 2:42 (KJVA) And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Revelation 17:12 (KJVA) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Daniel 2:43 (KJVA) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151 (Brown-Driver-Briggs)	H6151 (<u>Strong</u>)					
ערב (Aramaic)	אָרֵב					
`ărab	`ărab					
BDB Definition:	ar-ab'					
1) to mix, join together	(Chaldee); corresponding to <u>H6148</u> ; to <i>commingle</i> :					
1a) (Pael) mixed (participle)	- mingle (self), mix.					
1b) (Ithpael) mixed (participle)						
Part of Speech: verb						
A Related Word by BDB/Strong's Number: corresponding to <u>H6148</u>						

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Daniel 2:44 (KJVA) And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

<u>1Kings 9:5</u> Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Daniel 7:27 (KJV) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.



لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق (KJVA) يهوذا 1: 12 وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

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Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Bahrain means Two Seas



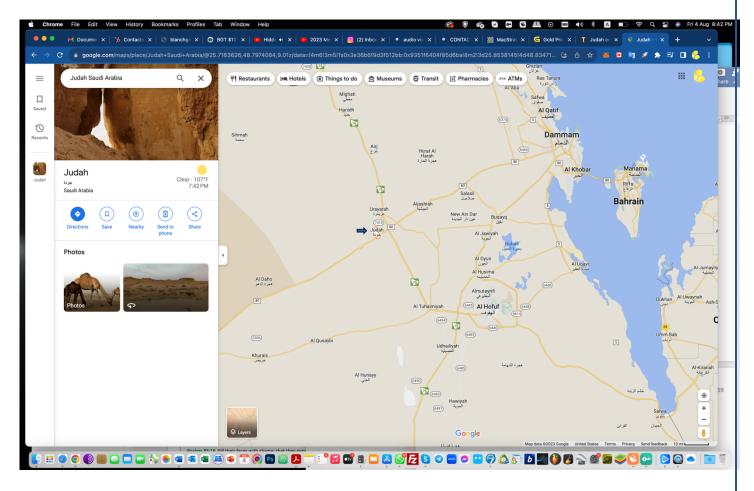
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https://www.christadelphianbooks.org/agora/art less/a29.html

Al-Ahsa'a Tradition and Originality

 $https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833\#:\sim: text=some\%20call\%20it\%20Al\%2DAhsa, was\%20also\%20called\%20Al\%2DBahrain.$

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.



AHSA==HASA = ASA of Judah and Levi



Al-Ahsa'a Tradition and Originality

 $https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833\#:\sim: text=some\%20call\%20it\%20Al\%2DAhsa, was\%20also\%20called\%20Al\%2DBahrain.$

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.

Khorasan, Korah, Levites, with Zadok Levites, Hagar

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... **Khorasan** of Persia, the legacy of ancient Korahites of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-**Korah** of Egypt and the **Korah** ...



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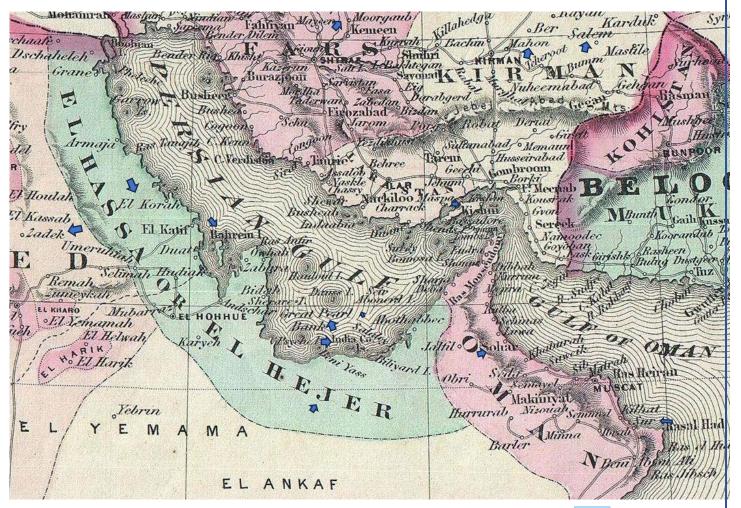
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Khorasan, Iran 12th–13th century, Mortar Iran 12th–13th century, Jug East Iran ... Moses admonishes **Korah** Iran or India Late 17th Century, The passengers on a ...

Hagai

https://www.christadelphianbooks.org/agora/art less/a29.html



<u>Ezekiel 40:46</u> And the chamber whose prospect *is* toward the north *is* for the priests, the keepers of the charge of the altar: these *are* the sons of **Zadok** among the sons of Levi, which come near to the LORD to minister unto him.

<u>Ezekiel 44:15</u> But the priests the Levites, the sons of <u>Zadok</u>, that kept the <u>charge</u> of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

<u>Ezekiel 48:11</u> It shall be for the priests that are sanctified of the sons of <u>Zadok</u>; which have kept my <u>charge</u>, which went not astray when the children of Israel went astray, as the Levites went astray.

https://en.wikipedia.org/wiki/History of the United Arab Emirates

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2 Chronicles 23:6 (KJVA) But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

Ezekiel 44:15 (KJVA) But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

<u>1Esdras 8:5</u> There went up with him also certain of the children of <u>Israel</u>, of the priest of the <u>Levites</u>, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

Genesis 36:16 (KJV) Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Amos 9:11 (KJV) In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 (KJV) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. these tents, as this plague.

Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zechariah 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zechariah 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:16 Duke Korah, duke Gatam, and duke Amalek: these arethe dukes that came of Eliphaz in the land of Edom; these werethe sons of Adah.

Genesis 36:18 And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

Numbers 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even himwhom he hath chosen will he cause to come near unto him.

Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Num 16:16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Num 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

Num 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Num 16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Num 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

Num 16:40 To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses. Num 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah

Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

Numbers 26:11 Notwithstanding the children of Korah died not.

Numbers 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1Chronicles 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

1Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.

Pslams 42:1 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Pslams 44:1 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

Pslams 45:1 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Pslams 46:1 To the chief Musician for the sons of Korah, A Song upon Alamoth. God is our refuge and strength, a very present help in trouble.

Pslams 47:1 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

Pslams 48:1 A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

Pslams 49:1 To the chief Musician, A Psalm for the sons of Korah. Hear this, all ye people; give ear, all ye inhabitants of the world:

Psalms 84:1 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable are thy tabernacles, O LORD of hosts!

Psalms 85:1 To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalms 87:1 A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.

Psalms 88:1 A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day and night before thee:

H7141 (Strong)	H7141 (Brown-Driver-Briggs)
קֹרַת	קרח
qôrach	qôrach

ko'-rakh

From H7139; ice; Korach, the name of two Edomites and three Israelites: - Korah.

BDB Definition:

Korah = "bald"

1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and

died by an earthquake and flames of fire

2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom

3) son of Eliphaz by Adah, duke of Edom, and nephew of 1

4) one of the 'sons' of Hebron

Part of Speech: noun proper masculine

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

Joshua 19:9 (KJV) Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Acts 27:42 (KJV) And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Psalms 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

Psalms 83:10 Which perished at Endor: they became as dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Judith 1:5 Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

Judith 1:6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

Judith 1:7 Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,

Judith 1:8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom.

Judith 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

Judith 1:10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

Judith 1:11 But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

Judith 1:12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Bahrain

Jeremiah 9:11 (KJV) And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

2 Esdras 3:36 (KJVA) Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

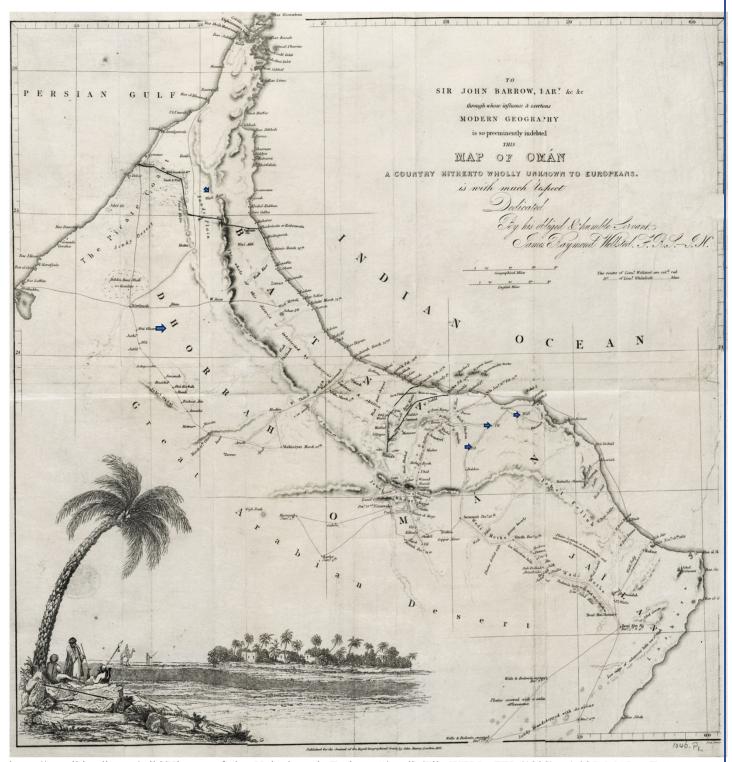


2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.



Daniel 2:41 (KJVA) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

H6151 (Strong) יבר 'ărab ar-ab' (Chaldee); corresponding to H6148; to commingle: - mingle (self), mix	H6151 (Brown-Driver-Briggs) ערב (Aramaic) 'ărab BDB Definition: 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) Part of Speech: verb



 $https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates\#/media/File:WELLSTED(1838)_p1.027_MAP_OF_OMAN_(retouched).jpg$

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

9	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	7~	227	•	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	,	Yad, yud, Yod	у
300	шω	www	w	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	n 9	919	7	RA	Head of a man	Head, Person, First, Top, Beginning	RA	٦	Resh	r
5	ት ፋ	999	п	Н	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	п	Hey	h, ah as
1	8 8	+ 4 4	×	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	14	Al, Alef/Aleph	silent ah, eh
30	ر م	666	7	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	7	Lam, Lamed	1
546	S46 Total אר איירואל = Yasharahala = Israel - Israhel									

Psa 105:27 They shewed his signs among them, and wonders in the land of Ham.

Psa 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Today its Broken with the Beast System

Daniel 2:42 (KJVA) And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Revelation 17:12 (KJVA) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Daniel 2:43 (KJVA) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Daniel 2:44 (KJVA) And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

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Isaiah 22:6 (KJV) And Elam bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.

Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Genesis 14:6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

Genesis 14:7 And they returned, and came to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Genesis 14:10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were*confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dxan.

Genesis 14:15_ And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

<u>Isa 11:11</u> And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

<u>Isa 21:2</u> A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O <u>Elam</u>: besiege, O Media; all the sighing thereof have I made to cease.

Isa 22:6 And Elam bare the quiver with chariots of men andhorsemen, and Kir uncovered the shield.

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

<u>Jer 49:34</u> The word of the LORD that came to Jeremiah the prophet against <u>Elam</u> in the beginning of the reign of Zedekiah king of Judah, saying,

Jer 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

<u>Jer 49:36</u> And upon <u>Elam</u> will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of <u>Elam</u> shall not come.

<u>Jer 49:37</u> For I will cause <u>Elam</u> to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jer 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jer 49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

Eze 32:24 There is **Elam** and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

<u>Dan 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of <u>Elam</u>; and I saw in a vision, and I was by the river of Ulai.

Elam are Persians

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

SARI STEEL S

https://www.youtube.com/watch?v=TVKwzrdnOjA

https://www.worldhistory.org/elam/

Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

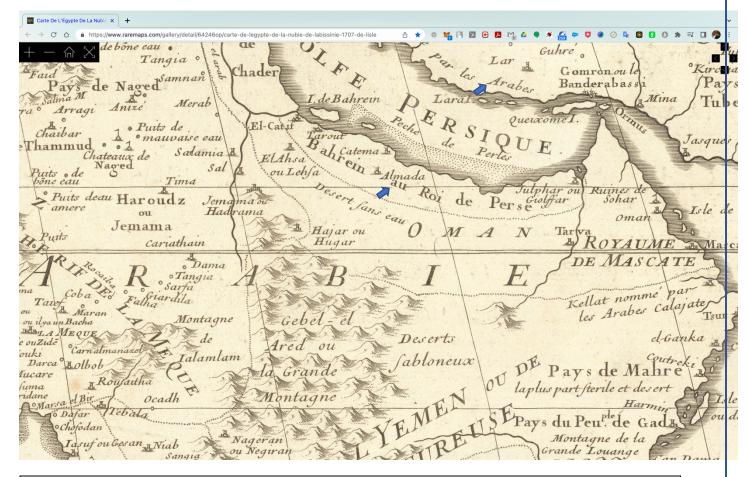
Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Act 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Act 2:13 Others mocking said, These men are full of new wine.

Elam are Persians mixed with arabs Edomites and Ishmaelites



 $\frac{https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle}{https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia}$

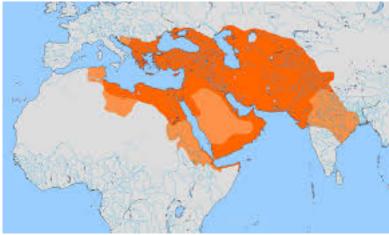
First Persian Empire

https://en.wikipedia.org/wiki/Achaemenid Empire

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.



Greater Persian Empire



Est 1:1 (11:2) In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;

(11:3) Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.

(11:4) He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:

- (11:5) Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:
- (11:6) And, behold, two great dragons came forth ready to fight, and their cry was great.
- (11:7) And at their cry all nations were prepared to battle, that they might fight against the righteous people.
- (11:8) And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.
- (11:9) And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.
- (11:10) Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.
- (11:11) The light and the sun rose up, and the lowly were exalted, and devoured the glorious.
- (11:12) Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare

this dream in mind, and until night by all means was desirous to know it.

- (12:1) And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.
- (12:2) And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.
- (12:3) Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.
- (12:4) And the king made a record of these things, and Mardocheus also wrote thereof.
- (12:5) So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.
- (12:6) Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.

Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

- **Est 3:13** And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even*upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.
- (13:1) The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty provinces.
- (13:2) After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.
- (13:3) Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,
- (13:4) Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.
- (13:5) Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:
- (13:6) Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:
- (13:7) That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.
- **Est 8:9** Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from **India** unto **Ethiopia**, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
- **Est 8:12** Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is*the month Adar.
- (16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from **India** unto **Ethiopia**, and unto all our faithful subjects, greeting.
- (16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,
- (16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:
- (16:4) And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.
- (16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:
- (16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.
- (16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

- (16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,
- (16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding.
- (16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,
- (16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.
- (16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life:
- (16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.
- (16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.
- (16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:
- (16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.
- (16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.
- (16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.
- (16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.
- (16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.
- (16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.
- (16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting:
- (16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.
- (16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.
- <u>1Esdras 3:2</u> And to all the governors and captains and lieutenants that were under him, from <u>India</u> unto <u>Ethiopia</u>, of an hundred twenty and seven provinces.

Future Borders of the Land of Israel/Yasharahala

<u>1Chronicles 28:5</u> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

<u>Isaiah 14:2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.



Zechariah 12:8 (KJV) In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.



Provinces of Elam

https://www.youtube.com/watch?v=TUaiiFdnCcU



Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Ester 1:1_ Now it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

<u>Daniel 8:2</u> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the **province** of **Elam**; and I saw in a vision, and I was by the river of Ulai.

Ester 1:2_ That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

Ester 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

Ester 1:4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

Ester 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Ester 1:6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Al HASA = = Hosah

الْحَسَا = אלחסה

Joshua 19:29 (KJV) And *then* the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

H2621

חֹסָה

chôsâh

kho-saw'

From <u>H2620</u>; hopeful; Chosah, an Israelite: - Hosah.

Total KJV occurrences: 5

- **1 Chronicles 16:38 (KJV)** And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah *to be* porters:
- **1 Chronicles 26:10 (KJV)** Also Hosah, of the children of Merari, had sons; Simri the chief, (for *though* he was not the firstborn, yet his father made him the chief;

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare <u>H982</u>); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2621

חסה

chôsâh

BDB Definition:

Hosah = "refuge"

- 1) a Levitical doorkeeper of the temple (noun proper masculine)
- 2) a place in Asher, site unknown (noun proper locative)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: from H2620

H2620

חָסָה

châsâh

khaw-saw'

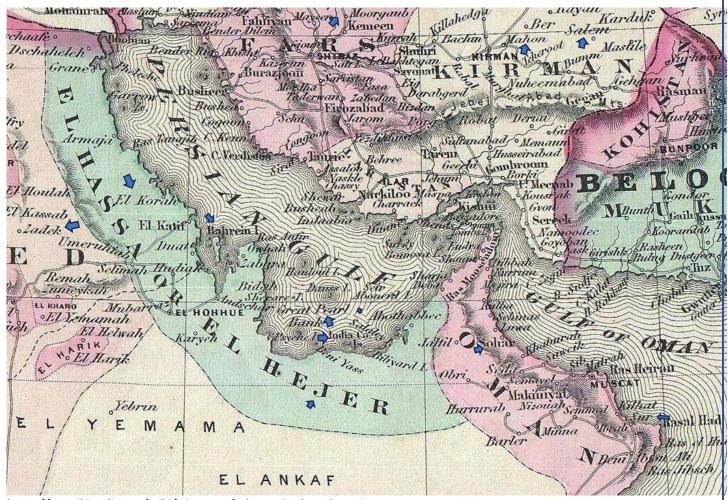
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Total KJV occurrences: 37

Korah

Hagar

https://www.christadelphianbooks.org/agora/art_less/a29.html



https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates

Al-Ahsa'a Tradition and Originality

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.

https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa, was%20also%20called%20Al%2DBahrain.

Hājar (Arabic: هَاجَر), known as Hagar in the Hebrew Bible, was the wife of the patriarch and Islamic prophet Ibrahim (Abraham) and the mother of Ismā'īl (Ishmael). She is a revered woman in the Islamic faith. According to Muslim belief, she was the daughter of the king of Egypt who gifted her to Ibrahim's wife Sarah.

Genesis 36:16 (KJV) Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

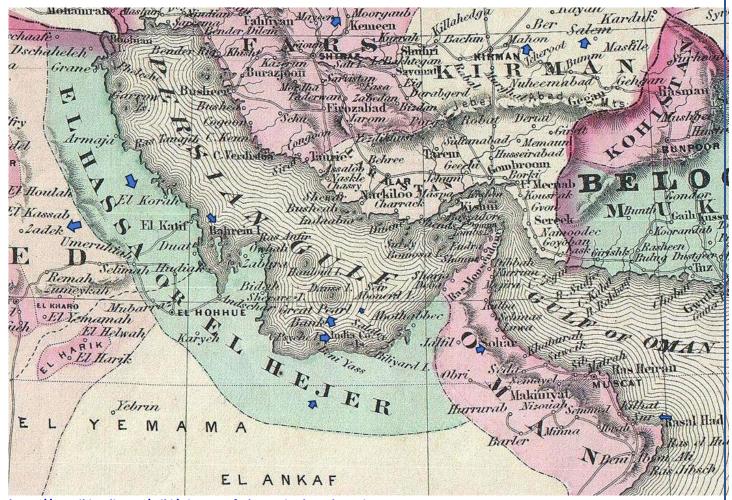
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Korah

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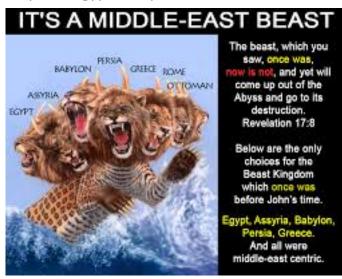
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Assyrian, Egypt, Babylon, Persian, Greek, Rome, Islamic/Ottoman,



<u>2Esdras 15:46</u> And thou, <u>Asia</u>, that art partaker of the hope of <u>Babylon</u>, and art the glory of her person: <u>2Esdras 16:1</u> Woe be unto thee, <u>Babylon</u>, and <u>Asia</u>! woe be unto thee, Egypt and Syria

Iron and mix Clay Arab people were our oppresors

Zechariah 2:7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.



Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it,* even to the foundation thereof.

Psalms 137:8_ O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.